



City of Tacoma

City Council Agenda

747 Market Street, Tacoma, WA 98402

Council Chambers

Webinar Link: www.zoom.us/j/84834233126 Passcode: 349099

Dial: 253-215-8782 Meeting ID: 848 3423 3126

December 9, 2025

5:00 PM

CALL TO ORDER

ROLL CALL

FLAG SALUTE

MOMENT OF SILENCE

ITEMS FILED IN THE OFFICE OF THE CITY CLERK

There are no items filed with the City Clerk's Office.

AGENDA MODIFICATIONS

CONSENT AGENDA

PURCHASE RESOLUTIONS

1. [RES41810](#) A resolution awarding a contract to Axon Enterprise, Inc., in the amount of \$1,409,892, plus applicable taxes, budgeted from the General Fund, for Taser 10 equipment, software, maintenance, and accessories, for an initial contract term of five years - Sourcewell Contract No. 092722-AXN.

[Chris Karl, Assistant Police Chief; Patti Jackson, Interim Police Chief]

Attachments: [Resolution No. 41810](#)

[Contract and Award Memorandum](#)

RESOLUTIONS

2. [RES41811](#) A resolution setting Thursday, February 5, 2026, at 9:00 a.m., as the date for a hearing by the Hearing Examiner on the request to vacate a portion of the alley between East “M” Street and East “N” Street, and a portion of East “N” Street, both between Puyallup Avenue and East 25th Street, for expanded business use and to alleviate public safety concerns.
(M & A Investments Three, LLC; M & A Investments Five, LLC;
CCW Investments, LLC; and ITR Properties LLC; File No. 124.1454)
[Troy Stevens, Real Property Supervisor; Jeffrey A. Jenkins, Director,
Public Works]

Attachments: [Resolution No. 41811](#)

[City Council Action Memorandum](#)

[Maps](#)

PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS/ANNOUNCEMENTS

There are no proclamations, recognitions, presentations, or announcements.

PUBLIC COMMENT

This is the time set aside for public comment on motions, resolutions, and first and final reading of ordinances. Speakers are asked to identify the specific legislation they wish to address. To comment virtually, use the Zoom link or phone number listed at the top of the agenda and press the Raise Hand button near the bottom of your Zoom window or *9 on your phone; if speaking in person, please sign in at the back of the Council Chambers. Your name or the last four digits of your phone number will be called out when it is your turn to speak.

Written comments may be submitted to cityclerk@tacoma.gov at least 24 hours prior to the Tuesday evening City Council meeting for the Public Comment period. Comments will be compiled and sent to the City Council and posted online.

REGULAR AGENDA

3. [25-1086](#) A motion may be considered to confirm the appointment of Linnaea Jablonski as Human Resources Director, effective February 9, 2026.

PURCHASE RESOLUTIONS

4. [RES41812](#) A resolution awarding a contract to Axon Enterprise, Inc., in the amount of \$5,404,917.08, plus applicable taxes, budgeted from the General Fund, for in-car video and body worn camera equipment, software, maintenance, and accessories, for an initial contract term of five years - Sourcewell Contract No. 101223-AXN - CW2270229.
[Chris Karl, Assistant Police Chief; Patti Jackson, Interim Police Chief]
Attachments: [Resolution No. 41812](#)
[Contract and Award Memorandum](#)

RESOLUTIONS

5. [RES41813](#) A resolution approving an Amended and Restated Joint Use Agreement with the Museum of Glass, to allow the Museum to make structural and use changes to portions of the City-owned parking garage located at 1801 Dock Street.
[Mayor Woodards]
Attachments: [Resolution No. 41813](#)
[City Council Action Memorandum](#)
[Agreement](#)
6. [RES41814](#) A resolution expressing support for the passage of Proposition No. 1, Replacement of Expiring Levy for K-12 Educational Programs and Operations; and Proposition 2, Replacement of Expiring Levy for K-12 Technology Improvements and Upgrades, submitted by Tacoma School District No. 10, to be considered at the February 10, 2026, Special Election.
[Mayor Woodards]
Attachments: [Resolution No. 41814](#)
[City Council Action Memorandum](#)
7. [RES41815](#) A resolution designating Kochi, India, as a Friendship City.
[Mayor Woodards]
Attachments: [Resolution No. 41815](#)
[City Council Action Memorandum](#)
[Application](#)

8. [RES41816](#) A resolution designating Split, Croatia, as a Sister City and formally removing Hvar, Croatia, as a Sister City.
[Mayor Woodards]
 Attachments: [Resolution No. 41816](#)
 [City Council Action Memorandum](#)
 [Memorandums](#)
9. [RES41817](#) A resolution directing the City Manager to clarify the use of City-owned property for federal civil immigration enforcement operations.
[Council Member Diaz]
 Attachments: [Resolution No. 41817](#)
 [City Council Action Memorandum](#)
 [City Council Consideration Request](#)
10. [RES41818](#) A resolution authorizing the one-time use of Council Contingency Funds, in the amount of \$10,000, to support the “Go Grit Go” Football Program.
[Council Member Scott]
 Attachments: [Resolution No. 41818](#)
 [City Council Action Memorandum](#)
 [City Council Consideration Request](#)

FINAL READING OF ORDINANCES

11. [ORD29080](#) An ordinance amending Chapter 1.12 of the Municipal Code, relating to the Compensation Plan, to implement rates of pay and compensation for certain represented and nonrepresented employees, and changes in classifications to reflect the organizational structure.
[Kari Louie, Interim Director, Human Resources]
 Attachments: [Ordinance No. 29080](#)
 [City Council Action Memorandum](#)
 [Fiscal Impact Memorandum](#)
 [Ordinance Disclosure Memorandum](#)

12. [ORD29081](#) An ordinance amending Subtitle 6A of the Municipal Code, relating to the Tax Code, by amending various sections, and repealing Section 6A.30.075, to update definitions and administrative provisions, and remove language no longer statutorily applicable; effective January 1, 2026.
[Danielle Larson, Tax and License Division Manager; Andy Cherullo, Director, Finance]
Attachments: [Ordinance No. 29081](#)
[City Council Action Memorandum](#)
13. [ORD29082](#) An ordinance amending Title 10 of the Municipal Code, relating to Public Works, by adding a new Chapter 10.31, entitled “Transportation Impact Fees”, to establish transportation impact fees, effective June 1, 2026.
[Jennifer Kammerzell, Interim Transportation Division Manager; Jeffrey A. Jenkins, Director, Public Works]
Attachments: [Ordinance No. 29082](#)
[City Council Action Memorandum](#)
[Presentation](#)
14. [ORD29083](#) An ordinance amending Chapter 11.60 of the Municipal Code, relating to Automated Traffic Camera Systems, by amending various sections and adding a new section 11.60.090, entitled “Public Records Exemption”, to align with expanded authorities established by state law, effective January 1, 2026.
[Eric Huseby, Assistant Division Manager; Jeffrey A. Jenkins, Director, Public Works]
Attachments: [Ordinance No. 29083](#)
[City Council Action Memorandum](#)
[Presentation](#)
15. [ORD29084](#) An ordinance amending Chapter 12.08B of the Municipal Code, relating to Use of Sanitary Sewer, by adding a new Section 12.08B.225, entitled “System Development Charges”, and repealing Section 12.08B.230, entitled “Connection Charge-in-Lieu-of-Assessment”, to establish wastewater system development charges, effective July 1, 2026.
[Hayley Falk, Business Services Manager; Ramiro A. Chavez, P.E. PgMP, Director/City Engineer, Environmental Services]
Attachments: [Ordinance No. 29084](#)
[City Council Action Memorandum](#)
[Presentation](#)

16. [ORD29085](#) An ordinance amending Chapter 12.08D of the Municipal Code, relating to Stormwater Management, by adding a new Section 12.08D.280, entitled “System Development Charges”, to establish stormwater system development charges, effective July 1, 2026.
[Hayley Falk, Business Services Manager; Ramiro A. Chavez, P.E. PgMP, Director/City Engineer, Environmental Services]
Attachments: [Ordinance No. 29085](#)
[City Council Action Memorandum](#)
[Presentation](#)
17. [ORD29086](#) An ordinance amending Chapters 1.95 and 1.100 of the Municipal Code, relating to the Rental Housing Code and Landlord Fairness Code Initiative, by amending various sections, to implement updates relating to landlord-tenant issues as recommended by the Community Vitality and Safety Committee, effective January 1, 2026.
[Council Member Rumbaugh]
Attachments: [Ordinance No. 29086](#)
[City Council Action Memorandum](#)
[City Council Consideration Request](#)
[Proposed Substitute and Motions](#)

FIRST READING OF ORDINANCES

18. [ORD29087](#) An ordinance amending Chapter 6A.70 of the Municipal Code, relating to Local Option Taxes, by adding new Sections 6A.70.043 and 6A.70.044, and imposing a local one-tenth of one percent sales and use tax, to fund investments in criminal justice, effective April 1, 2026.
[Andy Cherullo, Director, Finance]
Attachments: [Ordinance No. 29087](#)
[City Council Action Memorandum](#)
19. [ORD29088](#) An ordinance amending Chapter 12.09 of the Municipal Code, relating to Solid Waste, Recycling, and Hazardous Waste, by amending various sections to allow for the collection and safe disposal of hazardous materials from specific commercial customers and residents, effective January 1, 2026.
[Shane Pettit, Assistant Division Manager; Ramiro A. Chavez, P.E. PgMP, Director/City Engineer, Environmental Services]
Attachments: [Ordinance No. 29088](#)
[City Council Action Memorandum](#)

20. [ORD29089](#) An ordinance amending Title 1 of the Municipal Code, relating to Administration and Personnel, by adding a new Chapter 1.48, entitled “Business Safety and Resiliency Program”, to provide policy direction for program development and allocation of business license revenues to fund this program.

[Deputy Mayor Daniels]

Attachments: [Ordinance No. 29089](#)

[City Council Action Memorandum](#)

[City Council Consideration Request](#)

UNFINISHED BUSINESS

COMMUNITY FORUM

The purpose of Community Forum is to assist the City Council in making policy decisions. Items of discussion will be limited to matters over which the City Council has jurisdiction. Arguments shall not be made in support of, or opposition to, any matter on this week’s agenda. Each person may address the City Council one time only during this forum.

To request to speak virtually, please press the Raise Hand button near the bottom of your Zoom window or *9 on your phone; if speaking in person, please sign in at the back of the Council Chambers. Your name or the last four digits of your phone number will be called out when it is your turn to speak.

REPORTS BY THE CITY MANAGER

COMMENTS AND COMMITTEE REPORTS OF THE CITY COUNCIL

Community Vitality and Safety Committee

ADJOURNMENT

The City Council may enter into a closed or executive session at any time during an open public meeting as provided by law.

The Tacoma Municipal Building is served by Pierce Transit bus routes. Visit <https://tripplanner.piercetransit.org> to find your route.

The City of Tacoma does not discriminate on the basis of disability in any of its programs, activities, or services.

To request this information in an alternative format or to request a reasonable accommodation, please contact the City Clerk's Office at 253-591-5505, before 5:00 p.m., on the Monday preceding the City Council meeting. TTY or speech to speech users please dial 711 to connect to Washington Relay Services. Individuals using language or sign interpreters will be provided additional time when testifying before the City Council.