



# City of Tacoma

## City Council Agenda

747 Market Street, Tacoma, WA 98402

Council Chambers

Webinar Link: [www.zoom.us/j/84834233126](https://www.zoom.us/j/84834233126) Passcode: 349099

Dial: 253-215-8782 Meeting ID: 848 3423 3126

**October 7, 2025**

**5:00 PM**

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### CALL TO ORDER

### ROLL CALL

### FLAG SALUTE

### MOMENT OF SILENCE

### ITEMS FILED IN THE OFFICE OF THE CITY CLERK

1. [25-0893](#) Minutes of the Operational Strategy and Administrative Committee, September 12, 2025.  
**Attachments:** [OSACMin20250912](#)
2. [25-0888](#) Minutes of the Public Utility Board study session, August 27, 2025.  
**Attachments:** [PUBSSMin20250827](#)
3. [25-0889](#) Minutes of the Public Utility Board meeting, August 27, 2025.  
**Attachments:** [PUBMin20250827](#)
4. [25-0890](#) Minutes of the Public Utility Board study session, September 10, 2025.  
**Attachments:** [PUBSSMin20250910](#)

### AGENDA MODIFICATIONS



## FINAL READING OF ORDINANCES

8. [ORD29060](#) (First and Final Reading) An ordinance approving and confirming the Final Assessment Roll for Local Improvement District No. 8651, which provided for the construction of street pavement with a structural section, installation of concrete curbs and gutters, and surface water main extension with surface water catch basins where needed at the following locations:

- 1) North 29th Street from Proctor Street to Monroe Street;
- 2) North 28th Street from Union Avenue to Washington Street;
- 3) Verde Street from North 36th Street to North 37th Street; and
- 4) South 94th Street from Alaska Street west to the dead end.

[Jeff H. Capell, Hearing Examiner]

**Attachments:** [Ordinance No. 29060](#)

[City Council Action Memorandum](#)

[Hearing Examiner's Report and Recommendation](#)

[Exhibits](#)

[Audio Recording of Public Hearing](#)

## FIRST READING OF ORDINANCES

9. [ORD29061](#) An ordinance vacating a segment of Court "C" lying between South 17th Street and Jefferson Avenue, to allow for future growth and development of the University of Washington Tacoma campus.

(The Board of Regents of the University of Washington; File No. 124.1458)

[Jeff H. Capell, Hearing Examiner]

**Attachments:** [Ordinance No. 29061](#)

[City Council Action Memorandum](#)

[Hearing Examiner's Report and Recommendation](#)

[Exhibits](#)

[Audio Recording of Public Hearing](#)

10. [ORD29062](#) An ordinance vacating a segment of South 19th Street from Market Street to Jefferson Avenue, to allow for future growth and development of the University of Washington Tacoma campus.  
(The Board of Regents of the University of Washington; File No. 124.1459)  
[Jeff H. Capell, Hearing Examiner]

**Attachments:** [Ordinance No. 29062](#)

[City Council Action Memorandum](#)

[Hearing Examiner's Report and Recommendation](#)

[Exhibits](#)

[Audio Recording of Public Hearing](#)

## **PAYMENTS**

11. [25-0892](#) Date Range - 09/08/2025 to 09/21/2025  
Payroll in the amount of \$23,659,660.78; Payments in the amount of \$24,051,143.05;  
for a total of \$47,710,803.83.

## **PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS/ANNOUNCEMENTS**

12. [25-0873](#) Proclaiming Saturday, October 11, 2025, as Arbor Day and Green Tacoma Day.
13. [25-0874](#) Proclaiming Monday, October 13, 2025, as Indigenous Peoples' Day.
14. [25-0872](#) Proclaiming October 5-11, 2025, as Freedom to Read Week.

## **PUBLIC COMMENT**

This is the time set aside for public comment on motions, resolutions, and first and final reading of ordinances. Speakers are asked to identify the specific legislation they wish to address. To comment virtually, use the Zoom link or phone number listed at the top of the agenda and press the Raise Hand button near the bottom of your Zoom window or \*9 on your phone; if speaking in person, please sign in at the back of the Council Chambers. Your name or the last four digits of your phone number will be called out when it is your turn to speak.

Written comments may be submitted to [cityclerk@tacoma.gov](mailto:cityclerk@tacoma.gov) at least 24 hours prior to the Tuesday evening City Council meeting for the Public Comment period. Comments will be compiled and sent to the City Council and posted online.

## REGULAR AGENDA

### PURCHASE RESOLUTIONS

15.     [RES41771](#)     A resolution awarding a contract to PetroCard, Inc., in the amount of \$23,000,000, budgeted from the Equipment Rental Fund, for fueling services to be used by various departments, for an initial contract term of five years, with the option to renew for two additional one-year periods, for a projected contract total of \$32,200,000, plus applicable taxes - Specification No. UF25-0106F.

[Lisa Haider, Fleet and Facilities Field Supervisor; Jeffrey A. Jenkins, Director, Public Works]

**Attachments:**     [Resolution No. 41771](#)

[Contract and Award Memorandum](#)

### RESOLUTIONS

16.     [RES41772](#)     A resolution authorizing the execution of a Multi-Family Housing Eight-Year Limited Property Tax Exemption Agreement with 2108 MLK Partnership LLLP, for the development of six multi-family market-rate rental housing units, located at 2110 Martin Luther King Jr. Way, in the Downtown Regional Growth Center.

[Paul Bakker, Business and Economic Development Analyst; Tanja Carter, Director, Community and Economic Development]

**Attachments:**     [Resolution No. 41772](#)

[City Council Action Memorandum](#)

[Agreement](#)

[Map](#)

17.     [RES41773](#)     A resolution authorizing the one-time use of Council Contingency Funds, in the amount of \$2,500, to sponsor 2nd Cycle's Bike Stories 2025.

[Council Member Walker]

**Attachments:**     [Resolution No. 41773](#)

[City Council Action Memorandum](#)

[City Council Consideration Request](#)

18.     [RES41774](#)     A resolution authorizing the one-time use of Council Contingency Funds, in the amount of \$7,500, to sponsor "Trick or Streets" in the City.

[Council Member Hines]

**Attachments:**     [Resolution No. 41774](#)

[City Council Action Memorandum](#)

[City Council Consideration Request](#)

## FINAL READING OF ORDINANCES

19. [\*\*ORD29054\*\*](#) An ordinance amending Section 2 of Ordinance No. 29049, to establish an effective date of January 1, 2026, for the changes to the assumed water usage for customers with incomplete or no winter flow records.  
[Christina Curran, Assistant Division Manager; Ramiro A. Chavez, P.E. PgMP, Director/City Engineer, Environmental Services]  
**Attachments:** [Ordinance No. 29054](#)  
[City Council Action Memorandum](#)

20. [\*\*ORD29056\*\*](#) An ordinance implementing an “Emerging Leader” position on various committees, boards, and commissions, by renaming existing youth and student positions, repurposing other existing positions, and amending various chapters in Title 1 of the Municipal Code.  
[Council Member Rumbaugh]  
**Attachments:** [Ordinance No. 29056](#)  
[City Council Action Memorandum](#)  
[City Council Consideration Request](#)

21. [\*\*ORD29057\*\*](#) An ordinance reimposing the Tacoma Creates cultural access program, Chapter 1.55 of the Municipal Code, and the one tenth of one percent sales and use tax that funds it, for an additional seven consecutive years.  
[Council Member Walker]  
**Attachments:** [Ordinance No. 29057](#)  
[City Council Action Memorandum](#)  
[City Council Consideration Request](#)

22. [\*\*ORD29058\*\*](#) An ordinance amending Chapter 1.55 of the Municipal Code, relating to Tacoma Creates, by amending various sections to restructure funding categories to better reflect administrative costs and identified needs in the community, expand support for the Public School Cultural Access Program, and update language for consistency.  
[Council Member Walker]  
**Attachments:** [Ordinance No. 29058](#)  
[City Council Action Memorandum](#)  
[City Council Consideration Request](#)  
[Proposed Motions](#)

23. [ORD29059](#) An ordinance amending Chapter 6A.110 of the Municipal Code, relating to Property Tax Exemptions for Multi-Family Housing, by amending Section 6A.110.020, entitled “Property Tax Exemption - Requirements and Process”, to implement program updates as recommended by the Government Performance and Finance Committee.  
[Council Member Hines]

**Attachments:** [Ordinance No. 29059](#)  
[City Council Action Memorandum](#)  
[City Council Consideration Request](#)  
[Proposed Substitute and Motion](#)

## **PUBLIC HEARINGS AND APPEALS**

(Public hearings and appeals will begin upon completion of the Regular Agenda Items, no earlier than 5:15 p.m.)

24. [25-0846](#) This is the date set for a public hearing by the City Council on the proposed amendments to Title 13 of the Municipal Code, relating to Historic Preservation.  
[Reuben McKnight, Historic Preservation Officer; Peter Huffman, Director, Planning and Development Services]

**Attachments:** [Summary](#)

## **UNFINISHED BUSINESS**

## **REPORTS BY THE CITY MANAGER**

## **COMMENTS AND COMMITTEE REPORTS OF THE CITY COUNCIL**

Community Vitality and Safety Committee

## **ADJOURNMENT**

The City Council may enter into a closed or executive session at any time during an open public meeting as provided by law.

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The City of Tacoma does not discriminate on the basis of disability in any of its programs, activities, or services.

To request this information in an alternative format or to request a reasonable accommodation, please contact the City Clerk's Office at 253-591-5505, before 5:00 p.m., on the Monday preceding the City Council meeting. TTY or speech to speech users please dial 711 to connect to Washington Relay Services. Individuals using language or sign interpreters will be provided additional time when testifying before the City Council.