



RESOLUTION NO. 40018

1 A RESOLUTION setting Tuesday, June 12, 2018, as the date for a second public
2 hearing on the recommendations of the Community and Economic
3 Development Department for the 2018-2019 Annual Action Plan for
4 Housing and Community Development.

5 WHEREAS as a result of submitting its Annual Action Plan ("AAP") to the
6 federal Department of Housing and Urban Development ("HUD"), the City will
7 receive federal funds to manage its housing, community and economic
8 development, neighborhood improvement, homeless assistance and social
9 services programs, and

10 WHEREAS each year the City submits an AAP to HUD in order to fulfill the
11 requirements associated with receipt of entitlement funding, and the AAP outlines
12 the uses of Community Development Block Grant ("CDBG"), HOME Investment
13 Partnership ("HOME"), and Emergency Solutions Grant ("ESG") funds, and

14 WHEREAS the City and the City of Lakewood are a consortium partnership
15 for the HOME program, and the AAP identifies the distribution of funds to each
16 entity, and

17 WHEREAS in February and March of 2018, the Tacoma Community
18 Redevelopment Authority ("TCRA") and the Human Services Commission ("HSC")
19 reviewed applications for funding, heard presentations by agencies applying for
20 funding, and considered historic performance of those agencies as well as the
21 needs of the community, and

22 WHEREAS funding recommendations were prepared and scheduled to be
23 presented to the Community, Vitality and Safety Committee ("CVSC") on March 22,
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2018, however, due to time constraints a recommendation was made by the CVSC

1 for staff to present the recommendations during regular study session, and

2 WHEREAS on April 10, 2018, staff from Community and Economic
3 Development (“CED”) and Neighborhood and Community Services (“NCS”)
4 presented the funding recommendations to Council during a regular study session,
5 and in addition, sought authority from Council to revise the funding amounts, as
6 necessary, to reflect the final allocation numbers granted by HUD, and
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8 WHEREAS on April 17, 2018, a public hearing was held to give the public
9 the opportunity to comment on the draft AAP, which included estimated numbers
10 based on 2017 funding amounts, and
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12 WHEREAS on May 1, 2018, HUD announced the actual federal grant
13 allocation amounts the City will receive, as follows: (1) \$2,460,156 to CDBG;
14 (2) \$1,391,912 to HOME; and (3) \$201,861 to ESG, which represents changes
15 to anticipated funding allocations as follows: (1) CDBG will receive an
16 additional \$217,812; (2) HOME will receive an additional \$427,081; and (3)
17 ESG will receive \$520 less than anticipated, and
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19 WHEREAS on June 19, 2018, staff will seek Council approval of both
20 funding recommendations and the AAP pertaining to the CDBG, HOME and ESG
21 grant allocations as a necessary step for submittal of the AAP to HUD, and
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23 WHEREAS TCRA must provide for a 30-day public comment period in
24 accordance with federal requirements as outlined in the City’s Citizen Participation
25 Plan, and the 30-day period will include a public hearing before the Council to
26 provide the public and community an opportunity to comment on the final funding



recommendations, and any other revisions made to the AAP since its prior
1 publication from April 1 through April 30, 2018; Now, Therefore,

2 BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

3 Section 1. That Tuesday, June 12, 2018, at approximately 5:15 p.m., is
4 hereby fixed as the time, and the City Council Chambers on the First Floor of the
5 Tacoma Municipal Building, 747 Market Street, Tacoma, Washington, as the
6 place when and where a second public hearing shall be held on the
7 recommendations of the Community and Economic Development Department for
8 the City's proposed 2018-2019 Annual Action Plan for Housing and Community
9 Development and Public Services.
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12 Section 2. That the City Clerk shall give proper notice of the time and place
13 of said hearing.

14 Adopted _____
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17 _____
18 Mayor

19 Attest:
20 _____
21 City Clerk

22 Approved as to form:
23 _____
24 Deputy City Attorney
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