

# City of Tacoma City Council Agenda

747 Market Street, First Floor, Tacoma WA 98402

City Council Chambers

March 1, 2016

5:00 PM

# **CALL TO ORDER**

ROLL CALL

FLAG SALUTE

# MOMENT OF SILENCE

#### ITEMS FILED IN THE OFFICE OF THE CITY CLERK

**Attachments:** 

Minutes of the Economic Development Committee, February 9, 2016. 1. 16-0175 **Attachments:** EDMin20160209 2. Minutes of the Government Performance and Finance Committee, 16-0144 February 3, 2016. GPFMin20160203 **Attachments:** 3. <u>16-0180</u> Minutes of the Infrastructure, Planning, and Sustainability Committee, February 10, 2016. Attachments: IPSMin20160210 Minutes of the Tacoma Public Library Board of Trustees, January 20, 2016. 4. 16-0153 TPLMin20160120 **Attachments:** 5. **16-0158** Disclosure of Remote Interest pursuant to Tacoma City Charter Section 6.6 and Municipal Code Section 1.46.030 A and B as follows: Name Council Member Anders Ibsen **Affiliation** Associate Appraiser, Residential Services Northwest

**Disclosure of Remote Interest** 

# **CONSENT AGENDA**

**6.** <u>16-0155</u> Minutes of the City Council study session, February 16, 2016.

Attachments: SSMin20160216

# PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS/ANNOUNCEMENTS

There are no proclamations, recognitions, presentations, or announcements.

#### **PUBLIC COMMENT**

This is the time set aside for public comment on items on the agenda. Speakers are asked to identify the specific agenda items they wish to address and comments will be limited to up to five minutes per person.

# **REGULAR AGENDA**

#### **PURCHASE RESOLUTIONS**

7. **RES39392** A resolution authorizing an increase to the contract with

Gilchrist Chevrolet Buick GMC, Inc., in the amount of \$43,075.31, for a cumulative total of \$215,376.55, plus sales tax, budgeted from the Fire Miscellaneous Special Revenue Fund, for one 2015 Chevrolet Silverado pickup truck - Specification No. FD15-0208N. [Michael Fitzgerald, Assistant to the Chief; James P. Duggan, Fire Chief]

Attachments: Resolution No. 39392

City Council Action Memorandum

#### RESOLUTIONS

8. **RES39393** 

A resolution authorizing the execution of an intergovernmental agreement with the Puyallup Tribe of Indians to allow for the conveyance of surplus properties, with an estimated value of \$248,680, to the Tribe as "just compensation" for the acquisition of additional right-of-way on Tribal lands for reconstruction of segments of the Puyallup Avenue Bridge.

[Rich Price, Senior Real Estate Officer; Kurtis D. Kingsolver, P.E., Director, Public Works]

Attachments: Resolution No. 39393

City Council Action Memorandum

<u>Agreement</u>

**Presentation** 

9. <u>RES39394</u>

A resolution authorizing the execution of a Collective Bargaining Agreement with the Teamsters Local 117, General Unit, which consists of approximately 197 budgeted full-time equivalent positions, retroactive to January 1, 2015, through December 31, 2018.

[Joy St. Germain, Director, Human Resources]

Attachments: Resolution No. 39394

City Council Action Memorandum

Fiscal Impact Statement

**Agreement** 

10. **RES39395** 

A resolution authorizing the execution of a Letter of Understanding with the International Brotherhood of Electrical Workers, Local 483, Tacoma Power Unit, creating two new classifications entitled Hydro Project Electrician, Apprentice and Hydro Project Mechanic, Apprentice. [Joy St. Germain, Director, Human Resources]

Attachments: Resolution No. 39395

City Council Action Memorandum

<u>Agreement</u>

#### FIRST READING OF ORDINANCES

11. ORD28347

An ordinance amending Chapter 1.12 of the Municipal Code, relating to the Compensation Plan, to implement rates of pay and compensation for employees represented by the Teamsters Local 117, General Unit, and the International Brotherhood of Electrical Workers, Local 483, Tacoma Power Unit. [Joy St. Germain, Director, Human Resources]

Attachments: Ordinance No. 28347

City Council Action Memorandum

Fiscal Impact Statement

Ordinance Disclosure Memorandum

#### 12. ORD28348

An ordinance amending Chapter 2.01 of the Municipal Code, relating to the Minimum Building and Structures Code, and Section 11.05.231, relating to the Human Habitation of Vehicles, to eliminate sections which refer to improper use of recreational vehicles, and to clarify language to allow for clear and consistent enforcement.

[Allyson Griffith, Program Development Specialist Lead;

Nadia Chandler Hardy, Director, Neighborhood and Community Services

Attachments: Ordinance No. 28348

City Council Action Memorandum

**Board of Building Appeals Memorandum** 

#### 13. ORD28349

An ordinance amending Chapter 6B.220 of the Municipal Code, relating to For-Hire Regulations, to establish a new annual license fee for Transportation Network Companies (TNC) to cover administrative and regulatory costs, and to no longer issue For-Hire Driver Identification Cards and Vehicle Endorsements to affiliated drivers of a TNC as long as all licensing requirements are met.

[Danielle Larson, Tax and License Division Manager; Andy Cherullo, Director, Finance]

Attachments: Ordinance No. 28349

City Council Action Memorandum

#### UNFINISHED BUSINESS

# REPORTS BY THE CITY MANAGER

#### COMMENTS AND COMMITTEE REPORTS OF THE CITY COUNCIL

Infrastructure, Planning, and Sustainability Committee

#### **ADJOURNMENT**

The City Council may enter into a closed or executive session at any time during an open public meeting as provided by law.

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