



# **City of Tacoma**

## **City Council Agenda**

747 Market Street, Tacoma, WA 98402

Council Chambers

Webinar Link: [www.zoom.us/j/84834233126](https://www.zoom.us/j/84834233126) Passcode: 349099

Dial: 253-215-8782 Meeting ID: 848 3423 3126

**February 3, 2026**

**5:00 PM**

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**CALL TO ORDER**

**ROLL CALL**

**FLAG SALUTE**

**MOMENT OF SILENCE**

**ITEMS FILED IN THE OFFICE OF THE CITY CLERK**

1. [\*\*26-0037\*\*](#) Minutes of the Greater Tacoma Regional Convention Center Public Facilities District Board, October 16, 2025.  
Attachments: [GTRCCPFDMin20251016](#)
  
2. [\*\*26-0064\*\*](#) Minutes of the Operational Strategy and Administrative Committee, January 9, 2026.  
Attachments: [OSACMin20260109](#)

**AGENDA MODIFICATIONS**

## CONSENT AGENDA

### PURCHASE RESOLUTIONS

3. [RES41848](#) A resolution authorizing an increase to and extending the contract with Northwest Industrial Staffing, Inc., in the amount of \$500,000, budgeted from the Tacoma Dome and Convention Center Operations funds, for temporary janitorial and maintenance services, through June 30, 2026, for a projected contract total of \$1,290,000, plus applicable taxes - Specification No. PF24-0131F.

[Josh Kropf, Assistant Director; Adam Cook, Director, Tacoma Venues and Events]

Attachments: [Resolution No. 41848](#)

[Contract and Award Memorandum](#)

### COMMUNICATIONS

4. [26-0088](#) A letter from the City Council to the Federal Legislative Delegation regarding accountability, oversight, and federal law enforcement reform.

### PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS/ANNOUNCEMENTS

5. [26-0045](#) Proclaiming February 2026 as Black History Month.

### PUBLIC COMMENT

This is the time set aside for public comment on motions, resolutions, and first and final reading of ordinances. Speakers are asked to identify the specific legislation they wish to address. To comment virtually, use the Zoom link or phone number listed at the top of the agenda and press the Raise Hand button near the bottom of your Zoom window or \*9 on your phone; if speaking in person, please sign in at the back of the Council Chambers. Your name or the last four digits of your phone number will be called out when it is your turn to speak.

Written comments may be submitted to [cityclerk@tacoma.gov](mailto:cityclerk@tacoma.gov) at least 24 hours prior to the Tuesday evening City Council meeting for the Public Comment period.

Comments will be compiled and sent to the City Council and posted online.

## REGULAR AGENDA

6. [26-0079](#) A motion may be considered to confirm the appointment of Patti Jackson as Police Chief, effective February 9, 2026.

7. [26-0083](#) A motion may be considered to select individuals to participate in interview panels for the City Manager.

Attachments: [Proposed Community Interview Panelists](#)

## **PURCHASE RESOLUTIONS**

8. [RES41849](#) A resolution awarding a contract to CleanSlate Solutions LLC, in the amount of \$9,000,000, plus applicable taxes, budgeted from the Human Rights and Human Services Fund, for encampment mitigation, debris, and litter removal services, for an initial contract term of three years, with the option to renew for two additional one-year periods - Specification No. CT25-0235F.  
[Patsy Best, Procurement and Payables Division Manager; Andy Cherullo, Director, Finance]

Attachments: [Resolution No. 41849](#)

[Contract and Award Memorandum](#)

9. [RES41850](#) A resolution authorizing an increase to and ratification of a contract with Green Earthworks Construction, Inc., in the amount of \$138,087.67, budgeted from the Human Rights and Human Services Fund, for homeless encampment mitigation services, for a projected total of \$5,450,459.57, plus applicable taxes - Specification No. CT22-0080F.  
[Patsy Best, Procurement and Payables Division Manager; Andy Cherullo, Director, Finance]

Attachments: [Resolution No. 41850](#)

[Contract and Award Memorandum](#)

## **RESOLUTIONS**

10. [RES41851](#) A resolution authorizing the flying of a commemorative flag to recognize the Seattle Seahawks playing in the Super Bowl, to be flown no earlier than February 4, 2026, and remaining up for no more than seven days following the Super Bowl to be played February 8, 2026.  
[Mayor Ibsen]

Attachments: [Resolution No. 41851](#)

[City Council Action Memorandum](#)

## **UNFINISHED BUSINESS**

### **REPORTS BY THE CITY MANAGER**

### **COMMENTS AND COMMITTEE REPORTS OF THE CITY COUNCIL**

Economic Development Committee

## **ADJOURNMENT**

The City Council may enter into a closed or executive session at any time during an open public meeting as provided by law.

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