



## RESOLUTION NO. 39286

1 A RESOLUTION related to the purchase of materials, supplies or equipment,  
2 and the furnishing of services; authorizing the execution of a contract with  
3 Frontier Communications, in the amount of \$408,355.89, plus a  
4 contingency of \$60,714.00, to facilitate the purchase of additional  
5 hardware or professional services identified during the execution of the  
6 project, for a cumulative total of \$469,069.89, plus sales tax, budgeted  
7 from the Information Systems Fund, for the purchase of hardware  
8 equipment including one-year SMARTnet maintenance and professional  
9 services to complete a multi-site data network infrastructure  
10 modernization, pursuant to State of Washington Contract No. 01114.

11 WHEREAS the City has complied with all applicable laws and processes  
12 governing the acquisition of those supplies, and/or the procurement of those  
13 services, inclusive of public works, as is shown by the attached Exhibit "A,"  
14 incorporated herein as though fully set forth, and

15 WHEREAS the Board of Contracts and Awards has concurred with the  
16 recommendation for award as set forth in Exhibit "A"; Now, Therefore,

17 BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

18 Section 1. That the Council of the City of Tacoma concurs with the  
19 Board of Contracts and Awards to adopt the recommendation for award as set  
20 forth in the attached Exhibit "A."

21 Section 2. That the proper officers of the City are hereby authorized to  
22 enter into a contract with Frontier Communications, in the amount of  
23 \$408,355.89, plus a contingency of \$60,714.00, to facilitate the purchase of  
24 additional hardware or professional services identified during the execution of  
25 the project, for a cumulative total of \$469,069.89, plus sales tax, budgeted from  
26 the Information Systems Fund, for the purchase of hardware equipment



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including one-year SMARTnet maintenance and professional services to  
complete a multi-site data network infrastructure modernization, pursuant to  
State of Washington Contract No. 01114, consistent with Exhibit "A."

Adopted \_\_\_\_\_

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
City Clerk

Approved as to form:

\_\_\_\_\_  
City Attorney