

## **RESOLUTION NO. 41616**

A RESOLUTION related to the purchase of materials, supplies or equipment, and the furnishing of services; authorizing the execution of a contract with KPG Psomas Inc., in the amount of \$2,849,909.74, plus applicable taxes, budgeted from the Transportation Capital Fund, for professional engineering design services to provide thirty percent level work for the Schuster Parkway elevated trail from South 4th Street/Dock Street to Old Town, including an alternatives analysis for the trail connection between South 4th Street/Dock Street to South 7th Street in the Downtown area, for an initial contract term of two years, with the option to renew for additional periods as applicable, pursuant to Specification No. PW23-0243F.

WHEREAS the City has complied with all applicable laws and processes governing the acquisition of those supplies, and/or the procurement of those services, inclusive of public works, as is shown by the attached Exhibit "A," incorporated herein as though fully set forth, and

WHEREAS the Board of Contracts and Awards has concurred with the recommendation for award as set forth in the attached Exhibit "A"; Now, Therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

Section 1. That the Council of the City of Tacoma concurs with the Board of Contracts and Awards to adopt the recommendation for award as set forth in the attached Exhibit "A."

Section 2. That the proper officers of the City are hereby authorized to enter into a contract with KPG Psomas Inc., in the amount of \$2,849,909.74, plus applicable taxes, budgeted from the Transportation Capital Fund, for professional engineering design services to provide thirty percent level work for the Schuster Parkway elevated trail from South 4th Street/Dock Street to Old Town, including an alternatives analysis for the trail connection between South 4th Street/Dock



Street to South 7th Street in the Downtown area, for an initial contract term of two years, with the option to renew for additional periods as applicable, pursuant to Specification No. PW23-0243F, consistent with Exhibit "A." Adopted \_\_\_\_\_ Mayor Attest: City Clerk Approved as to form: Deputy City Attorney