



City of Tacoma

City Council Agenda

Dial: 253-215-8782 Meeting ID: 848 3423 3126

Webinar Link: www.zoom.us/j/84834233126 Passcode: 349099

April 20, 2021

5:00 PM

CALL TO ORDER

ROLL CALL

FLAG SALUTE

MOMENT OF SILENCE

ITEMS FILED IN THE OFFICE OF THE CITY CLERK

1. [21-0368](#) Minutes of the Landmarks Preservation Commission, February 10, 2021.
Attachments: [LPCMin20210210](#)
2. [21-0349](#) Minutes of the Tacoma Creates Advisory Board, October 5, 2020.
Attachments: [TCABMin20201005](#)
3. [21-0350](#) Minutes of the Tacoma Creates Advisory Board, November 2, 2020.
Attachments: [TCABMin20201102](#)
4. [21-0351](#) Minutes of the Tacoma Creates Advisory Board, December 7, 2020.
Attachments: [TCABMin20201207](#)
5. [21-0377](#) Minutes of the Tacoma Public Library Board of Trustees, February 17, 2021.
Attachments: [TPLMin20210217](#)

CONSENT AGENDA

6. [21-0372](#) Minutes of the City Council study session, February 23, 2021.
Attachments: [SSMin20210223](#)

7. [21-0379](#) Minutes of the City Council special meeting, February 26, 2021.
Attachments: [CCMin20210226SpMtg](#)
8. [21-0380](#) Minutes of the City Council special meeting, February 27, 2021.
Attachments: [CCMin20210227SpMtg](#)
9. [21-0381](#) Minutes of the City Council meeting, March 2, 2021.
Attachments: [CCMin20210302](#)
10. [21-0382](#) Minutes of the City Council meeting, March 9, 2021.
Attachments: [CCMin20210309](#)

FINAL READING OF ORDINANCES

11. [ORD28675](#) An ordinance vacating a portion of the alleyway between South 67th and South 69th Streets, and South Adams Street and vacated Durango Street, to facilitate contiguous commercial development of three adjacent parcels. (Four Dogs and Pepper LLC, formerly listed as The Humane Society for Tacoma and Pierce County; File No. 124.1407)
[Jeff H. Capell, Hearing Examiner]
Attachments: [Ordinance No. 28675](#)
[City Council Action Memorandum](#)
[Hearing Examiner's Report and Recommendation](#)
[Exhibits](#)
[Audio Recording of Public Hearing](#)
12. [ORD28753](#) An ordinance reclassifying approximately 12,000 square feet of real property, located at 7904 Pacific Avenue, from an R-2 Single-Family Dwelling District to a C-1 General Neighborhood Commercial District, to allow for the construction of a 12-unit apartment building with parking and landscaping. (Royal Construction Group, LLC; File No. LU20-0241)
[Jeff H. Capell, Hearing Examiner]
Attachments: [Ordinance No. 28753](#)
[City Council Action Memorandum](#)
[Hearing Examiner's Report and Recommendation](#)
[Exhibits](#)
[Audio Recording of Public Hearing](#)

PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS/ANNOUNCEMENTS

13. [21-0390](#) Proclaiming Monday, April 26, 2021, as Domestic Violence Awareness Day.

PUBLIC COMMENT

This is the time set aside for public comment on Resolutions and first and final reading of Ordinances. Speakers are asked to identify the specific legislation they wish to address. Comments will not be accepted on Ordinances forwarded to the City Council by the Hearing Examiner for which a public hearing has already been held. On tonight's agenda that includes Ordinance Nos. 28675 and 28753. To request to speak during Public Comment, please press the Raise Hand button near the bottom of your Zoom window or *9 on your phone. Your name or the last four digits of your phone number will be called out when it is your turn to speak.

The City Council meeting can be heard by dialing 253-215-8782 or through Zoom at www.zoom.us/j/84834233126 and entering the Meeting ID 848 3423 3126 and Passcode 349099, when prompted.

Written comments may be submitted to cityclerk@cityoftacoma.org every Tuesday before 4:00 p.m. prior to that evening's City Council meeting for the Public Comment period. Comments will be compiled and sent to the City Council and posted on the City's webpage at cityoftacoma.org/writtencomments.

REGULAR AGENDA

APPOINTMENTS

14. [RES40773](#) A resolution appointing, reappointing, and reassigning individuals to the Commission on Immigrant and Refugee Affairs.
[Doris Sorum, City Clerk; Bill Fosbre, City Attorney]

Attachments: [Resolution No. 40773](#)

[City Council Action Memorandum](#)

RESOLUTIONS

15. [RES40774](#) A resolution authorizing the execution of a Multi-Family Housing 12-Year Limited Property Tax Exemption Agreement with Louis Rudolph Homes LLC, for the development of 12 multi-family market-rate and affordable rental housing units, located at 1618 and 1620 South “G” Street, in the Downtown Regional Growth Center.
[Debbie Bingham, Project Manager; Jeff Robinson, Director, Community and Economic Development]
- Attachments:** [Resolution No. 40774](#)
[City Council Action Memorandum](#)
[Agreement](#)
[Map](#)
[Presentation](#)
16. [RES40775](#) A resolution authorizing the execution of a Multi-Family Housing 12-Year Limited Property Tax Exemption Agreement with Stan and Sarah Rumbaugh, for the development of eight multi-family market-rate and affordable rental housing units, located at 611 South Anderson Street, in the Sixth Avenue Mixed-Use Center.
[Debbie Bingham, Project Manager; Jeff Robinson, Director, Community and Economic Development]
- Attachments:** [Resolution No. 40775](#)
[City Council Action Memorandum](#)
[Agreement](#)
[Map](#)
[Presentation](#)
17. [RES40776](#) A resolution reducing the City’s municipal carbon footprint by restricting the use of natural gas and new fossil fuel for existing buildings and future capital investments, encouraging other local jurisdictions to do the same, and assessing impacts for imposing the same restrictions on new commercial and residential construction., effective January 1, 2022.
[James G. Parvey, P.E., Environmental Policy and Sustainability Division Manager; Michael P. Slevin III, P.E., Director, Environmental Services]
- Attachments:** [Resolution No. 40776](#)
[City Council Action Memorandum](#)
[Fiscal Note](#)

FINAL READING OF ORDINANCES

18. [ORD28755](#) (First and Final Reading) An ordinance adopting additional findings; amending the declaration of emergency granted pursuant to Ordinance No. 28430, and amended by Ordinance Nos. 28457, 28477, 28565, 28637; declaring support of Pierce County and the Tacoma Pierce County Coalition to End Homelessness; directing the City Manager to ensure appropriate staff participate in Pierce County's Ad Hoc Committee, in developing a countywide Comprehensive Plan to End Homelessness over the next six months; and declaring an emergency, and making necessary the passage of this ordinance, and it's taking effect immediately.

[Mayor Woodards]

Attachments: [Ordinance No. 28755](#)

[City Council Action Memorandum](#)

[City Council Consideration Request](#)

FIRST READING OF ORDINANCES

19. [ORD28756](#) An ordinance amending Title 8 of the Municipal Code, relating to Public Safety, by adding a new Chapter 8.19, entitled "Use of Public Property", to align with the amended declaration of emergency and providing a comprehensive response to public health concerns related to camping and storage of personal items on public property.

[Council Member Thoms]

Attachments: [Ordinance No. 28756](#)

[City Council Action Memorandum](#)

PUBLIC HEARINGS AND APPEALS

(Public hearings and appeals will begin upon completion of the Regular Agenda Items, no earlier than 5:15 p.m.)

20. [21-0348](#) This is the date set for a public hearing by the City Council on the 2021-2022 Annual Action Plan for Housing, Community and Economic Development, and Public Services.

[Felicia Medlen, Housing Division Manager; Jeff Robinson, Director; Community and Economic Development; Linda Stewart, Director, Neighborhood and Community Services]

Attachments: [Summary](#)

[Presentation](#)

UNFINISHED BUSINESS

REPORTS BY THE CITY MANAGER

COMMENTS AND COMMITTEE REPORTS OF THE CITY COUNCIL

Infrastructure, Planning, and Sustainability Committee

ADJOURNMENT

The City Council may enter into a closed or executive session at any time during an open public meeting as provided by law.

The City of Tacoma does not discriminate on the basis of disability in any of its programs, activities, or services. To request this information in an alternative format or to request a reasonable accommodation, please contact the City Clerk's Office at 253-591-5505, before 5:00 p.m., on the Monday preceding the City Council meeting. TTY or speech to speech users please dial 711 to connect to Washington Relay Services.

Individuals using language or sign interpreters will be provided additional time when testifying before the City Council.