

\* This 'Voting Record' is a summary of actions taken at the City Council meeting only, and will remain online until the official meeting minutes are approved and posted.



# City of Tacoma

## City Council Voting Record\*

747 Market Street, Tacoma, WA 98402

Council Chambers

Webinar Link: [www.zoom.us/j/84834233126](http://www.zoom.us/j/84834233126) Passcode: 349099

Dial: 253-215-8782 Meeting ID: 848 3423 3126

**April 28, 2026**

**5:00 PM**

**CALL TO ORDER – 5:01 p.m.**

**ROLL CALL Present: 8; Absent: 1 (Palmer)**

**Council Member Palmer arrived at 5:02 p.m.**

**FLAG SALUTE**

**MOMENT OF SILENCE**

**ITEMS FILED IN THE OFFICE OF THE CITY CLERK**

- 1. 26-0258** Minutes of the Landmarks Preservation Commission, September 24, 2025.
- 2. 26-0259** Minutes of the Landmarks Preservation Commission, October 8, 2025.
- 3. 26-0260** Minutes of the Landmarks Preservation Commission, October 22, 2025.

**AGENDA MODIFICATIONS**

## **CONSENT AGENDA**

**PURCHASE RESOLUTIONS**

- 4. RES41895** A resolution authorizing an extension to the contract with Retrievox, Inc., d.b.a. Access Information Management Corp., budgeted from various funds, for citywide off-site records storage and secure records destruction, for an additional two-year period, with the option to renew for three additional one-year terms - Specification No. CT21-0027F.
- 5. RES41896** A resolution awarding a contract to Rosenbauer America LLC, d.b.a. Rosenbauer South Dakota LLC, in the amount of \$1,410,353.00, plus a 10 percent contingency, budgeted from the General Fund, for a stock aerial fire truck, for a projected contract total of \$1,551,388.30, plus applicable taxes - Sourcewell Contract No. 082025-RSD.

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## RESOLUTIONS

6. **RES41897** A resolution setting Tuesday, May 19, 2026, upon completion of Regular Agenda Items, no earlier than 5:15 p.m., as the date for a public hearing by the City Council on the 2026 Amendment to the One Tacoma Comprehensive Plan and Land Use Regulatory Code, as recommended by the Planning Commission.

**MOTION: Bushnell**

**SECOND: Hines**

**The Consent Agenda was adopted.**

**Ayes: 9 Nays: 0 Absent: 0 Abstaining: 0 Items Removed: 0**

## PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS/ANNOUNCEMENTS

7. **26-0314** Proclaiming Monday, May 4, 2026, as International Firefighters Day.
8. **26-0315** Proclaiming May 2026 as Bike Month.
9. **26-0264** Proclaiming May 2026 as Literary Month.

## PUBLIC COMMENT

# REGULAR AGENDA

## APPOINTMENTS

10. **RES41898** A resolution removing and appointing individuals to the Commission on Elected Salaries.

**MOTION: Bushnell**

**SECOND: Hines**

**Adopted.**

**Ayes: 9 Nays: 0 Absent: 0 Abstaining: 0**

11. **RES41899** A resolution appointing individuals to committees that will prepare statements "For" and "Against" Proposition 1, Connect Tacoma: Safe Streets and Sidewalks, relating to utility and property tax increases, which will appear in the Voters' Pamphlet for the Tuesday, August 4, 2026, Primary Election.

**MOTION: Bushnell**

**SECOND: Hines**

**Adopted.**

**Ayes: 9 Nays: 0 Absent: 0 Abstaining: 0**

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## PURCHASE RESOLUTIONS

12. **RES41900** A resolution authorizing an increase to and extending the contract with United Site Services of Nevada Inc, in the amount of \$1,550,000, budgeted from various funds, for portable toilet rental, servicing, and septic and vault pumping services, through May 31, 2027, for a projected contract total of \$2,500,000, plus applicable taxes - Specification No. CT22-0368F.

**MOTION: Bushnell**

**SECOND: Hines**

**Adopted.**

**Ayes: 9 Nays: 0 Absent: 0 Abstaining: 0**

## FIRST READING OF ORDINANCES

13. **ORD29104** An ordinance amending Title 17 of the Municipal Code, relating to Animal Control, by amending Chapters 17.01 and 17.02, to clarify definitions and requirements for the adequate care, humane restraint, and confinement of animals.

**Set over for final reading next week.**

## PUBLIC HEARINGS AND APPEALS

14. **26-0302** This is the date set for a public meeting by the City Council on the proposed annexation of ten parcels of land located adjacent to the City in the Fife Heights Potential Annexation Area

**The public hearing began at 5:59 p.m.**

**MOTION: Bushnell**

**SECOND: Hines**

**Adopted – that the City Council accept the property owner’s application for the proposed annexation of the ten parcels located in the Fife Heights Potential Annexation Area with the conditions that a comprehensive plan amendment be adopted before final annexation approval and the annexation area must assume all or a portion of the City’s existing indebtedness.**

**Ayes: 9 Nays: 0 Absent: 0 Abstaining: 0**

**The public hearing ended at 6:15 p.m.**

## UNFINISHED BUSINESS

## REPORTS BY THE CITY MANAGER

## COMMENTS AND COMMITTEE REPORTS OF THE CITY COUNCIL

Economic Development Committee

**ADJOURNMENT – 6:26 p.m.**