



RESOLUTION NO. 41316

1 A RESOLUTION related to the purchase of materials, supplies or equipment, and
2 the furnishing of services; increasing and extending the contract with
3 Comprehensive Mental Health Center of Tacoma-Pierce County dba
4 Comprehensive Life Resources, in the amount of \$400,000.00, plus
5 applicable taxes, for a cumulative contract total of \$2,147,312.82, budgeted
6 from the Human Rights and Human Services Fund, to extend the
7 performance and termination date of the New Beginnings program scope of
8 work for one year, through December 31, 2024, for services at the Park
9 Place Residential Treatment Facility, pursuant to Specification
10 No. NC22-0106F.

11 WHEREAS the City has complied with all applicable laws and processes
12 governing the acquisition of those supplies, and/or the procurement of those
13 services, inclusive of public works, as is shown by the attached Exhibit "A,"
14 incorporated herein as though fully set forth, and

15 WHEREAS the Board of Contracts and Awards has concurred with the
16 recommendation for award as set forth in the attached Exhibit "A"; Now, Therefore,

17 BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

18 Section 1. That the Council of the City of Tacoma concurs with the Board of
19 Contracts and Awards to adopt the recommendation for award as set forth in the
20 attached Exhibit "A."

21 Section 2. That the proper officers of the City are hereby authorized to
22 increase and extend the contract with Comprehensive Mental Health Center of
23 Tacoma-Pierce County dba Comprehensive Life Resources, in the amount of
24 \$400,000.00, plus applicable taxes, for a cumulative contract total of \$2,147,312.82,
25
26



1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26

budgeted from the Human Rights and Human Services Fund, to extend the performance and termination date of the New Beginnings program scope of work for one year, through December 31, 2024, for services at the Park Place Residential Treatment Facility, pursuant to Specification No. NC22-0106F, consistent with Exhibit "A."

Adopted _____

Mayor

Attest:

City Clerk

Approved as to form:

City Attorney