



# City of Tacoma

## City Council Agenda

747 Market Street, Tacoma, WA 98402

Council Chambers

Webinar Link: [www.zoom.us/j/84834233126](http://www.zoom.us/j/84834233126) Passcode: 349099

Dial: 253-215-8782 Meeting ID: 848 3423 3126

**June 9, 2026**

**5:00 PM**

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### CALL TO ORDER

### ROLL CALL

### FLAG SALUTE

### MOMENT OF SILENCE

### ITEMS FILED IN THE OFFICE OF THE CITY CLERK

1. [26-0434](#) Minutes of the Landmarks Preservation Commission, February 11, 2026.  
**Attachments:** [LPCMin20260211](#)
2. [26-0435](#) Minutes of the Landmarks Preservation Commission, February 25, 2026.  
**Attachments:** [LPCMin20260225](#)
3. [26-0436](#) Minutes of the Landmarks Preservation Commission, March 11, 2026.  
**Attachments:** [LPCMin20260311](#)
4. [26-0451](#) Minutes of the Public Utility Board study session, May 13, 2026.  
**Attachments:** [PUBSSMin20260513](#)
5. [26-0452](#) Minutes of the Public Utility Board meeting, May 13, 2026.  
**Attachments:** [PUBMin20260513](#)

### AGENDA MODIFICATIONS

## CONSENT AGENDA

### PURCHASE RESOLUTIONS

6. [RES41925](#) A resolution awarding a contract to Insituform Technologies LLC, in the amount of \$647,290, plus a 10 percent contingency, budgeted from the Stormwater Fund, for the rehabilitation of approximately 1.3 miles of underground stormwater sewer pipes in various areas throughout the City, for a projected contract total of \$712,019, plus applicable taxes - Specification No. ES26-0042F.  
[Erik Ward, P.E., Engineering Manager; Ramiro Chavez, P.E. PgMP, Director, Environmental Services]  
**Attachments:** [Resolution No. 41925](#)  
[Contract and Award Memorandum](#)
7. [RES41926](#) A resolution awarding a contract to Insituform Technologies LLC, in the amount of \$1,588,154.00, plus a 10 percent contingency, budgeted from the Wastewater Fund, for the rehabilitation of approximately 1.3 miles of underground wastewater sewer pipes in various areas throughout the City, for a projected contract total of \$1,746,969.40, plus applicable taxes - Specification No. ES26-0037F.  
[Erik Ward, P.E., Engineering Manager; Ramiro Chavez, P.E. PgMP, Director, Environmental Services]  
**Attachments:** [Resolution No. 41926](#)  
[Contract and Award Memorandum](#)
8. [RES41927](#) A resolution authorizing an increase to the contract with SiteCrafting Inc, in the amount of \$500,000, budgeted from various funds, for the City's website support plan, Tacoma Employees' Retirement System member self-service portal project, and additional projects to be determined, for a projected contract total of \$965,374, plus applicable taxes - Specification No. IT23-0239F.  
[James Osundwa, Web and Information Services Division Manager; Daniel Key, Director, Information Technology]  
**Attachments:** [Resolution No. 41927](#)  
[Contract and Award Memorandum](#)

### PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS/ANNOUNCEMENTS

9. [26-0424](#) Proclaiming Tuesday, June 9, 2026, as Mayors for Peace Day.

## PUBLIC COMMENT

This is the time set aside for public comment on motions, resolutions, and first and final reading of ordinances. Speakers are asked to identify the specific legislation they wish to address. To comment virtually, use the Zoom link or phone number listed at the top of the agenda and press the Raise Hand button near the bottom of your Zoom window or \*9 on your phone; if speaking in person, please sign in at the back of the Council Chambers. Your name or the last four digits of your phone number will be called out when it is your turn to speak.

Written comments may be submitted to [cityclerk@tacoma.gov](mailto:cityclerk@tacoma.gov) at least 24 hours prior to the Tuesday evening City Council meeting for the Public Comment period. Comments will be compiled and sent to the City Council and posted online.

## REGULAR AGENDA

### APPOINTMENTS

10. [RES41928](#) A resolution reappointing an individual to the Tacoma Public Utility Board.  
[Council Members Hines, Rumbaugh, and Sadalge]  
**Attachments:** [Resolution No. 41928](#)  
[City Council Action Memorandum](#)

### PURCHASE RESOLUTIONS

11. [RES41929](#) A resolution awarding a contract to Orion Marine Contractors Inc, in the amount of \$4,478,600, plus a 20 percent contingency, budgeted from the Street Fund, for operating and maintaining the Hylebos and Murray Morgan moveable bridges, for an initial contract term of three years with the option to renew for an additional one-year period, for a projected contract total of \$5,374,320, plus applicable taxes - Specification No. PW25-0258F.  
[Clara Dubow, Engineering Project Manager; Kurtis D. Kingsolver, P.E, Interim Director, Public Works]  
**Attachments:** [Resolution No. 41929](#)  
[Contract and Award Memorandum](#)

## RESOLUTIONS

12. [RES41924](#) This is the second reading of a resolution amending Rule 9 of the Rules of Procedure of the Council of the City of Tacoma relating to Public Comment and Community Forum.  
[Mayor Ibsen]  
**Attachments:** [Resolution No. 41924](#)  
[City Council Action Memorandum](#)
13. [RES41930](#) A resolution authorizing the execution of a Collective Bargaining Agreement with the Brotherhood of Locomotive Engineers and Trainmen, retroactive to July 1, 2017, through June 30, 2030.  
[Dylan Carlson, Labor Relations Division Manager; Chris Bacha, City Attorney]  
**Attachments:** [Resolution No. 41930](#)  
[City Council Action Memorandum](#)  
[Fiscal Impact Memorandum](#)  
[Agreement](#)
14. [RES41931](#) A resolution publishing the process and criteria for determination of unclassified position classifications and positions in city service; and disapproving amendments to the City's personnel rules proposed by the Civil Service Board that would delegate authority over such determinations to the Civil Service Board.  
[Linnaea Jablonski, Director, Human Resources; Chris Bacha, City Attorney]  
**Attachments:** [Resolution No. 41931](#)  
[City Council Action Memorandum](#)
15. [RES41932](#) A resolution authorizing the one-time use of Council Contingency Funds, in the amount of \$10,000, to sponsor Ride Transit Month.  
[Mayor Ibsen]  
**Attachments:** [Resolution No. 41932](#)  
[City Council Action Memorandum](#)  
[City Council Consideration Request](#)

16. [RES41933](#) A resolution authorizing the one-time use of Council Contingency Funds, in the amount of \$20,000, to sponsor the NextGen GM Sports Executive Internship pilot program.

[Council Member Walker]

**Attachments:** [Resolution No. 41933](#)

[City Council Action Memorandum](#)

[City Council Consideration Request](#)

## FINAL READING OF ORDINANCES

17. [ORD29106](#) An ordinance amending Chapter 1.12 of the Municipal Code, relating to the Compensation Plan, to implement rates of pay and compensation for employees represented by the Tacoma, Washington, City and Pierce County Employees Local Number 120 of the Washington State Council of County and City Employees, and the International Brotherhood of Electrical Workers, Local 483, Water Division Unit.

[Kari Louie, Assistant Director; Linnaea Jablonski, Director, Human Resources]

**Attachments:** [Ordinance No. 29106](#)

[City Council Action Memorandum](#)

[Fiscal Impact Memorandums](#)

[Ordinance Disclosure Memorandum](#)

18. [ORD29107](#) An ordinance adopting the updated Stormwater Management Manual to provide policy and design requirements in compliance with the City's Municipal Stormwater Permit; and amending Chapter 12.08D of the Municipal Code by amending Sections 12.08D.040, entitled "Definitions", and 12.08D.110, entitled "Allowable, conditional, and prohibited discharges", to reflect the updated Manual; effective July 1, 2026.

[Shauna Hansen, P.E., Principal Engineer; Ramiro A. Chavez, P.E. PgMP, Director, Environmental Services; Peter Huffman, Director, Planning and Development Services]

**Attachments:** [Ordinance No. 29107](#)

[City Council Action Memorandum](#)

[Stormwater Management Manual](#)

[Presentation](#)

## FIRST READING OF ORDINANCES

19. [ORD29109](#) An ordinance amending Chapter 12.06A of the Municipal Code, relating to the Electrical Code, by amending Section 12.06A.230, entitled “Permit to owner - Conditions”, to allow nonprofit corporations to obtain electrical permits when certain conditions are met, effective July 1, 2026. [Chad Edinger, Assistant Section Manager; Chris Robinson, Power Superintendent]  
**Attachments:** [Ordinance No. 29109](#)  
[City Council Action Memorandum](#)  
[Board Action Memorandum](#)
20. [ORD29110](#) An ordinance adopting the Six-Year Comprehensive Transportation Improvement Program amended for the years 2026 and 2027-2032. [Jennifer Kammerzell, Transportation Division Manager; Kurtis D. Kingsolver, P.E., Interim Director, Public Works]  
**Attachments:** [Ordinance No. 29110](#)  
[City Council Action Memorandum](#)  
[Program](#)
21. [ORD29111](#) An ordinance amending Chapter 1.12 of the Municipal Code, relating to the Compensation Plan, to implement rates of pay and compensation for employees represented by the Brotherhood of Locomotive Engineers and Trainmen. [Kari Louie, Assistant Director; Linnaea Jablonski, Director, Human Resources]  
**Attachments:** [Ordinance No. 29111](#)  
[City Council Action Memorandum](#)  
[Fiscal Impact Memorandum](#)  
[Ordinance Disclosure Memorandum](#)

## UNFINISHED BUSINESS

## COMMUNITY FORUM

The purpose of Community Forum is to assist the City Council in making policy decisions. Items of discussion will be limited to matters over which the City Council has jurisdiction. Arguments shall not be made in support of, or opposition to, any matter on this week’s agenda. Each person may address the City Council one time only during this forum.

To request to speak virtually, please press the Raise Hand button near the bottom of your Zoom window or \*9 on your phone; if speaking in person, please sign in at the back of the Council Chambers. Your name or the last four digits of your phone number will be called out when it is your turn to speak.

## **REPORTS BY THE CITY MANAGER**

## **COMMENTS AND COMMITTEE REPORTS OF THE CITY COUNCIL**

Government Performance and Finance Committee

## **ADJOURNMENT**

The City Council may enter into a closed or executive session at any time during an open public meeting as provided by law.

The Tacoma Municipal Building is served by Pierce Transit bus routes. Visit <https://tripplanner.piercetransit.org> to find your route.

The City of Tacoma does not discriminate on the basis of disability in any of its programs, activities, or services.

To request this information in an alternative format or to request a reasonable accommodation, please contact the City Clerk's Office at 253-591-5505, before 5:00 p.m., on the Monday preceding the City Council meeting. TTY or speech to speech users please dial 711 to connect to Washington Relay Services. Individuals using language or sign interpreters will be provided additional time when testifying before the City Council.