



City of Tacoma

City Council Agenda

747 Market Street, Tacoma, WA 98402, Council Chambers

Dial: 253-215-8782 Meeting ID: 848 3423 3126

Webinar Link: www.zoom.us/j/84834233126 Passcode: 349099

October 24, 2023

5:00 PM

CALL TO ORDER

ROLL CALL

FLAG SALUTE

MOMENT OF SILENCE

ITEMS FILED IN THE OFFICE OF THE CITY CLERK

1. [23-1020](#) Minutes of the Landmarks Preservation Commission, June 14, 2023.

Attachments: [LPCMin20230614](#)

AGENDA MODIFICATIONS

CONSENT AGENDA

2. [23-1038](#) Minutes of the City Council study session, March 21, 2023.

Attachments: [SSMin20230321](#)

3. [23-1031](#) Minutes of the City Council study session, April 4, 2023.

Attachments: [SSMin20230404](#)

4. [23-1039](#) Minutes of the City Council study session, April 11, 2023.

Attachments: [SSMin20230411](#)

5. [23-1044](#) Minutes of the joint City Council and Public Utility Board study session, April 18, 2023.

Attachments: [SSMin20230418JntMtg](#)

RESOLUTIONS

6. [RES41283](#) A resolution accepting a grant from the U.S. Department of Justice 2023 Edward Byrne Memorial Justice Assistance, in the amount of \$358,803, equally split with Pierce County, for external contracts that support community based violence interventions and the City's transformation efforts, retroactive to October 1, 2022, through September 30, 2026; authorizing the City Manager to sign the Certifications; and authorizing the Youth and Young Adult Violence Reduction Steering Committee or the Human Services Commission to review these grant applications in the future. [Vicky McLaurin, Interim Assistant Director; Allyson Griffith, Director, Neighborhood and Community Services]

Attachments: [Resolution No. 41283](#)
[City Council Action Memorandum](#)
[Certificate](#)
[Grant Package](#)

PAYMENTS

7. [23-1032](#) Date Range - 09/25/2023 to 10/08/2023
Payroll in the amount of \$20,707,351.68; Payments in the amount of \$36,620,406.42; for a total of \$57,327,758.10.

PUBLIC COMMENT

This is the time set aside for public comment on motions, resolutions, and first and final reading of ordinances. Speakers are asked to identify the specific legislation they wish to address. To comment virtually, use the Zoom link or phone number listed at the top of the agenda and press the Raise Hand button near the bottom of your Zoom window or *9 on your phone; if speaking in person, please sign in at the back of the Council Chambers. Your name or the last four digits of your phone number will be called out when it is your turn to speak.

Written comments may be submitted to cityclerk@cityoftacoma.org at least 24 hours prior to the Tuesday evening City Council meeting for the Public Comment period. Comments will be compiled and sent to the City Council and posted on the City's webpage at cityoftacoma.org/writtencomments.

REGULAR AGENDA

RESOLUTIONS

8. [RES41284](#) A resolution authorizing the execution of a Multi-Family Housing 12-Year Limited Property Tax Exemption Agreement with Wamo Holdings Washington LLC, for the development of 14 multi-family market and regulated rate rental housing units, located at 604 South Sheridan Avenue.
[Debbie Bingham, Project Manager; Jeff Robinson, Director, Community and Economic Development]

Attachments: [Resolution No. 41284](#)
[City Council Action Memorandum](#)
[Agreement](#)
[Map](#)
[Presentation](#)

FIRST READING OF ORDINANCES

9. [ORD28910](#) An ordinance amending Title 6 of the Municipal Code, relating to the Tax and License Code, by amending Chapter 6B.10, entitled “General License Provisions”, and Chapter 6B.20, entitled “Annual Business License”, to decrease the late filing penalty on business license fees, strengthen license requirements and enforcement tools, and clarify administrative provisions of the licensing code; and by amending various chapters to update language and address areas of inconsistency.
[Danielle Larson, Tax and License Manager; Andy Cherullo, Director, Finance]

Attachments: [Ordinance No. 28910](#)
[City Council Action Memorandum](#)
[Ordinance No. 28910 tracked changes version](#)

PUBLIC HEARINGS AND APPEALS

(Public hearings and appeals will begin upon completion of the Regular Agenda Items, no earlier than 5:15 p.m.)

10. [23-1033](#) This is the date set for a public hearing by the City Council on the 2023 Pathways to Removing Obstacles to Housing grant application.
[Felicia Medlen, Housing Division Manager; Jeff Robinson, Director, Community and Economic Development]

Attachments: [Summary](#)
[Presentation](#)

UNFINISHED BUSINESS

COMMUNITY FORUM

The purpose of Community Forum is to assist the City Council in making policy decisions. Items of discussion will be limited to matters over which the City Council has jurisdiction. Arguments shall not be made in support of, or opposition to, any matter on this week's agenda. Each person may address the City Council one time only during this forum.

To request to speak virtually, please press the Raise Hand button near the bottom of your Zoom window or *9 on your phone; if speaking in person, please sign in at the back of the Council Chambers. Your name or the last four digits of your phone number will be called out when it is your turn to speak.

REPORTS BY THE CITY MANAGER

COMMENTS AND COMMITTEE REPORTS OF THE CITY COUNCIL

Government Performance and Finance Committee

ADJOURNMENT

The City Council may enter into a closed or executive session at any time during an open public meeting as provided by law.

The Tacoma Municipal Building is served by Pierce Transit bus routes. Visit www.tripplanner.piercetransit.org to find your route.

The City of Tacoma does not discriminate on the basis of disability in any of its programs, activities, or services. To request this information in an alternative format or to request a reasonable accommodation, please contact the City Clerk's Office at 253-591-5505, before 5:00 p.m., on the Monday preceding the City Council meeting. TTY or speech to speech users please dial 711 to connect to Washington Relay Services.

Individuals using language or sign interpreters will be provided additional time when testifying before the City Council.