



# City of Tacoma

## City Council Agenda

747 Market Street, Tacoma, WA 98402

Council Chambers

Webinar Link: [www.zoom.us/j/84834233126](https://www.zoom.us/j/84834233126) Passcode: 349099

Dial: 253-215-8782 Meeting ID: 848 3423 3126

**May 13, 2025**

**5:00 PM**

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### CALL TO ORDER

### ROLL CALL

### FLAG SALUTE

### MOMENT OF SILENCE

### ITEMS FILED IN THE OFFICE OF THE CITY CLERK

### AGENDA MODIFICATIONS

## CONSENT AGENDA

1. [25-0441](#) Minutes of the City Council meeting, May 14, 2024.

Attachments: [CCMin20240514](#)

### RESOLUTIONS

2. [RES41679](#) A resolution setting Tuesday, June 3, 2025, as the date for a public hearing by the City Council on the periodic update of the One Tacoma Comprehensive Plan, including the Transportation and Mobility Plan and minor code amendments, as recommended by the Planning Commission.

[Steve Atkinson, Principal Planner; Peter Huffman, Director,  
Planning and Development Services]

Attachments: [Resolution No. 41679](#)

[City Council Action Memorandum](#)

[Proposed Motion](#)

[Proposed Amended Resolution No. 41679](#)

## COMMUNICATIONS

3. [25-0435](#) A letter from the City Council to Sound Transit regarding the Tacoma Dome Link Extension project.  
**Attachments:** [Letter](#)

## PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS/ANNOUNCEMENTS

4. [25-0445](#) Proclaiming May 11-17, 2025, as National Police Week.
5. [25-0375](#) Proclaiming May 2025 as Historic Preservation Month.
6. [25-0376](#) Proclaiming May 2025 as Hunger Awareness Month.

## PUBLIC COMMENT

This is the time set aside for public comment on motions, resolutions, and first and final reading of ordinances. Speakers are asked to identify the specific legislation they wish to address. To comment virtually, use the Zoom link or phone number listed at the top of the agenda and press the Raise Hand button near the bottom of your Zoom window or \*9 on your phone; if speaking in person, please sign in at the back of the Council Chambers. Your name or the last four digits of your phone number will be called out when it is your turn to speak.

Written comments may be submitted to [cityclerk@tacoma.gov](mailto:cityclerk@tacoma.gov) at least 24 hours prior to the Tuesday evening City Council meeting for the Public Comment period. Comments will be compiled and sent to the City Council and posted online.

## REGULAR AGENDA

7. [25-0436](#) A motion may be considered to authorize the City's full and final settlement of all property damage claims against the City from All American Restorations, Claim No. W-045-24, upon payment by the City in the amount of \$212,534.18 for alleged damages arising out of a Tacoma Water, water main break near the residence of 32517 39th Place Southwest in Federal Way, Washington.

## PURCHASE RESOLUTIONS

8.     [RES41680](#)     A resolution awarding a contract to H.W. Lochner, Inc., in the amount of \$8,985,230, plus applicable taxes, budgeted from the Transportation Capital Fund, for data gathering, environmental permitting, delivery method evaluation, and preliminary design for the Fishing Wars Memorial Bridge spans B through E, for an initial contract term of five years, with the option to renew for two additional two-year periods - Specification No. PW22-0320F.  
[Chris Storey, P.E., Principal Engineer; Ramiro A. Chavez, P.E. PgMP, Director/City Engineer, Public Works]  
**Attachments:**   [Resolution No. 41680](#)  
                          [Contract and Award Memorandum](#)

## RESOLUTIONS

9.     [RES41681](#)     A resolution authorizing the one-time use of Council Contingency Funds, in the amount of \$10,000, to sponsor Tacoma Porchfest.  
[Council Member Scott]  
**Attachments:**   [Resolution No. 41681](#)  
                          [City Council Action Memorandum](#)  
                          [City Council Consideration Request](#)
10.    [RES41682](#)     A resolution directing the City Manager and Planning Commission to advance a phased set of actions to expand the City's Urban Forestry Program and advance implementation of the Urban Forestry Management Plan.  
[Council Members Diaz, Hines, Sadalge, and Walker]  
**Attachments:**   [Resolution No. 41682](#)  
                          [City Council Action Memorandum](#)  
                          [City Council Consideration Request](#)

## FINAL READING OF ORDINANCES

11. [ORD29034](#) An ordinance amending Chapter 1.12 of the Municipal Code, relating to the Compensation Plan, to implement rates of pay and compensation for employees represented by the International Brotherhood of Electrical Workers, Local 483, Water Division Unit; and the Professional and Technical Employees, Local 17, Tacoma Police Department Non-Commissioned Management Unit.  
[Kari Louie, Assistant Director; Shelby Fritz, Director, Human Resources]
- Attachments:** [Ordinance No. 29034](#)  
[City Council Action Memorandum](#)  
[Fiscal Impact Memorandum](#)  
[Ordinance Disclosure Memorandum](#)

## FIRST READING OF ORDINANCES

12. [ORD29035](#) An ordinance amending the Biennial Operating Budget of the City for fiscal years 2025-2026 for recommended budget adjustments, and implement additional changes in transfers and capital projects.  
[Reid Bennion, Interim Budget Officer; Andy Cherullo, Director, Finance]
- Attachments:** [Ordinance No. 29035](#)  
[City Council Action Memorandum](#)
13. [ORD29036](#) An ordinance amending the Capital Budget of the City for fiscal years 2025-2026 for recommended budget adjustments and Council-approved capital projects with outstanding balances.  
[Reid Bennion, Interim Budget Officer; Andy Cherullo, Director, Finance]
- Attachments:** [Ordinance No. 29036](#)  
[City Council Action Memorandum](#)

## UNFINISHED BUSINESS

## COMMUNITY FORUM

The purpose of Community Forum is to assist the City Council in making policy decisions. Items of discussion will be limited to matters over which the City Council has jurisdiction. Arguments shall not be made in support of, or opposition to, any matter on this week's agenda. Each person may address the City Council one time only during this forum.

To request to speak virtually, please press the Raise Hand button near the bottom of your Zoom window or \*9 on your phone; if speaking in person, please sign in at the back of the Council Chambers. Your name or the last four digits of your phone number will be called out when it is your turn to speak.

## **REPORTS BY THE CITY MANAGER**

## **COMMENTS AND COMMITTEE REPORTS OF THE CITY COUNCIL**

Government Performance and Finance Committee

## **ADJOURNMENT**

The City Council may enter into a closed or executive session at any time during an open public meeting as provided by law.

The Tacoma Municipal Building is served by Pierce Transit bus routes. Visit <https://tripplanner.piercetransit.org> to find your route.

The City of Tacoma does not discriminate on the basis of disability in any of its programs, activities, or services.

To request this information in an alternative format or to request a reasonable accommodation, please contact the City Clerk's Office at 253-591-5505, before 5:00 p.m., on the Monday preceding the City Council meeting. TTY or speech to speech users please dial 711 to connect to Washington Relay Services. Individuals using language or sign interpreters will be provided additional time when testifying before the City Council.