



City of Tacoma

City Council Agenda

747 Market Street, Tacoma, WA 98402

Council Chambers

Webinar Link: www.zoom.us/j/84834233126 Passcode: 349099

Dial: 253-215-8782 Meeting ID: 848 3423 3126

April 21, 2026

5:00 PM

CALL TO ORDER

ROLL CALL

FLAG SALUTE

MOMENT OF SILENCE

ITEMS FILED IN THE OFFICE OF THE CITY CLERK

1. [26-0255](#) Minutes of the Landmarks Preservation Commission, July 9, 2025.
Attachments: [LPCMin20250709](#)
2. [26-0256](#) Minutes of the Landmarks Preservation Commission, August 27, 2025.
Attachments: [LPCMin20250827](#)
3. [26-0257](#) Minutes of the Landmarks Preservation Commission, September 10, 2025.
Attachments: [LPCMin20250910](#)

AGENDA MODIFICATIONS

CONSENT AGENDA

PURCHASE RESOLUTIONS

4. [RES41892](#) A resolution awarding a contract to Combined Construction, Inc., in the amount of \$1,584,000, plus a 20 percent contingency, budgeted from the Solid Waste Fund, for the Solid Waste Management Main Receiving Building Tipping Floor Resurfacing project, for a projected contract total of \$1,900,800, plus applicable taxes - Specification No. ES26-0004F.
[Max Drathman, P.E., Senior Engineering Project Manager; Ramiro A. Chavez, P.E. PgMP, Director, Environmental Services]
Attachments: [Resolution No. 41892](#)
[Contract and Award Memorandum](#)

PAYMENTS

5. [26-0298](#) Date Range - 03/23/2026 to 04/05/2026
Payroll in the amount of \$23,967,889.97; Payments in the amount of \$34,857,061.32; for a total of \$58,824,951.29.

PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS/ANNOUNCEMENTS

6. [26-0265](#) Proclaiming April 2026 as Fair Housing Month.
7. [26-0313](#) Proclaiming April 2026 as Occupational Health Month.

PUBLIC COMMENT

This is the time set aside for public comment on motions, resolutions, and first and final reading of ordinances. Speakers are asked to identify the specific legislation they wish to address. To comment virtually, use the Zoom link or phone number listed at the top of the agenda and press the Raise Hand button near the bottom of your Zoom window or *9 on your phone; if speaking in person, please sign in at the back of the Council Chambers. Your name or the last four digits of your phone number will be called out when it is your turn to speak.

Written comments may be submitted to cityclerk@tacoma.gov at least 24 hours prior to the Tuesday evening City Council meeting for the Public Comment period. Comments will be compiled and sent to the City Council and posted online.

REGULAR AGENDA

8. [26-0205](#) A motion may be considered in accordance with Article IV, Section 4.18, of the Tacoma City Charter, the Public Utility Board has completed and approved an annual performance review of the Director of Utilities Jackie Flowers, and has reconfirmed the appointment of Jackie Flowers as the Director of Utilities for a two-year period commencing May 3, 2026, subject to reconfirmation by the City Council; accordingly, the City Council reconfirms Jackie Flowers as the Director of Utilities for a two-year appointment effective as of May 3, 2026.

APPOINTMENTS

9. [RES41893](#) A resolution appointing and reappointing individuals to the Climate and Sustainability Commission.

[Nicole Emery, City Clerk; Chris Bacha, City Attorney]

Attachments: [Resolution No. 41893](#)

[City Council Action Memorandum](#)

RESOLUTIONS

- 10. [RES41894](#) A resolution superseding and replacing Resolution No. 41890 and transmitting a ballot measure to the Pierce County Auditor to be placed on the ballot for the Primary Election on Tuesday, August 4, 2026, which reads:

CITY OF TACOMA
PROPOSITION 1
FUNDING TRANSPORTATION SAFETY IMPROVEMENTS

The Tacoma City Council adopted Connect Tacoma: Safe Streets and Sidewalks Resolution No. 41894 concerning increases in utility and property taxes for street improvements.

This measure funds safe streets, school routes, pothole repairs, paving, sidewalks, maintenance, traffic safety, neighborhood connections, by levying an additional 1.5% utility tax on natural gas, electric, phone utilities for 10 years beginning 2027; increasing the regular property tax levy for 10 years by \$0.20/\$1,000 to a maximum rate of \$1.95/\$1,000 assessed value for 2027 collections; using the 2027 levy amount to calculate subsequent levies through 2036 (RCW 84.55). Qualifying seniors and others are exempt (RCW 84.36.381).

Should this proposition be approved?

Approved..... []

Rejected..... []

[Kurtis D. Kingsolver, P.E., Interim Director, Public Works]

Attachments: [Resolution No. 41894](#)

[City Council Action Memorandum](#)

FINAL READING OF ORDINANCES

11. [ORD29103](#) An ordinance amending Chapter 1.12 of the Municipal Code, relating to the Compensation Plan, to implement rates of pay and compensation for employees represented by the International Brotherhood of Electrical Workers, Local 483, Clerical Unit and the Teamsters Local Union No. 117, Tacoma Venues and Events Unit.

[Kari Louie, Assistant Director; Linnaea Jablonski, Director, Human Resources]

Attachments: [Ordinance No. 29103](#)

[City Council Action Memorandum](#)

[Fiscal Impact Memorandums](#)

[Ordinance Disclosure Memorandum](#)

PUBLIC HEARINGS AND APPEALS

(Public hearings and appeals will begin upon completion of the Regular Agenda Items, no earlier than 5:15 p.m.)

12. [26-0272](#) This is the date set for a public hearing by the City Council on the 2026 Annual Action Plan for housing, community and economic development, and public services.

[Felicia Medlen, Housing Division Manager; Tanja Carter, Director, Community and Economic Development; Toni Esparza, Director, Neighborhood and Community Services]

Attachments: [Summary](#)

UNFINISHED BUSINESS

REPORTS BY THE CITY MANAGER

COMMENTS AND COMMITTEE REPORTS OF THE CITY COUNCIL

Community Vitality and Safety Committee

ADJOURNMENT

The City Council may enter into a closed or executive session at any time during an open public meeting as provided by law.

The Tacoma Municipal Building is served by Pierce Transit bus routes. Visit <https://triplanner.piercetransit.org> to find your route.

The City of Tacoma does not discriminate on the basis of disability in any of its programs, activities, or services.

To request this information in an alternative format or to request a reasonable accommodation, please contact the City Clerk's Office at 253-591-5505, before 5:00 p.m., on the Monday preceding the City Council meeting. TTY or speech to speech users please dial 711 to connect to Washington Relay Services. Individuals using language or sign interpreters will be provided additional time when testifying before the City Council.