



City of Tacoma

City Council Agenda

747 Market Street, Tacoma, WA 98402

Council Chambers

Webinar Link: www.zoom.us/j/84834233126 Passcode: 349099

Dial: 253-215-8782 Meeting ID: 848 3423 3126

June 17, 2025

5:00 PM

CALL TO ORDER

ROLL CALL

FLAG SALUTE

MOMENT OF SILENCE

ITEMS FILED IN THE OFFICE OF THE CITY CLERK

1. [25-0564](#) Minutes of the Infrastructure, Planning, and Sustainability Committee, December 11, 2024.
Attachments: [IPSMIn20241211](#)
2. [25-0560](#) Minutes of the Tacoma Arts Commission, April 14, 2025.
Attachments: [TACMin20250414](#)
3. [25-0559](#) Minutes of the Tacoma Arts Commission, May 3, 2025.
Attachments: [TACMin20250503](#)
4. [25-0556](#) Minutes of the Tacoma Arts Commission, May 12, 2025.
Attachments: [TACMin20250512](#)
5. [25-0557](#) Minutes of the Tacoma Arts Commission, June 1, 2025.
Attachments: [TACMin20250601](#)
6. [25-0558](#) Minutes of the Tacoma Creates Advisory Board, May 5, 2025.
Attachments: [TCABMin20250505](#)

7. [25-0555](#) Minutes of the Tacoma Creates Advisory Board, May 19, 2025.

Attachments: [TCABMin20250519](#)

AGENDA MODIFICATIONS

CONSENT AGENDA

RESOLUTIONS

8. [RES41699](#) A resolution setting Thursday, July 24, 2025, at 9:00 a.m., as the date for a hearing by the Hearing Examiner on the request to vacate a portion of Court “C”, lying between South 17th Street and Jefferson Avenue, to allow for future growth and development of the University of Washington Tacoma campus. (Board of Regents of the University of Washington; File No. 124-1458)

[Troy Stevens, Senior Real Estate Specialist; Ramiro A. Chavez,
P.E. PgMP, Director/City Engineer, Public Works]

Attachments: [Resolution No. 41699](#)

[City Council Action Memorandum](#)

[Maps](#)

9. [RES41700](#) A resolution setting Thursday, July 24, 2025, at 1:30 p.m., as the date for a hearing by the Hearing Examiner on the request to vacate a portion of South 19th Street, lying between Market Street and Jefferson Avenue, to allow for future growth and development of the University of Washington Tacoma campus. (Board of Regents of the University of Washington; File No. 124-1459)

[Troy Stevens, Senior Real Estate Specialist; Ramiro A. Chavez,
P.E. PgMP, Director/City Engineer, Public Works]

Attachments: [Resolution No. 41700](#)

[City Council Action Memorandum](#)

[Maps](#)

FINAL READING OF ORDINANCES

10. [ORD29043](#) (First and Final Reading) An ordinance providing the formation of Local Improvement District No. 8668, for the construction of street pavement, with a structural section, curbs, gutters, and storm drainage, on Wapato Street from South 66th Street to South 68th Street, and on North 27th Street from Carr Street west to the dead end.
[Jeff H. Capell, Hearing Examiner]
- Attachments:** [Ordinance No. 29043](#)
[City Council Action Memorandum](#)
[Hearing Examiner's Addendum to Report and Recommendation](#)
[Hearing Examiner's Report and Recommendation](#)
[Exhibits](#)
[Audio Recording of Public Hearing](#)
11. [ORD29044](#) (First and Final Reading) An ordinance approving and confirming the Final Assessment Roll for Local Improvement District No. 8644, which provided for the construction of asphalt concrete alley pavement, with storm drainage at the following locations:
- 1) The alley between North 28th Street and North 29th Street, from North Starr Street easterly approximately 256 feet, more or less;
 - 2) The alley between North 8th Street and North 9th Street, from North Adams Street to North Proctor Street;
 - 3) The alley between South "L" Street and South "M" Street, from South 17th Street to South 19th Street;
 - 4) The alley between South Sheridan Avenue and South Cushman Avenue, from South 25th Street to South 28th Street; and
 - 5) The alley between Martin Luther King Jr. Way and South "L" Street from South 25th Street to South 27th Street.
- [Jeff H. Capell, Hearing Examiner]
- Attachments:** [Ordinance No. 29044](#)
[City Council Action Memorandum](#)
[Hearing Examiner's Report and Recommendation](#)
[Exhibits](#)
[Audio Recording of Public Hearing](#)

PAYMENTS

12. [25-0543](#) Date Range - 05/19/2025 to 06/01/2025
Payroll in the amount of \$23,511,423.27; Payments in the amount of \$43,370,317.47;
for a total of \$66,881,740.74.

PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS/ANNOUNCEMENTS

13. [25-0546](#) Proclaiming Thursday, June 19, 2025, as Juneteenth.
14. [25-0531](#) Presentation of the Mayor's Youth Commission Annual Report, 2024-2025.

PUBLIC COMMENT

This is the time set aside for public comment on motions, resolutions, and first and final reading of ordinances. Speakers are asked to identify the specific legislation they wish to address. Comments will not be accepted on ordinances forwarded to the City Council by the Hearing Examiner for which a public hearing has already been held. On tonight's agenda that includes Ordinance Nos. 29043 and 29044. To comment virtually, use the Zoom link or phone number listed at the top of the agenda and press the Raise Hand button near the bottom of your Zoom window or *9 on your phone; if speaking in person, please sign in at the back of the Council Chambers. Your name or the last four digits of your phone number will be called out when it is your turn to speak.

Written comments may be submitted to cityclerk@tacoma.gov at least 24 hours prior to the Tuesday evening City Council meeting for the Public Comment period. Comments will be compiled and sent to the City Council and posted online.

REGULAR AGENDA

APPOINTMENTS

15. [RES41701](#) A resolution reappointing an individual to the Tacoma Public Utility Board.
[Deputy Mayor Daniels and Council Members Bushnell, Hines, and Walker]
Attachments: [Resolution No. 41701](#)
 [City Council Action Memorandum](#)
16. [RES41702](#) A resolution appointing and reappointing individuals to the City Events and
Recognitions Committee.
[Nicole Emery, City Clerk; Chris Bacha, City Attorney]
Attachments: [Resolution No. 41702](#)
 [City Council Action Memorandum](#)

17. [RES41703](#) A resolution appointing individuals to the Mayor’s Youth Commission of Tacoma Leadership Team.

[Anna Le, Management Fellow; Allyson Griffith, Deputy City Manager]

Attachments: [Resolution No. 41703](#)

[City Council Action Memorandum](#)

UNFINISHED BUSINESS

REPORTS BY THE CITY MANAGER

COMMENTS AND COMMITTEE REPORTS OF THE CITY COUNCIL

Infrastructure, Planning, and Sustainability Committee

ADJOURNMENT

The City Council may enter into a closed or executive session at any time during an open public meeting as provided by law.

The Tacoma Municipal Building is served by Pierce Transit bus routes. Visit <https://tripplanner.piercetransit.org> to find your route.

The City of Tacoma does not discriminate on the basis of disability in any of its programs, activities, or services.

To request this information in an alternative format or to request a reasonable accommodation, please contact the City Clerk’s Office at 253-591-5505, before 5:00 p.m., on the Monday preceding the City Council meeting. TTY or speech to speech users please dial 711 to connect to Washington Relay Services. Individuals using language or sign interpreters will be provided additional time when testifying before the City Council.