



# City of Tacoma

## City Council Agenda

747 Market Street, Tacoma, WA 98402

Council Chambers

Webinar Link: [www.zoom.us/j/84834233126](https://www.zoom.us/j/84834233126) Passcode: 349099

Dial: 253-215-8782 Meeting ID: 848 3423 3126

**June 24, 2025**

**5:00 PM**

---

### CALL TO ORDER

### ROLL CALL

### FLAG SALUTE

### MOMENT OF SILENCE

[25-0593](#)

Remembrance Photo

Attachments: [Remembrance Photo](#)

### ITEMS FILED IN THE OFFICE OF THE CITY CLERK

There are no items filed in the City Clerk's Office.

### AGENDA MODIFICATIONS

## CONSENT AGENDA

### PURCHASE RESOLUTIONS

1. [RES41704](#) A resolution awarding a contract to Specialized Pavement Marking, LLC, in the amount of \$1,056,400.12, plus a 10 percent contingency, budgeted from the Transportation Capital and Engineering Fund, for citywide roadway striping and maintenance services, for a projected contract total of \$1,162,040.13, plus applicable taxes - Specification No. PW25-0110F.  
[Basel Kitmitto, P.E., Project Manager; Ramiro A. Chavez, P.E. PgMP, Director/City Engineer, Public Works]  
Attachments: [Resolution No. 41704](#)  
[Contract and Award Memorandum](#)

**PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS/ANNOUNCEMENTS**

2.     [25-0548](#)     Proclaiming Thursday, June 26, 2025, as City of Destiny Awards Day.

**PUBLIC COMMENT**

This is the time set aside for public comment on motions, resolutions, and first and final reading of ordinances. Speakers are asked to identify the specific legislation they wish to address. To comment virtually, use the Zoom link or phone number listed at the top of the agenda and press the Raise Hand button near the bottom of your Zoom window or \*9 on your phone; if speaking in person, please sign in at the back of the Council Chambers. Your name or the last four digits of your phone number will be called out when it is your turn to speak.

Written comments may be submitted to [cityclerk@tacoma.gov](mailto:cityclerk@tacoma.gov) at least 24 hours prior to the Tuesday evening City Council meeting for the Public Comment period. Comments will be compiled and sent to the City Council and posted online.

**REGULAR AGENDA**

3.     [25-0576](#)     A motion may be considered to confirm the appointment of Ramiro Chavez as Environmental Services Director, effective June 30, 2025.
4.     [25-0578](#)     A motion may be considered to confirm the appointment of Jeffrey Jenkins as Public Works Director, effective June 30, 2025.

**APPOINTMENTS**

5.     [RES41705](#)     A resolution appointing and reappointing individuals to the Planning Commission.  
[Nicole Emery, City Clerk; Chris Bacha, City Attorney]

**Attachments:**     [Resolution No. 41705](#)

[City Council Action Memorandum](#)

## PURCHASE RESOLUTIONS

6.     [RES41706](#)     A resolution awarding a contract to Reed Trucking and Excavating, Inc., in the amount of \$3,850,000, plus a 10 percent contingency, budgeted from various funds, for roadway and stormwater improvements on East Roosevelt Avenue and adjacent streets, for a projected contract total of \$4,235,000, plus applicable taxes - Specification No. PW24-0297F.

[Charla Kinlow, PMP, Project Manager; Ramiro A. Chavez, P.E. PgMP, Director/City Engineer, Public Works; Geoffrey M. Smyth, P.E., Interim Director, Environmental Services]

**Attachments:**     [Resolution No. 41706](#)

[Contract and Award Memorandum](#)

## FINAL READING OF ORDINANCES

7.     [ORD29041](#)     An ordinance adopting the 2025 amendments to the One Tacoma Comprehensive Plan and Transportation and Mobility Plan, to fulfill the periodic update requirements of the Growth Management Act and for consistency with Vision 2050 multi-county planning policies, as recommended by the Planning Commission.

[Stephen Atkinson, Principal Planner; Peter Huffman, Director, Planning and Development Services]

**Attachments:**     [Amended Ordinance No. 29041](#)

[Ordinance No. 29041](#)

[City Council Action Memorandum](#)

[Draft Plan \(Link\)](#)

[Recommendations](#)

[Presentation](#)

[Proposed Motions](#)

8. [ORD29042](#) An ordinance amending Title 13 of the Municipal Code, relating to the Land Use Regulatory Code, to adopt minor code amendments as part of the 2025 Annual Amendment to the Comprehensive Plan and Land Use Regulatory Code, as recommended by the Planning Commission, and a perimeter fence code amendment as recommended by the City Council. [Stephen Atkinson, Principal Planner; Peter Huffman, Director, Planning and Development Services]

**Attachments:** [Amended Ordinance No. 29042](#)  
[Ordinance No. 29042](#)  
[City Council Action Memorandum](#)  
[Recommendations](#)  
[Presentation](#)  
[Proposed Motion](#)

## FIRST READING OF ORDINANCES

9. [ORD29045](#) An ordinance amending Subtitle 6B of the Municipal Code, relating to the License Code, by amending Chapter 6B.20, entitled “Annual Business License”, to increase the minimum threshold for out-of-city business license requirements; to rename Chapter 6B.130 from “Home Occupation” to “Residential Business”; to increase multiple regulatory license fees; and to clarify language; effective August 1, 2025. [Danielle Larson, Tax and License Division Manager; Andy Cherullo, Director, Finance]

**Attachments:** [Ordinance No. 29045](#)  
[City Council Action Memorandum](#)

10. [ORD29046](#) An ordinance amending Subtitle 6B of the Municipal Code, relating to the License Code, by adding a new Chapter 6B.240, entitled “After-Hours Clubs”; and amending Chapters 6B.70 and 6B.80, related to “Entertainment/Dancing” establishments, to update license fees, clarify language, and add new Sections 6B.70.042, entitled “Hours”, and 6B.80.037, entitled “Bona fide private club evidence”; effective August 1, 2025. [Danielle Larson, Tax and License Division Manager; Andy Cherullo, Director, Finance]

**Attachments:** [Ordinance No. 29046](#)  
[City Council Action Memorandum](#)

## UNFINISHED BUSINESS

## **COMMUNITY FORUM**

The purpose of Community Forum is to assist the City Council in making policy decisions. Items of discussion will be limited to matters over which the City Council has jurisdiction. Arguments shall not be made in support of, or opposition to, any matter on this week's agenda. Each person may address the City Council one time only during this forum.

To request to speak virtually, please press the Raise Hand button near the bottom of your Zoom window or \*9 on your phone; if speaking in person, please sign in at the back of the Council Chambers. Your name or the last four digits of your phone number will be called out when it is your turn to speak.

## **REPORTS BY THE CITY MANAGER**

### **COMMENTS AND COMMITTEE REPORTS OF THE CITY COUNCIL**

Government Performance and Finance Committee

## **ADJOURNMENT**

The City Council may enter into a closed or executive session at any time during an open public meeting as provided by law.

The Tacoma Municipal Building is served by Pierce Transit bus routes. Visit <https://tripplanner.piercetransit.org> to find your route.

The City of Tacoma does not discriminate on the basis of disability in any of its programs, activities, or services.

To request this information in an alternative format or to request a reasonable accommodation, please contact the City Clerk's Office at 253-591-5505, before 5:00 p.m., on the Monday preceding the City Council meeting. TTY or speech to speech users please dial 711 to connect to Washington Relay Services. Individuals using language or sign interpreters will be provided additional time when testifying before the City Council.