

RESOLUTION NO. 38875

A RESOLUTION setting April 22, 2014, as the date for a public hearing on the recommendations of the City's Community and Economic Development Department for the City's proposed 2014-2015 Annual Action Plan for Housing and Community Development.

WHEREAS the Consolidated Plan for Housing and Community Development consists of a five-year Housing and Community Development Strategic Plan and Annual Action Plan, which combines the submission of applications for Community Development Block Grant ("CDBG"), HOME Investment Partnership ("HOME"), and Emergency Solutions Grant ("ESG") funding, and

WHEREAS, based on guidance by the U.S. Department of Housing and Urban Development ("HUD"), the City anticipates that it will be entitled to apply to HUD for entitlement grant allocations of approximately: (1) CDBG, \$2,234,295; (2) HOME, \$1,074,335; and (3) ESG, \$189,688, and

WHEREAS the City intends to reallocate \$96,724 in existing CDBG funds, as set forth in the Annual Action Plan, and

WHEREAS, because the City of Lakewood ("Lakewood") does not qualify to apply for HOME funds independently, the City and Lakewood formed a consortium in 1999 for the HOME Program, and

WHEREAS the City's share of the estimated HOME program grant funds is expected to be \$837,981, and Lakewood's share is \$236,354, based on last year's funding allocation, and

WHEREAS, before submission of the Annual Action Plan to HUD, the City must fulfill certain citizen participation requirements, including holding a public hearing on the proposed plan, and



WHEREAS the draft Annual Action Plan will be available for public review for a period of 30 days beginning April 1, 2014, and ending April 30, 2014; Now, Therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

Section 1. That Tuesday, April 22, 2014, at approximately 5:30 p.m., is hereby fixed as the time, and the City Council Chambers on the First Floor of the Tacoma Municipal Building, 747 Market Street, Tacoma, Washington, as the place when and where a public hearing shall be held on the recommendations of Community and Economic Development for the City's proposed 2014-2015 Annual Action Plan for Housing and Community Development.

Section 2. That the City Clerk shall give proper notice of the time and place of said hearing.

Adopted	
Attest:	Mayor
City Clerk Approved as to form:	

Deputy City Attorney