



# City of Tacoma

## City Council Agenda

Dial: 253-215-8782 Meeting ID: 848 3423 3126

Webinar Link: [www.zoom.us/j/84834233126](http://www.zoom.us/j/84834233126) Passcode: 349099

May 25, 2021

5:00 PM

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### CALL TO ORDER

### ROLL CALL

### FLAG SALUTE

### MOMENT OF SILENCE

### ITEMS FILED IN THE OFFICE OF THE CITY CLERK

1. [21-0496](#) Minutes of the Greater Tacoma Regional Convention Center Public Facilities District Board, January 21, 2021.

Attachments: [GTRCCPFDBMin20210121](#)

### CONSENT AGENDA

There are no Consent Agenda items.

### PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS/ANNOUNCEMENTS

2. [21-0510](#) Presentation from the City Manager regarding Systems Transformation.

Attachments: [Presentation](#)

## **PUBLIC COMMENT**

This is the time set aside for public comment on Resolutions and first and final reading of Ordinances. Speakers are asked to identify the specific legislation they wish to address. To request to speak during Public Comment, please press the Raise Hand button near the bottom of your Zoom window or \*9 on your phone. Your name or the last four digits of your phone number will be called out when it is your turn to speak.

The City Council meeting can be heard by dialing 253-215-8782 or through Zoom at [www.zoom.us/j/84834233126](http://www.zoom.us/j/84834233126) and entering the Meeting ID 848 3423 3126 and Passcode 349099, when prompted.

Written comments may be submitted to [cityclerk@cityoftacoma.org](mailto:cityclerk@cityoftacoma.org) every Tuesday before 4:00 p.m. prior to that evening's City Council meeting for the Public Comment period. Comments will be compiled and sent to the City Council and posted on the City's webpage at [cityoftacoma.org/writtencomments](http://cityoftacoma.org/writtencomments).

## **REGULAR AGENDA**

### **APPOINTMENTS**

3.     **[RES40787](#)**     A resolution appointing individuals to the City Events and Recognitions Committee.  
          [Doris Sorum, City Clerk; Bill Fosbre, City Attorney]  
          Attachments:     [Resolution No. 40787](#)  
                                  [City Council Action Memorandum](#)
  
4.     **[RES40788](#)**     A resolution appointing individuals to the Human Services Commission.  
          [Doris Sorum, City Clerk; Bill Fosbre, City Attorney]  
          Attachments:     [Resolution No. 40788](#)  
                                  [City Council Action Memorandum](#)

**RESOLUTIONS**

5. [RES40789](#) A resolution authorizing the approval of an Assignment of Interest in the Purchase, Sale, and Development Agreement from North America Asset Management Group, LLC, to Tacoma Town Center Parcels, LLC, to facilitate an opportunity zone investment and complete buildout of the mixed-use project, located between South 21st to South 23rd Streets, from Jefferson to Tacoma Avenues, directly south of the University of Washington Tacoma.  
[Elly Walkowiak, Assistant Director; Jeff Robinson, Director, Community and Economic Development; Jennifer Hines, Assistant Division Manager; Kurtis D. Kingsolver, P.E., Director, Public Works]
- Attachments:** [Resolution No. 40789](#)  
[City Council Action Memorandum](#)  
[Agreement](#)

**FINAL READING OF ORDINANCES**

6. [ORD28760](#) An ordinance amending Chapter 1.12 of the Municipal Code, relating to the Compensation Plan, to implement rates of pay and compensation for employees represented by the Tacoma Firefighters Union, Local 31.  
[Dylan Carlson, Senior Labor Relations Manager; Bill Fosbre, City Attorney]
- Attachments:** [Ordinance No. 28760](#)  
[City Council Action Memorandum](#)  
[Fiscal Impact Memorandum](#)  
[Ordinance Disclosure Memorandum](#)
7. [ORD28761](#) An ordinance relating to Wastewater and Surface Water Management - Regulation and Rates, amending Chapter 12.08 of the Municipal Code by repealing, reenacting, and recodifying it in its entirety; creating new subchapters to be known as Subchapter 12.08A, "General Administration", Subchapter 12.08B, "Use of Sanitary Sewer", Subchapter 12.08C, "Industrial Pretreatment Program", and Subchapter 12.08D, "Stormwater Management"; providing for the enforcement and severability; effective July 1, 2021; and adopting the Side Sewer and Sanitary Sewer Availability Manual.  
[Kurt Fremont, Assistant Division Manager; Michael P. Slevin III, P.E., Director, Environmental Services]
- Attachments:** [Ordinance No. 28761](#)  
[City Council Action Memorandum](#)  
[Side Sewer and Sanitary Sewer Availability Manual](#)

8. [ORD28762](#) An ordinance amending Subchapters 12.08B, entitled “Use of Sanitary Sewer”, and 12.08D, entitled “Stormwater Management” of the Municipal Code; to adopt a rate and fee schedule which will ease access for customers and clarify the distinction between rates and fees associated with storm water, wastewater, and industrial wastewater pretreatment services; if passed, this ordinance will not alter existing rates and fees, effective July 1, 2021.  
[Kurt Fremont, Assistant Division Manager; Michael P. Slevin III, P.E., Director, Environmental Services]  
**Attachments:** [Ordinance No. 28762](#)  
[City Council Action Memorandum](#)
9. [ORD28763](#) An ordinance adopting the Stormwater Management Manual, effective July 1, 2021.  
[Merita Trohimovich, Principal Engineer; Michael P. Slevin III, P.E., Director, Environmental Services]  
**Attachments:** [Ordinance No. 28763](#)  
[City Council Action Memorandum](#)  
[Stormwater Management Manual](#)

## FIRST READING OF ORDINANCES

10. [ORD28757](#) (Continued from the meeting of May 11, 2021) An ordinance creating a new fund, to be known and designated as the “American Rescue Plan Fund”, for the dedication, segregation, and tracking of any funds received related to the American Rescue Plan Act of 2021.  
[Reid Bennion, Lead Budget Analyst; Andy Cherullo, Director, Finance]  
**Attachments:** [Ordinance No. 28757](#)  
[City Council Action Memorandum](#)
11. [ORD28764](#) An ordinance amending the Biennial Operating Budget of the City for fiscal years 2021-2022 for recommended budget adjustments that were not identifiable before the approval of the 2021-2022 adopted budget.  
[Reid Bennion, Lead Budget Analyst; Andy Cherullo, Director, Finance]  
**Attachments:** [Ordinance No. 28764](#)  
[Council Action Memorandum](#)  
[Presentation](#)

12. [ORD28765](#) An ordinance amending the Capital Budget of the City for fiscal years 2021-2022 for recommended budget adjustments and Council-approved capital projects with outstanding balances.  
[Reid Bennion, Lead Budget Analyst; Andy Cherullo, Director, Finance]  
**Attachments:** [Ordinance No. 28765](#)  
[City Council Action Memorandum](#)  
[Presentation](#)
13. [ORD28766](#) An ordinance amending Chapter 1.07 of the Municipal Code, relating to Equity in Contracting, to clarify language and the waiver process, and replace outdated language, regarding the equity and contracting program.  
[Carol Wolfe, Division Manager; Jeff Robinson, Director, Community and Economic Development]  
**Attachments:** [Ordinance No. 28766](#)  
[City Council Action Memorandum](#)
14. [ORD28767](#) An ordinance amending Chapter 3.12 of the Municipal Code, relating to fireworks, to reclassify the use of illegal fireworks from a Class 2 civil infraction to a Class 1 civil infraction, to promote public safety.  
[Council Member Hunter]  
**Attachments:** [Ordinance No. 28767](#)  
[City Council Action Memorandum](#)  
[City Council Consideration Request](#)

## **PUBLIC HEARINGS AND APPEALS**

(Public hearings and appeals will begin upon completion of the Regular Agenda Items, no earlier than 5:15 p.m.)

15. [21-0504](#) This is the date set for a public hearing by the City Council on the proposed Six-Year Comprehensive Transportation Improvement Program amended for the years 2021 and 2022-2027.  
[Jennifer Kammerzell, Principal Engineer; Kurtis D. Kingsolver, P.E., Director, Public Works]  
**Attachments:** [Summary](#)

## **UNFINISHED BUSINESS**

## **REPORTS BY THE CITY MANAGER**

## **COMMENTS AND COMMITTEE REPORTS OF THE CITY COUNCIL**

Community Vitality and Safety Committee

**ADJOURNMENT**

The City Council may enter into a closed or executive session at any time during an open public meeting as provided by law.

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Individuals using language or sign interpreters will be provided additional time when testifying before the City Council.