



RESOLUTION NO. 39305

1 A RESOLUTION related to the purchase of materials, supplies or equipment, and
2 the furnishing of services; authorizing the execution of a contract with
3 McKinstry Co., LLC, in the amount of \$800,000, plus sales tax, budgeted
4 from the Municipal Building Acquisition & Operations Fund, for augmented
5 labor and maintenance services for various facilities maintained by Public
6 Works, Facilities Management Division, on an as-needed basis, for an initial
7 contract term of two years, with the option to renew for one additional
8 one-year period, for a projected contract total of \$1,200,000, plus sales tax,
9 pursuant to Specification No. PW15-0454F.

7 WHEREAS the City has complied with all applicable laws and processes
8 governing the acquisition of those supplies, and/or the procurement of those
9 services, inclusive of public works, as is shown by the attached Exhibit "A,"
10 incorporated herein as though fully set forth, and
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12 WHEREAS the Board of Contracts and Awards has concurred with the
13 recommendation for award as set forth in Exhibit "A"; Now, Therefore,

14 BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

15 Section 1. That the Council of the City of Tacoma concurs with the Board
16 of Contracts and Awards to adopt the recommendation for award as set forth in
17 the attached Exhibit "A."
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19 Section 2. That the proper officers of the City are hereby authorized to
20 enter into a contract with McKinstry Co., LLC, in the amount of \$800,000, plus
21 sales tax, budgeted from the Municipal Building Acquisition & Operations Fund,
22 for augmented labor and maintenance services for various facilities maintained by
23 Public Works, Facilities Management Division, on an as-needed basis, for an
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1 initial contract term of two years, with the option to renew for one additional
2 one-year period, for a projected contract total of \$1,200,000, plus sales tax,
3 pursuant to Specification No. PW15-0454F, consistent with Exhibit "A."
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5 Adopted _____
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8 Mayor

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11 City Clerk

12 Approved as to form:
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14 City Attorney

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