## Req. #15-0300



## **RESOLUTION NO. 39158**

| 1<br>2   | A RESOLUTION relating to for-hire vehicle stand locations; approving the establishment of two for-hire vehicle stand locations to be added to existing loading zones at 950 Pacific Avenue and 716 Pacific Avenue. |  |
|----------|--|--|
| 3        | WHEREAS for-hire operators, businesses, or citizens may submit   |  |
| 4<br>5   | requests to the City for the establishment of new for-hire vehicle stand locations,  |  |
| 6        | and  |  |
| 7        | WHEREAS City staff is recommending the establishment of two new  |  |
| 8        | for hire vehicle stands to be added to existing loading zones located at   |  |
| 9        | (1) 950 Pacific Avenue and (2) 716 Pacific Avenue, and   |  |
| 10<br>11 | WHEREAS adjacent businesses to the new for-hire stands do not have   |  |
| 12       | any objections to the new stands, and  |  |
| 13       | WHEREAS, if the proposed locations are approved, for-hires vehicles  |  |
| 14       | can be stationed at designated locations between the hours of 6:00 p.m. and  |  |
| 15       | 8:00 a.m., rather than occupying other parking spots in the area, and<br>WHEREAS the proposed locations will benefit local restaurants and bars,   |  |
| 16<br>17 |  |  |
| 18       | citizens, and the for-hire industry, and will provide a safe area for passenger  |  |
| 19       | loading and unloading, and   |  |
| 20       | WHEREAS, in accordance with Section 6B.220.360 of the Tacoma   |  |
| 21       | Municipal Code, staff is recommending that the locations be established as   |  |
| 22<br>23 | non-exclusive stands; Now, Therefore,  |  |
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| 9        |   |       |  |
|----------|---|-------|--|
|          | BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA                     |       |  |
| 1        | That two non-exclusive for-hire vehicle stands, to be added to existing |       |  |
| 2        | loading zones at 950 Pacific Avenue and 716 Pacific Avenue, are hereby  |       |  |
| 3        | approved.   |       |  |
| 4        |   |       |  |
| 5        | Adopted   |       |  |
| 6        |   |       |  |
| 7<br>8   |   | Mayor |  |
| 9        | Attest:   |       |  |
| 10       |   |       |  |
| 11       | City Clerk  |       |  |
| 12       | Approved as to form:  |       |  |
| 13       |   |       |  |
| 14       | Deputy City Attorney  |       |  |
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