



## RESOLUTION NO. 39318

1 A RESOLUTION related to the purchase of materials, supplies or equipment, and  
2 the furnishing of services; authorizing the execution of contracts with  
3 Barnhart Crane and Rigging d/b/a Sicklesteel Cranes, in the amount of  
4 \$400,000, and Snell Crane Service, Inc., in the amount of \$300,000, for a  
5 cumulative total of \$700,000, plus sales tax, budgeted from various  
6 departmental funds, for Citywide use of medium to heavy-lift crane rental  
7 services as needed by departments, for an initial period of one year with the  
8 option to renew for four additional one-year periods, pursuant to  
9 Specification No. CT15-0517F.

10 WHEREAS the City has complied with all applicable laws and processes  
11 governing the acquisition of those supplies, and/or the procurement of those  
12 services, inclusive of public works, as is shown by the attached Exhibit "A,"  
13 incorporated herein as though fully set forth, and

14 WHEREAS the Board of Contracts and Awards has concurred with the  
15 recommendation for award as set forth in Exhibit "A"; Now, Therefore,

16 BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

17 Section 1. That the Council of the City of Tacoma concurs with the Board of  
18 Contracts and Awards to adopt the recommendation for award as set forth in the  
19 attached Exhibit "A."

20 Section 2. That the proper officers of the City are hereby authorized to  
21 enter into contracts with Barnhart Crane and Rigging d/b/a Sicklesteel Cranes, in  
22 the amount of \$400,000, and Snell Crane Service, Inc., in the amount of \$300,000,  
23 for a cumulative total of \$700,000, plus sales tax, budgeted from various  
24 departmental funds, for Citywide use of medium to heavy-lift crane rental services  
25 as needed by departments, for an initial period of one year with the option to renew  
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for four additional one-year periods, pursuant to Specification No. CT15-0517F,  
1 consistent with Exhibit "A."

2  
3 Adopted \_\_\_\_\_

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5 \_\_\_\_\_  
6 Mayor

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8 Attest:

9 \_\_\_\_\_  
10 City Clerk

11 Approved as to form:

12 \_\_\_\_\_  
13 City Attorney  
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