

* This 'Voting Record' is a summary of actions taken at the City Council meeting only, and will remain online until the official meeting minutes are approved and posted.



City of Tacoma

City Council Voting Record*

747 Market Street, Tacoma, WA 98402

Council Chambers

Webinar Link: www.zoom.us/j/84834233126 Passcode: 349099

Dial: 253-215-8782 Meeting ID: 848 3423 3126

July 21, 2026

5:00 PM

CALL TO ORDER – 5:01 p.m.

ROLL CALL Present: 8; Absent: 1 (Diaz)
Council Member Diaz arrived at 5:13 p.m.

FLAG SALUTE

MOMENT OF SILENCE – In honor of Mike Crowley.

ITEMS FILED IN THE OFFICE OF THE CITY CLERK

1. 26-0592 Minutes of the Public Utility Board study session, June 10, 2026.
2. 26-0593 Minutes of the Public Utility Board meeting, June 10, 2026.

AGENDA MODIFICATIONS

CONSENT AGENDA

INTERLOCAL AGREEMENTS

3. RES41960 A resolution authorizing the execution of an amendment to the interlocal agreement with King County, in the amount of \$112,500, accepting and depositing said sum into the Water Fund; and authorizing matching funds in the amount of \$37,500, budgeted from the Water Fund, for a cumulative total of \$150,000, for approximately 80 acres of forest land within the Green River Municipal Watershed in King County to further protect the high-quality drinking water source and reduce the financial impact to customers.

PURCHASE RESOLUTIONS

4. RES41961 A resolution awarding a contract to Chemtrade Chemicals Corp, in the amount of \$648,000, budgeted from the Wastewater Fund, for bulk supply and delivery of liquid aluminum sulfate for use at the North End Treatment Plant, for an initial contract term of two years, with the option to renew for three additional one-year periods, for a projected contract amount of \$1,620,000, plus applicable taxes - Specification No. ES26-0108F.

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5. **RES41962** A resolution awarding a contract to CompuNet Inc, in the amount of \$592,045.38, plus applicable taxes, budgeted from the Information Systems Fund, for the Cisco Smartnet Maintenance renewal - NASPO Cooperative Contract No. AR3224.
6. **RES41963** A resolution authorizing an increase to and extending the contract with Kone Inc, in the amount of \$500,000, budgeted from the Facilities Fund, for elevator maintenance and modernization at various facilities maintained by Public Works, through November 30, 2029, for a projected contract total of \$1,700,000, plus applicable taxes - Omnia Cooperative Partners Contract No. EV2516.

RESOLUTIONS

7. **RES41964** A resolution setting Thursday, August 27, 2026, at 9:00 a.m., as the date for a hearing by the Hearing Examiner on the request to vacate a 13 square-foot area of South MacArthur Street, to cure a freestanding gas station sign encroachment. (Myung Kyu Corp; File No. 124.1450)
8. **RES41965** A resolution setting Thursday, August 27, 2026, at 1:30 p.m., as the date for a hearing by the Hearing Examiner on the request to vacate a portion of Lemons Beach Road for a subsequent land use action to subdivide and transfer property to the City of University Place, for the purpose of complying with a litigation settlement consent decree. (City of Tacoma; File No. 124.1468)
9. **RES41966** A resolution accepting a grant from the Washington State Administrative Office of the Courts, in the amount of \$344,243.32, and depositing said sum into the Courts Special Revenue Fund, to support therapeutic court operations, through June 30, 2027.

MOTION: Bushnell

SECOND: Hines

The Consent Agenda was adopted.

Ayes: 8 Nays: 0 Absent: 1 (Diaz) Abstaining: 0 Items Removed: 0

PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS/ANNOUNCEMENTS

10. **26-0559** Proclaiming July 2026 as National Disability Pride Month.
11. **26-0574** Recognizing "Our Fellow Creatures" by Teruko Nimura.

PUBLIC COMMENT

REGULAR AGENDA

PURCHASE RESOLUTIONS

12. **RES41967** A resolution awarding a contract to Morgan Mechanical Inc, in the amount of \$2,311,355, plus a 20 percent contingency, budgeted from the Capital Project Fund, for replacement of the HVAC system at the Tacoma Police Department Headquarters, for a projected contract total of \$2,773,626, plus applicable taxes - Specification No. PW26-0049F.

MOTION: Bushnell

SECOND: Hines

Adopted.

Ayes: 9 Nays: 0 Absent: 0 Abstaining: 0

13. **RES41968** A resolution authorizing an increase to the contract with American Custodial Inc, in the amount of \$800,000, budgeted from various funds, for janitorial services at several City facilities, for a projected contract total of \$5,000,000, plus applicable taxes - Specification No. CT20-0151F.

MOTION: Bushnell

SECOND: Hines

Adopted.

Ayes: 9 Nays: 0 Absent: 0 Abstaining: 0

FIRST READING OF ORDINANCES

14. **ORD29115** An ordinance amending Titles 1 and 10 of the Municipal Code, relating to Administration and Personnel and Public Works, by amending Section 1.06.255, entitled "Competitive solicitation requirements for supplies and public works", and by repealing Chapter 10.27, entitled "Small Public Works Contracts", in its entirety; and authorizing the City to leverage the statewide Small Works Roster.

Set over for final reading next week.

UNFINISHED BUSINESS

REPORTS BY THE CITY MANAGER

COMMENTS AND COMMITTEE REPORTS OF THE CITY COUNCIL

Operational Strategy and Administrative Committee

ADJOURNMENT – 5:35 p.m.