



## RESOLUTION NO. 39780

1 A RESOLUTION related to the purchase of materials, supplies or equipment,  
2 and the furnishing of services; authorizing the execution of a contract  
3 with Comprehensive Mental Health of Tacoma-Pierce County, d.b.a.  
4 Comprehensive Life Resources, in the amount of \$455,000, sales tax  
5 not applicable, budgeted from the Neighborhood and Community  
6 Service Special Revenue Fund and the General Fund, for professional  
7 services related to a holistic intervention to reduce youth violence and  
8 transform the lives of youth in our community, from September 1, 2017,  
9 through December 31, 2018, pursuant to Specification No. NC17-0137F.

10 WHEREAS the City has complied with all applicable laws and processes  
11 governing the acquisition of those supplies, and/or the procurement of those  
12 services, inclusive of public works, as is shown by the attached Exhibit "A,"  
13 incorporated herein as though fully set forth, and

14 WHEREAS the Board of Contracts and Awards has concurred with the  
15 recommendation for award as set forth in the attached Exhibit "A"; Now,  
16 Therefore,

17 BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

18 Section 1. That the Council of the City of Tacoma concurs with the Board  
19 of Contracts and Awards to adopt the recommendation for award as set forth in  
20 the attached Exhibit "A."

21 Section 2. That the proper officers of the City are hereby authorized to  
22 enter into a contract with Comprehensive Mental Health of Tacoma-Pierce  
23 County, d.b.a. Comprehensive Life Resources, in the amount of \$455,000, sales  
24 tax not applicable, budgeted from the Neighborhood and Community Service  
25 Special Revenue Fund and the General Fund, for professional services related to  
26 a holistic intervention to reduce youth violence and transform the lives of youth in



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our community, from September 1, 2017, through December 31, 2018, pursuant to Specification No. NC17-0137F, consistent with Exhibit "A."

Adopted \_\_\_\_\_

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
City Clerk

Approved as to form:

\_\_\_\_\_  
City Attorney