

**RESOLUTION NO. 39405** 

A RESOLUTION related to the purchase of materials, supplies or equipment, and the furnishing of services; authorizing the execution of a contract with Ariba, Inc., in the amount of \$3,136,585, plus a 25 percent contingency, for a cumulative total of \$3,920,731, plus sales tax, budgeted from the Information Systems Fund, for software and implementation services for a procure-to-pay automation system, for an initial contract term ending December 31, 2020, pursuant to Specification No. IT15-0518F.

WHEREAS the City has complied with all applicable laws and processes

WHEREAS the City has complied with all applicable laws and processes governing the acquisition of those supplies, and/or the procurement of those services, inclusive of public works, as is shown by the attached Exhibit "A," incorporated herein as though fully set forth, and

WHEREAS the Board of Contracts and Awards has concurred with the recommendation for award as set forth in Exhibit "A"; Now, Therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

Section 1. That the Council of the City of Tacoma concurs with the Board of Contracts and Awards to adopt the recommendation for award as set forth in the attached Exhibit "A."

Section 2. That the proper officers of the City are hereby authorized to enter into a contract with Ariba, Inc., in the amount of \$3,136,585, plus a 25 percent contingency, for a cumulative total of \$3,920,731, plus sales tax, budgeted from the Information Systems Fund, for software and implementation services for a procure-to-pay automation system, for an initial contract term ending



| 1        | December 31, 2020, pursuant to Specification No. IT15-0518F, consistent with |       |
|----------|--|-------|
| 2        | Exhibit "A."   |       |
| 3        |  |       |
| 4        | Adopted  |       |
| 5        |  |       |
| 6        |  | Mayor |
| 7        | Attest:  |       |
| 8        |  |       |
| 9        | City Clerk   |       |
| 10       | Approved as to form:   |       |
| 11       |  |       |
| 12       | 0'' 4''  |       |
| 13       | City Attorney  |       |
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