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## **RESOLUTION NO. 41542**

A RESOLUTION related to the purchase of materials, supplies or equipment, and the furnishing of services; authorizing the acceptance of a grant from the Washington State Health Care Authority in the amount of \$1,000,000 for deposit into the Human Rights and Human Services Fund, and execution of a contract with the Tacoma-Pierce County Health Department, in the amount of \$1,000,000, budgeted from the Human Rights and Human Services Fund for a street medicine team pilot program, for an initial contract period through June 30, 2025, with the option to renew for two additional one-year periods, for a projected contract total of \$1,000,000, pursuant to Direct Negotiation Waiver No. SR4800686366.

WHEREAS the City has complied with all applicable laws and processes governing the acquisition of those supplies, and/or the procurement of those services, inclusive of public works, as is shown by the attached Exhibit "A," incorporated herein as though fully set forth, and

WHEREAS the Board of Contracts and Awards has concurred with the recommendation for award as set forth in the attached Exhibit "A"; Now, Therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

Section 1. That the Council of the City of Tacoma concurs with the Board of Contracts and Awards to adopt the recommendation for award as set forth in the attached Exhibit "A."

Section 2. That the proper officers of the City are hereby authorized to enter into a contract with the Tacoma-Pierce County Health Department, in substantially the form of the contract on file with the Office of the City Clerk, in the amount of \$1,000,000, budgeted from the Human Rights and Human Services Fund for a street medicine team pilot program, for an initial contract period through June 30, 2025, with the option to renew for two additional one year



City Attorney

 periods for a projected contract total of \$1,000,000, pursuant to Direct Negotiation Waiver No. SR4800686366, consistent with Exhibit "A."

Section 3. That the City of Tacoma is hereby authorized to accept a grant from the Washington State Health Care Authority, in the amount of \$1,000,000, to be deposited into the Human Rights and Human Services Fund, as set forth in the attached Exhibit "A."

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11	Attest:	Mayor
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14	City Clerk	
15	Approved as to form:	

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