



# City of Tacoma

## City Council Agenda

747 Market Street, Tacoma, WA 98402

Council Chambers

Webinar Link: [www.zoom.us/j/84834233126](https://www.zoom.us/j/84834233126) Passcode: 349099

Dial: 253-215-8782 Meeting ID: 848 3423 3126

**January 13, 2026**

**5:00 PM**

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### CALL TO ORDER

### ROLL CALL

### FLAG SALUTE

### MOMENT OF SILENCE

### ITEMS FILED IN THE OFFICE OF THE CITY CLERK

1. [25-1124](#) Minutes of the Landmarks Preservation Commission, May 14, 2025.  
**Attachments:** [LPCMin20250514](#)
2. [25-1125](#) Minutes of the Landmarks Preservation Commission, May 28, 2025.  
**Attachments:** [LPCMin20250528](#)
3. [25-1126](#) Minutes of the Landmarks Preservation Commission, June 11, 2025.  
**Attachments:** [LPCMin20250611](#)

### AGENDA MODIFICATIONS

## CONSENT AGENDA

### PURCHASE RESOLUTIONS

4.     [RES41842](#)     A resolution awarding a contract to Morgan Mechanical Inc., in the amount of \$619,000, plus a 15 percent contingency, budgeted from the Parking Fund, for HVAC system replacement for the Parking Services Office, in the Park Plaza Building, for a projected contract total of \$711,850, plus applicable taxes - Specification No. PW25-0178F.  
[Mina Zarelli, Engineering Project Manager; Jeffrey A. Jenkins, Director, Public Works]

**Attachments:**     [Resolution No. 41842](#)

[Contract and Award Memorandum](#)

### PAYMENTS

5.     [26-0007](#)     Date Range - 12/15/2025 to 12/28/2025  
Payroll in the amount of \$24,339,817.16; Payments in the amount of \$30,417,051.48; for a total of \$54,756,868.64.

### PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS/ANNOUNCEMENTS

6.     [25-1149](#)     Proclaiming Monday, January 19, 2026, as Dr. Martin Luther King, Jr. Day.
7.     [26-0011](#)     Presentation from the Associated Students of the University of Washington Tacoma.

### PUBLIC COMMENT

This is the time set aside for public comment on motions, resolutions, and first and final reading of ordinances. Speakers are asked to identify the specific legislation they wish to address. To comment virtually, use the Zoom link or phone number listed at the top of the agenda and press the Raise Hand button near the bottom of your Zoom window or \*9 on your phone; if speaking in person, please sign in at the back of the Council Chambers. Your name or the last four digits of your phone number will be called out when it is your turn to speak.

Written comments may be submitted to [cityclerk@tacoma.gov](mailto:cityclerk@tacoma.gov) at least 24 hours prior to the Tuesday evening City Council meeting for the Public Comment period. Comments will be compiled and sent to the City Council and posted online.

## REGULAR AGENDA

### APPOINTMENTS

8.     [RES41843](#)     A resolution appointing and reappointing individuals to the Board of Ethics.  
[Nicole Emery, City Clerk; Chris Bacha, City Attorney]  
       Attachments:   [Resolution No. 41843](#)  
                          [City Council Action Memorandum](#)

### FINAL READING OF ORDINANCES

9.     [ORD29091](#)     An ordinance amending Chapter 12.10 of the Municipal Code, relating  
to Water - Regulations and Rates, by amending Section 12.10.310, entitled  
“System development charge”, for charge adjustments and annual increases,  
effective February 1, 2026.  
[Andrew Zaremba, Principal Data Analyst; Keri Burchard-Juarez,  
Water Superintendent]  
       Attachments:   [Ordinance No. 29091](#)  
                          [City Council Action Memorandum](#)  
                          [Board Action Memorandum](#)

### UNFINISHED BUSINESS

### COMMUNITY FORUM

The purpose of Community Forum is to assist the City Council in making policy decisions. Items of discussion will be limited to matters over which the City Council has jurisdiction. Arguments shall not be made in support of, or opposition to, any matter on this week’s agenda. Each person may address the City Council one time only during this forum.

To request to speak virtually, please press the Raise Hand button near the bottom of your Zoom window or \*9 on your phone; if speaking in person, please sign in at the back of the Council Chambers. Your name or the last four digits of your phone number will be called out when it is your turn to speak.

### REPORTS BY THE CITY MANAGER

### COMMENTS AND COMMITTEE REPORTS OF THE CITY COUNCIL

Government Performance and Finance Committee

## **ADJOURNMENT**

The City Council may enter into a closed or executive session at any time during an open public meeting as provided by law.

The Tacoma Municipal Building is served by Pierce Transit bus routes. Visit <https://tripplanner.piercetransit.org> to find your route.

The City of Tacoma does not discriminate on the basis of disability in any of its programs, activities, or services.

To request this information in an alternative format or to request a reasonable accommodation, please contact the City Clerk's Office at 253-591-5505, before 5:00 p.m., on the Monday preceding the City Council meeting. TTY or speech to speech users please dial 711 to connect to Washington Relay Services. Individuals using language or sign interpreters will be provided additional time when testifying before the City Council.