

## REQUEST FOR □ ORDINANCE ⋈ RESOLUTION

Request #:	
Ord./Res. #:	

1. DATE: July 25, 2013

TV III III III III III III III III III I		Million Million					
2. Sponsored By: Council member(s) N/A (If no sponsor, enter "N/A")							
3a. REQUESTING DEPARTMENT/DIVISION/PROGRAM Planning and Development Services 3b. "RECOMMENDED FOR ADOPTION" FROM The Infrastructure, Planning, and Sustainability Committee (IPS) Yes	4a. CONTACT (for questions): Cheri Gibbons	<b>PHONE:</b> (253) 591-5379					
	4b. Person Presenting: Cheri Gibbons	PHONE: (253) 591-5379					
☐ No ☐ To Committee as information only ☐ Did not go before a Committee  3c. DID THIS ITEM GO BEFORE THE PUBLIC UTILITY BOARD? ☐ Yes, on ☐ Not required	4c. ATTORNEY:  Jeff Capell	<b>PHONE:</b> (253) 591-5638					
Department Director/Utility Division	Budget Officer/Finance Director	City Manager/Director Utilities					
- their establish that debout a serial was great		The state of the s					

5. REQUESTED COUNCIL DATE: August 20, 2013

(If a specific council meeting date is required, explain why; i.e., grant application deadline, contract expiration date, required contract execution date, public notice or hearing required, etc.)

6. SUMMARY AGENDA TITLE: (A concise sentence, as it will appear on the Council agenda.)

Designating the Sands property, located at 615 South 82<sup>nd</sup> Street, as open space for property tax purposes under the City and County's Open Space Current Use Assessment program.

7. BACKGROUND INFORMATION/GENERAL DISCUSSION: (Why is this request necessary? Are there legal requirements? What are the viable alternatives? Who has been involved in the process?)

The owner of multiple parcels, located at 615 South 82<sup>nd</sup> Street, has requested that their property be renewed into the statewide Open Space Current Use Assessment program, in which the owner will receive a reduction on their property taxes in exchange for providing open space that is a benefit to the community. The Planning Commission has completed its due process of reviewing the application, including conducting a public hearing on May 1, 2013. In its Findings and Recommendations Report, dated May 1, 2013, the Planning Commission recommended that the application be approved by the City Council. The Infrastructure, Planning, and Sustainability Committee has reviewed the application as well as the Planning Commission's Findings and Recommendations Report, and issued a Recommendation for Adoption on July 24<sup>th</sup>, 2013, contingent upon the completion of the City Council's review process. As part of the review in accordance with TMC 13.08, the application must be processed in the same manner as a Comprehensive Plan amendment, in which the City Council must conduct a public hearing on the matter prior to making its recommendation to Pierce County, who administers the program on behalf of the state. The City Council has scheduled a public hearing on July 30, 2013, to receive public comment on the application.

KEQ	QUEST (CONT)			Request #:	4.00
				Ord/Res #:	
8.	LIST ALL MATERIAL AVAILABLE A Source Documents/Bac			ST AND INDICATE WHERE on of Document	FILED:
	Sands' Application for Ope Use Assessment	en Space Current	City Clerk's Offic	е	
	Planning Commission's Fi Recommendations Report		City Clerk's Offic	е	
9.	WHICH OF THE CITY'S STRATEGIC	C GOALS DOES THIS	S ITEM SUPPORT? (CHE	CK THE GOAL THAT BEST A	APPLIES)
	A. 🛛 A SA	FE, CLEAN AND ATI	RACTIVE COMMUNITY		
	B. A DIVERSE, PRODUCTIVE AND SUSTAINABLE ECONOMY				
	с. 🗌 Ан	IGH-PERFORMING,	OPEN AND ENGAGED GO	OVERNMENT	
10.	IF THIS CONTRACT IS FOR AN AMO	UNT OF \$200,000 OF	R LESS, EXPLAIN WHY I	Γ NEEDS LEGISLATIVE AP	'PROVAL:
11.	FINANCIAL IMPACT: EXP	ENDITURE	REVENUE		
	A. 🛛 No I	IMPACT (NO FISCAL	NOTE)		
	B. 🗌 YES.	, over \$100,000, Fi	scal Note Attached		
		, UNDER \$100,000, () vide funding source	NO FISCAL NOTE) s information below:		
	FUNDING SOURCE: (Enter amount	t of funding from e	ach source)		
	Fund Number & Name: State S		Other \$	<b>Total Amount</b>	
	If an expenditure, is it budgeted	?    Yes	No Where? Cost (	Center:	

Acct #:

CITY CLERK USE ONLY