



# City of Tacoma

## City Council Agenda

747 Market Street, Tacoma, WA 98402

Council Chambers

Webinar Link: [www.zoom.us/j/84834233126](https://www.zoom.us/j/84834233126) Passcode: 349099

Dial: 253-215-8782 Meeting ID: 848 3423 3126

**April 28, 2026**

**5:00 PM**

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### CALL TO ORDER

### ROLL CALL

### FLAG SALUTE

### MOMENT OF SILENCE

### ITEMS FILED IN THE OFFICE OF THE CITY CLERK

1. [26-0258](#) Minutes of the Landmarks Preservation Commission, September 24, 2025.  
**Attachments:** [LPCMin20250924](#)
2. [26-0259](#) Minutes of the Landmarks Preservation Commission, October 8, 2025.  
**Attachments:** [LPCMin20251008](#)
3. [26-0260](#) Minutes of the Landmarks Preservation Commission, October 22, 2025.  
**Attachments:** [LPCMin20251022](#)

### AGENDA MODIFICATIONS

## CONSENT AGENDA

### PURCHASE RESOLUTIONS

4. [RES41895](#) A resolution authorizing an extension to the contract with Retrievox, Inc., d.b.a. Access Information Management Corp., budgeted from various funds, for citywide off-site records storage and secure records destruction, for an additional two-year period, with the option to renew for three additional one-year terms - Specification No. CT21-0027F.  
[Patsy Best, Procurement and Payables Division Manager; Andy Cherullo, Director, Finance]  
**Attachments:** [Resolution No. 41895](#)  
[Contract and Award Memorandum](#)
5. [RES41896](#) A resolution awarding a contract to Rosenbauer America LLC, d.b.a. Rosenbauer South Dakota LLC, in the amount of \$1,410,353.00, plus a 10 percent contingency, budgeted from the General Fund, for a stock aerial fire truck, for a projected contract total of \$1,551,388.30, plus applicable taxes - Sourcewell Contract No. 082025-RSD.  
[Joe Meinecke, Chief of Staff; Sionna Stallings-Ala'ilima, Fire Chief]  
**Attachments:** [Resolution No. 41896](#)  
[Contract and Award Memorandum](#)

### RESOLUTIONS

6. [RES41897](#) A resolution setting Tuesday, May 19, 2026, upon completion of Regular Agenda Items, no earlier than 5:15 p.m., as the date for a public hearing by the City Council on the 2026 Amendment to the One Tacoma Comprehensive Plan and Land Use Regulatory Code, as recommended by the Planning Commission.  
[Stephen Atkinson, Interim Assistant Division Manager; Peter Huffman, Director, Planning and Development Services]  
**Attachments:** [Resolution No. 41897](#)  
[City Council Action Memorandum](#)

### PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS/ANNOUNCEMENTS

7. [26-0314](#) Proclaiming Monday, May 4, 2026, as International Firefighters Day.
8. [26-0315](#) Proclaiming May 2026 as Bike Month.
9. [26-0264](#) Proclaiming May 2026 as Literary Month.

## PUBLIC COMMENT

This is the time set aside for public comment on motions, resolutions, and first and final reading of ordinances. Speakers are asked to identify the specific legislation they wish to address. To comment virtually, use the Zoom link or phone number listed at the top of the agenda and press the Raise Hand button near the bottom of your Zoom window or \*9 on your phone; if speaking in person, please sign in at the back of the Council Chambers. Your name or the last four digits of your phone number will be called out when it is your turn to speak.

Written comments may be submitted to [cityclerk@tacoma.gov](mailto:cityclerk@tacoma.gov) at least 24 hours prior to the Tuesday evening City Council meeting for the Public Comment period. Comments will be compiled and sent to the City Council and posted online.

## REGULAR AGENDA

### APPOINTMENTS

10.     [RES41898](#)     A resolution removing and appointing individuals to the Commission on Elected Salaries.  
[Kari Louie, Assistant Director; Linnaea Jablonski, Director, Human Resources]  
**Attachments:**   [Resolution No. 41898](#)  
                          [City Council Action Memorandum](#)  
                          [Forfeiture Memorandum](#)
  
11.     [RES41899](#)     A resolution appointing individuals to committees that will prepare statements “For” and “Against” Proposition 1, Connect Tacoma: Safe Streets and Sidewalks, relating to utility and property tax increases, which will appear in the Voters’ Pamphlet for the Tuesday, August 4, 2026, Primary Election.  
[Nicole Emery, City Clerk; Chris Bacha, City Attorney]  
**Attachments:**   [Resolution No. 41899](#)  
                          [City Council Action Memorandum](#)

## **PURCHASE RESOLUTIONS**

12.     [RES41900](#)     A resolution authorizing an increase to and extending the contract with United Site Services of Nevada Inc, in the amount of \$1,550,000, budgeted from various funds, for portable toilet rental, servicing, and septic and vault pumping services, through May 31, 2027, for a projected contract total of \$2,500,000, plus applicable taxes - Specification No. CT22-0368F.  
[Patsy Best, Procurement and Payables Division Manager; Andy Cherullo, Director, Finance]

**Attachments:**     [Resolution No. 41900](#)

[Contract and Award Memorandum](#)

## **FIRST READING OF ORDINANCES**

13.     [ORD29104](#)     An ordinance amending Title 17 of the Municipal Code, relating to Animal Control, by amending Chapters 17.01 and 17.02, to clarify definitions and requirements for the adequate care, humane restraint, and confinement of animals.  
[Council Member Hines]

**Attachments:**     [Ordinance No. 29104](#)

[City Council Action Memorandum](#)

## **PUBLIC HEARINGS AND APPEALS**

(Public hearings and appeals will begin upon completion of the Regular Agenda Items, no earlier than 5:15 p.m.)

14.     [26-0302](#)     This is the date set for a public meeting by the City Council on the proposed annexation of ten parcels of land located adjacent to the City in the Fife Heights Potential Annexation Area.  
[Wesley Rhodes, Senior Planner; Peter Huffman, Director, Planning and Development Services]

**Attachments:**     [Summary](#)

[Presentation](#)

## **UNFINISHED BUSINESS**

## **REPORTS BY THE CITY MANAGER**

## **COMMENTS AND COMMITTEE REPORTS OF THE CITY COUNCIL**

Economic Development Committee

## **ADJOURNMENT**

The City Council may enter into a closed or executive session at any time during an open public meeting as provided by law.

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To request this information in an alternative format or to request a reasonable accommodation, please contact the City Clerk's Office at 253-591-5505, before 5:00 p.m., on the Monday preceding the City Council meeting. TTY or speech to speech users please dial 711 to connect to Washington Relay Services. Individuals using language or sign interpreters will be provided additional time when testifying before the City Council.