



## RESOLUTION NO. 40631

1 A RESOLUTION setting Tuesday, August 18, 2020, upon completion of Regular  
2 Agenda Items, no earlier than 5:15 p.m., as the date for a public hearing by  
3 the City Council on the proposed Six-Year Comprehensive Transportation  
Improvement Program amended for the years 2020 and 2021-2026.

4 WHEREAS the Revised Code of Washington, Section 35.77.010 provides  
5 that the legislative body of each city and town prepare and adopt a  
6 comprehensive transportation program for the ensuing six calendar years, and  
7 annually thereafter, and pursuant to one or more public hearings, adopt a revised  
8 and extended comprehensive transportation program, and  
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10 WHEREAS in December of 2015, the City adopted the Transportation  
11 Master Plan ("TMP") which includes a prioritized list of transportation projects,  
12 and  
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14 WHEREAS adoption of the TMP included extensive citywide community  
15 outreach, including attendance at neighborhood festivals and clean-ups, and two  
16 public hearings, and  
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18 WHEREAS the proposed list of projects to be added to the draft Six-Year  
19 Comprehensive Transportation Improvement Program supports the goals,  
20 policies, and network priorities outlined in the TMP; Now, Therefore,

21 BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

22 Section 1. That Tuesday, August 18, 2020, upon completion of Regular  
23 Agenda Items, no earlier than 5:15 p.m., is hereby fixed as the time, and the City  
24 Council Chambers on the First Floor of the Tacoma Municipal Building,  
25 747 Market Street, Tacoma, Washington, as the place when and where a public  
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1 hearing shall be held, unless the Governor's proclamation limiting in-person  
 2 meetings is still in effect and then a call in option will be provided, by the City  
 3 Council on the proposed Six-Year Comprehensive Transportation Improvement  
 4 Program amended for the years 2020 and 2021-2026.  
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6 Section 2. That the City Clerk shall give proper notice of the time and place  
 7 of said hearing.  
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9 Adopted \_\_\_\_\_  
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\_\_\_\_\_  
 11 Mayor

12 Attest:  
 13 \_\_\_\_\_  
 14 City Clerk

15 Approved as to form:  
 16 \_\_\_\_\_  
 17 City Attorney  
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