



## RESOLUTION NO. 41693

1 A RESOLUTION related to the purchase of materials, supplies or equipment,  
2 and the furnishing of services; authorizing the execution of a contract with  
3 Axum General Construction, Inc., in the amount of \$5,424,047.59, plus a  
4 10 percent contingency, budgeted from the Transportation Capital and  
5 Engineering Fund, for installation of traffic and pedestrian safety  
6 improvements at several intersections along South 6th Avenue from  
7 Jackson Avenue to South Grant Avenue, for a projected contract total of  
8 \$5,966,452.35, plus applicable taxes, pursuant to Specification  
9 No. PW24-0025F.

10 WHEREAS the City has complied with all applicable laws and processes  
11 governing the acquisition of those supplies, and/or the procurement of those  
12 services, inclusive of public works, as is shown by the attached Exhibit "A,"  
13 incorporated herein as though fully set forth, and

14 WHEREAS the Board of Contracts and Awards has concurred with the  
15 recommendation for award as set forth in the attached Exhibit "A"; Now, Therefore,

16 BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

17 Section 1. That the Council of the City of Tacoma concurs with the Board of  
18 Contracts and Awards to adopt the recommendation for award as set forth in the  
19 attached Exhibit "A."

20 Section 2. That the proper officers of the City are hereby authorized to  
21 enter into a contract with Axum General Construction, Inc., in the amount of  
22 \$5,424,047.59, plus a 10 percent contingency, budgeted from the Transportation  
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1 Capital and Engineering Fund, for installation of traffic and pedestrian safety  
2 improvements at several intersections along South 6th Avenue from  
3 Jackson Avenue to South Grant Avenue, for a projected contract total of  
4 \$5,966,452.35, plus applicable taxes, pursuant to Specification No. PW24-0025F,  
5 consistent with Exhibit "A."  
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8 Adopted \_\_\_\_\_

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10 \_\_\_\_\_  
11 Mayor

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13 Attest: \_\_\_\_\_  
14 City Clerk

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16 Approved as to form: \_\_\_\_\_  
17 Deputy City Attorney

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