



City of Tacoma

City Council Agenda

747 Market Street, Tacoma WA 98402, Council Chambers

Dial: 253-215-8782 Meeting ID: 848 3423 3126

Webinar Link: www.zoom.us/j/84834233126 Passcode: 349099

June 28, 2022

5:00 PM

CALL TO ORDER

ROLL CALL

FLAG SALUTE

MOMENT OF SILENCE

ITEMS FILED IN THE OFFICE OF THE CITY CLERK

1. [22-0709](#) Minutes of the Community's Police Advisory Committee, May 9, 2022.
Attachments: [CPACMin20220509](#)
2. [22-0717](#) Minutes of the Government Performance and Finance Committee, April 5, 2022.
Attachments: [GPFCMin20220405](#)
3. [22-0719](#) Minutes of the Government Performance and Finance Committee, April 19, 2022.
Attachments: [GPFCMin20220419](#)
4. [22-0720](#) Minutes of the Infrastructure, Planning, and Sustainability Committee, March 9, 2022.
Attachments: [IPSCMin20220309](#)
5. [22-0721](#) Minutes of the Infrastructure, Planning, and Sustainability Committee, March 23, 2022.
Attachments: [IPSCMin20220323](#)
6. [22-0712](#) Disclosure of Remote Interest pursuant to Tacoma City Charter Section 6.6 and Municipal Code Section 1.46.030 A and B as follows:
Name Council Member Joe Bushnell
Affiliation Travel Tacoma, Board Member
Attachments: [Disclosure of Remote Interest](#)

7. [22-0711](#) Disclosure of Remote Interest pursuant to Tacoma City Charter Section 6.6 and Municipal Code Section 1.46.030 A and B as follows:
Name Council Member Sarah Rumbaugh
Affiliation Associated Ministries, President
Attachments: [Disclosure of Remote Interest](#)

CONSENT AGENDA

RESOLUTIONS

8. [RES40991](#) A resolution setting Tuesday, July 12, 2022, upon completion of Regular Agenda Items, no earlier than 5:15 p.m., as the date for a public hearing by the City Council on a substantial amendment to the Tacoma-Lakewood HOME Consortium's 2021-2022 Annual Action Plan, which outlines the uses of Community Development Block Grant, HOME Investment Partnerships Program, and Emergency Solutions Grant funds.
 [Felicia Medlen, Housing Division Manager; Jeff Robinson, Director, Community and Economic Development]
Attachments: [Resolution No. 40991](#)
[City Council Action Memorandum](#)
[Executive Summary](#)
9. [RES40992](#) A resolution authorizing the execution of an Interlocal Agreement with the Port of Tacoma, in the amount of \$3,500,000, for the emergency viaduct removal project on the East 11th Street viaduct, east of Milwaukee Way.
 [Jennifer Hines, Assistant Division Manager; Josh Diekmann, P.E., Interim Director, Public Works]
Attachments: [Resolution No. 40992](#)
[City Council Action Memorandum](#)
[Agreement](#)

PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS/ANNOUNCEMENTS

- 9A. [22-0729](#) Recognizing Lane Ficke and John Miller.
10. [22-0710](#) Proclaiming July 2022 as LGBTQIA+ Pride Month.
11. [22-0703](#) Presentation of the TacomaFIRST 311 SeeClickFix migration demonstration.
Attachments: [Presentation](#)

PUBLIC COMMENT

This is the time set aside for public comment on motions, resolutions, and first and final reading of ordinances. Speakers are asked to identify the specific legislation they wish to address. To request to speak virtually, please press the Raise Hand button near the bottom of your Zoom window or *9 on your phone; if speaking in person, please sign in at the back of the Council Chambers. Your name or the last four digits of your phone number will be called out when it is your turn to speak.

The City Council meeting can be heard by dialing 253-215-8782 or through Zoom at www.zoom.us/j/84834233126 and entering the Meeting ID 848 3423 3126 and Passcode 349099, when prompted.

Written comments may be submitted to cityclerk@cityoftacoma.org at least 24 hours prior to the Tuesday evening City Council meeting for the Public Comment period. Comments will be compiled and sent to the City Council and posted on the City's webpage at cityoftacoma.org/writtencomments.

REGULAR AGENDA

RESOLUTIONS

12. [RES40985](#) (Continued from the meeting of June 21, 2022) A resolution adopting the work plan for the South Tacoma Groundwater Protection District Code Amendments, as recommended by the Planning Commission, as part of the 2022 Annual Amendment to the Comprehensive Plan and Land Use Regulatory Code.
[Stephen Atkinson, Principal Planner; Peter Huffman, Director, Planning and Development Services]

Attachments: [Resolution No. 40985](#)

[City Council Action Memorandum](#)

[Planning Commission's Proposed Amendments for 2022](#)

[Proposed Substitute Resolution No. 40985](#)

[Amended Substitute Resolution No. 40985](#)

[Presentation](#)

13. [RES40993](#) A resolution authorizing the merger and segregation of the existing assessments for Local Improvement District Nos. 3967, 5728, 6980, 7726, and 8656, to reflect the changes in ownership, in the Point Ruston development.
[Michael San Soucie, Treasury Manager; Andy Cherullo, Director, Finance]
Attachments: [Resolution No. 40993](#)
[City Council Action Memorandum](#)
14. [RES40994](#) A resolution authorizing the one-time use of Council Contingency Funds, in the amount of \$2,500, to fund three LGBTQIA+ Pride painting projects, including temporary rainbow crosswalks, permanent rainbow bricks, and temporary rainbow barriers.
[Council Member Walker]
Attachments: [Resolution No. 40994](#)
[City Council Action Memorandum](#)
[City Council Consideration Request](#)
- 14A. [RES40995](#) A resolution authorizing the one-time use of Council Contingency Funds, in the amount of \$35,000, to fund the partial costs to develop and implement an eight-week Safe Youth Awareness Campaign beginning in July 2022.
[Council Member Daniels]
Attachments: [Resolution No. 40995](#)
[City Council Action Memorandum](#)
[City Council Consideration Request](#)

FINAL READING OF ORDINANCES

15. [ORD28819](#) An amended ordinance amending the NewCold three-acre site, located at 4601 South Orchard Street, from a Light Industrial land use designation to a Heavy Industrial land use designation, as recommended by the Planning Commission, as part of the 2022 Annual Amendment to the Comprehensive Plan and Land Use Regulatory Code.
[Stephen Atkinson, Principal Planner; Peter Huffman, Director, Planning and Development Services]
Attachments: [Amended Ordinance No. 28819](#)
[City Council Action Memorandum](#)
[Planning Commission's Proposed Amendments for 2022](#)
[Proposed Amendment](#)
[Presentation](#)

16. [ORD28820](#) An ordinance amending the South Sound Christian Schools 16-acre site, located near 2052 South 64th Street, from a Low-Scale Residential land use designation to Mid-Scale Residential, General Commercial, and Parks and Open Space land use designations for various portions on the site, as recommended by the Planning Commission, as part of the 2022 Annual Amendment to the Comprehensive Plan and Land Use Regulatory Code. [Stephen Atkinson, Principal Planner; Peter Huffman, Director, Planning and Development Services]
Attachments: [Ordinance No. 28820](#)
[City Council Action Memorandum](#)
[Planning Commission's Proposed Amendments for 2022](#)
[Presentation](#)
17. [ORD28821](#) An ordinance amending various chapters in Titles 11 and 13 of the Municipal Code, relating to Traffic and the Land Use Regulatory Code, to adopt minor plan and code amendments as part of the proposed amendments to the Comprehensive Plan and Land Use Regulatory Code for 2022, as recommended by the Planning Commission. [Stephen Atkinson, Principal Planner; Peter Huffman, Director, Planning and Development Services]
Attachments: [Ordinance No. 28821](#)
[City Council Action Memorandum](#)
[Planning Commission's Proposed Amendments for 2022](#)
[Presentation](#)

UNFINISHED BUSINESS

REPORTS BY THE CITY MANAGER

COMMENTS AND COMMITTEE REPORTS OF THE CITY COUNCIL

Economic Development Committee

ADJOURNMENT

The City Council may enter into a closed or executive session at any time during an open public meeting as provided by law.

The City of Tacoma does not discriminate on the basis of disability in any of its programs, activities, or services. To request this information in an alternative format or to request a reasonable accommodation, please contact the City Clerk's Office at 253-591-5505, before 5:00 p.m., on the Monday preceding the City Council meeting. TTY or speech to speech users please dial 711 to connect to Washington Relay Services.

Individuals using language or sign interpreters will be provided additional time when testifying before the City Council.