



RESOLUTION NO. 40681

1 A RESOLUTION setting Tuesday, November 24, 2020, upon completion of Regular
2 Agenda Items, no earlier than 5:15 p.m., as the date for a public hearing by
3 the City Council on the 2020 Annual Amendment to the Comprehensive Plan
4 and Land Use Regulatory Code, as recommended by the Planning
5 Commission.

6 WHEREAS, each year, the City Council considers revisions to the
7 Comprehensive Plan ("Plan") and development regulations contained in the Land
8 Use Regulatory Code ("Code"), pursuant to the Growth Management Act ("Act"),
9 and

10 WHEREAS the Planning Commission is scheduled to forward its
11 recommendations on the 2020 Amendment to the Plan ("Amendment") in early
12 November, and completing the Amendment process by the end of 2020 would
13 allow the City the flexibility to consider 2021 Amendments next year, while
14 complying with the requirement of the Act, and

15 WHEREAS the Amendment includes three subjects: (1) Heidelberg-Davis
16 Site – Land Use Designation Change; (2) View Sensitive Overlay District –
17 Height Limit Change; and (3) Minor Plan and Code Amendments, and

18 WHEREAS, pursuant to TMC 13.02, the City Council is required to conduct
19 a public hearing before enacting any amendments to the Land Use Regulatory
20 Code; Now, Therefore,

21 BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

22 Section 1. That Tuesday, November 24, 2020, upon completion of
23 Regular Agenda Items, no earlier than 5:15 p.m., is hereby fixed as the time, and
24 the City Council Chambers on the First Floor of the Tacoma Municipal Building,
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1 747 Market Street, Tacoma, Washington, unless the Governor's proclamation
 2 limiting in-person meetings is still in effect and then a call in option will be
 3 provided, as the place when and where a public hearing shall be held on the
 4 Comprehensive Plan and the Land Use Regulatory Code for 2020 as
 5 recommended by the Planning Commission.
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7 Section 2. That the City Clerk shall give proper notice of the time and place
 8 of said hearing.

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 10 Adopted _____

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 12 _____
 Mayor

13 Attest:
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 15 _____
 City Clerk

16 Approved as to form:
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 18 _____
 Deputy City Attorney

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