



## RESOLUTION NO. 39454

1 A RESOLUTION related to the purchase of materials, supplies or equipment,  
2 and the furnishing of services; authorizing the increase of Contract  
3 No. 4600010695 with 3MW Studio LLP, dba 3 Square Blocks, LLP, in  
4 the amount of \$66,208.46, for a cumulative total of \$308,798.46, sales  
5 tax not applicable, budgeted from the NEP Watershed Grant and  
6 Miscellaneous Planning Grants, to provide additional assistance to the  
7 City in the development of the Tacoma Mall Subarea Plan and  
8 Environmental Impact Statement, through June 30, 2017, pursuant to  
9 Specification No. PL14-0428F.

7 WHEREAS the City has complied with all applicable laws and processes  
8 governing the acquisition of those supplies, and/or the procurement of those  
9 services, inclusive of public works, as is shown by the attached Exhibit "A,"  
10 incorporated herein as though fully set forth, and  
11

12 WHEREAS the Board of Contracts and Awards has concurred with the  
13 recommendation for award as set forth in Exhibit "A"; Now, Therefore,

14 BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

15 Section 1. That the Council of the City of Tacoma concurs with the  
16 Board of Contracts and Awards to adopt the recommendation for award as set  
17 forth in the attached Exhibit "A."  
18

19 Section 2. That the proper officers of the City are hereby authorized to  
20 increase Contract No. 4600010695 with 3MW Studio LLP, dba 3 Square Blocks,  
21 LLP, in the amount of \$66,208.46, for a cumulative total of \$308,798.46, sales tax  
22 not applicable, budgeted from the NEP Watershed Grant and Miscellaneous  
23 Planning Grants, to provide additional assistance to the City in the development of  
24  
25  
26



1 the Tacoma Mall Subarea Plan and Environmental Impact Statement, through  
2 June 30, 2017, pursuant to Specification No. PL14-0428F, consistent with  
3 Exhibit "A."

4  
5 Adopted \_\_\_\_\_

6 \_\_\_\_\_  
Mayor

7 Attest:  
8 \_\_\_\_\_  
9 City Clerk

10 Approved as to form:  
11 \_\_\_\_\_  
12 \_\_\_\_\_  
13 City Attorney

14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26