

## **RESOLUTION NO. 41456**

A RESOLUTION authorizing the execution of a renewal of an Aquatic Lands Lease with the Washington State Department of Natural Resources, in the amount of \$11,445.12 per year, budgeted from the Facilities Fund, for a portion of the Commencement Bay harbor area abutting and including the Marine Security Operations Center, through April 30, 2036.

WHEREAS the Tacoma Fire Department ("TFD") has been leasing a portion of the Commencement Bay harbor area from Washington State Department of Natural Resources ("DNR") since March 1, 1980, and

WHEREAS TFD is requesting authorization to execute a renewal of the Aquatic Lands Lease for an additional 12-year term to allow for the continued use of the Marine Security Operations Center ("MSOC") facility, and

WHEREAS, the use of the MSOC facility allows TFD to provide public safety services to the community, and

WHEREAS the annual rent is \$11,445.12 and will adjust as required by statute; Now, Therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

Section 1. That the proper officers of the City are hereby authorized to renew and execute an Aquatic Lands Lease with the Washington State Department of Natural Resources, for the purposes hereinabove enumerated, said documents



|    | to be substantially in the form of the proposed documents on file in the office of the |       |
|----|----------------------------------------------------------------------------------------|-------|
| 1  | City Clerk.                                                                            |       |
| 2  |                                                                                        |       |
| 3  | Adopted                                                                                |       |
| 4  |                                                                                        |       |
| 5  |                                                                                        |       |
| 6  | Attest:                                                                                | Mayor |
| 7  |                                                                                        |       |
| 8  |                                                                                        |       |
| 9  | City Clerk                                                                             |       |
| 10 | Approved as to form:                                                                   |       |
| 11 |                                                                                        |       |
| 12 | City Attorney                                                                          |       |
| 13 | only rationally                                                                        |       |
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