

\* This 'Voting Record' is a summary of actions taken at the City Council meeting only, and will remain online until the official meeting minutes are approved and posted.



# City of Tacoma

## City Council Voting Record\*

747 Market Street, Tacoma, WA 98402

Council Chambers

Webinar Link: [www.zoom.us/j/84834233126](https://www.zoom.us/j/84834233126) Passcode: 349099

Dial: 253-215-8782 Meeting ID: 848 3423 3126

**June 2, 2026**

**5:00 PM**

**CALL TO ORDER – 5:02 p.m.**

**ROLL CALL** Present: 8; Absent: 1 (Palmer)  
Council Member Palmer arrived at 5:04 p.m.

**FLAG SALUTE**

**MOMENT OF SILENCE**

### ITEMS FILED IN THE OFFICE OF THE CITY CLERK

1. **26-0431** Minutes of the Landmarks Preservation Commission, November 12, 2025.
2. **26-0432** Minutes of the Landmarks Preservation Commission, December 10, 2025.
3. **26-0433** Minutes of the Landmarks Preservation Commission, January 28, 2026.
4. **26-0414** Minutes of the Public Utility Board study session, April 22, 2026.
5. **26-0415** Minutes of the Public Utility Board meeting, April 22, 2026.
6. **26-0411** Minutes of the Tacoma Arts Commission, April 13, 2026.
7. **26-0412** Minutes of the Tacoma Arts Commission special meeting, April 18, 2026.

### AGENDA MODIFICATIONS

## CONSENT AGENDA

### PURCHASE RESOLUTIONS

8. **RES41918** A resolution awarding a contract to Construction Ahead Inc, d.b.a. Pavement Surface Control, in the amount of \$539,245.92, plus a 10 percent contingency, budgeted from the Transportation Capital Fund, for repainting and maintaining existing roadway and bike lane striping throughout the City, for a projected contract total of \$593,170.51, plus applicable taxes - Specification No. PW26-0006F.

### RESOLUTIONS

9. **RES41919** A resolution authorizing the submittal of a grant application with the Washington State Historical Society, in the amount of \$1,000,000, together with \$2,520,000 in matching City funds, budgeted from the Capital Project Fund, for a cumulative total of \$3,520,000, for the Tacoma Municipal Building Historic Preservation project.

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## PAYMENTS

10. 26-0446 Date Range - 05/04/2026 to 05/17/2026  
Payroll in the amount of \$24,506,925.66; Payments in the amount of \$25,743,359.35; for a total of \$50,250,285.01.

**MOTION: Bushnell**

**SECOND: Hines**

**The Consent Agenda was adopted.**

**Ayes: 8 Nays: 0 Absent: 1 (Palmer) Abstaining: 0 Items Removed: 0**

## PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS/ANNOUNCEMENTS

11. 26-0410 Proclaiming June 2026 as Fan Zone Month.  
12. 26-0420 Proclaiming June 2026 as Gun Violence Awareness Month.  
13. 26-0409 Proclaiming June 2026 as Ride Transit Month.

## PUBLIC COMMENT

# REGULAR AGENDA

## PURCHASE RESOLUTIONS

14. RES41920 A resolution authorizing an increase to the contract with NovoaGlobal Inc, in the amount of \$1,000,000, budgeted from the Traffic Enforcement Fund, for continued support of the City's Automated Enforcement Program, for a projected contract total of \$6,174,400, plus applicable taxes - Specification No. PD17-0420F.

**MOTION: Bushnell**

**SECOND: Hines**

**Adopted.**

**Ayes: 9 Nays: 0 Absent: 0 Abstaining: 0**

## RESOLUTIONS

15. RES41916 A resolution authorizing the execution of a Multi-Family Housing 12-Year Limited Property Tax Exemption Agreement with Proctor 4 LLC, for the development of 98 multi-family market and regulated rate rental housing units, located at 3917 North 26th Street, in the Proctor Mixed-Use Center.

**MOTION: Bushnell**

**SECOND: Hines**

**Adopted.**

**Ayes: 7 Nays: 1 (Palmer) Absent: 0 Abstaining: 1 (Ibsen)**

16. RES41921 A resolution authorizing the execution of a Collective Bargaining Agreement with the International Brotherhood of Electrical Workers, Local 483, Water Division Unit, retroactive to January 1, 2025, through December 31, 2027.

**MOTION: Bushnell**

**SECOND: Hines**

**Adopted.**

**Ayes: 9 Nays: 0 Absent: 0 Abstaining: 0**

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17. **RES41922** A resolution authorizing the execution of a Collective Bargaining Agreement with the Tacoma, Washington, City and Pierce County Employees Local Number 120 of the Washington State Council of County and City Employees, AFSCME, AFL-CIO, retroactive to January 1, 2026, through December 31, 2028.

**MOTION: Bushnell**

**SECOND: Hines**

Adopted.

Ayes: 9 Nays: 0 Absent: 0 Abstaining: 0

18. **RES41923** A resolution authorizing the execution of a loan agreement with the Washington State Department of Health, in the amount of \$1,074,552, and accepting and depositing said sum into the Water Fund, for two water main replacement projects.

**MOTION: Bushnell**

**SECOND: Hines**

Adopted.

Ayes: 9 Nays: 0 Absent: 0 Abstaining: 0

19. **RES41924** This is the first reading of a resolution amending Rule 9 of the Rules of Procedure of the Council of the City of Tacoma relating to Public Comment and Community Forum.

**Set over for final reading next week.**

## FIRST READING OF ORDINANCES

20. **ORD29106** An ordinance amending Chapter 1.12 of the Municipal Code, relating to the Compensation Plan, to implement rates of pay and compensation for employees represented by the Tacoma, Washington, City and Pierce County Employees Local Number 120 of the Washington State Council of County and City Employees, and the International Brotherhood of Electrical Workers, Local 483, Water Division Unit.

**Set over for final reading next week.**

21. **ORD29107** An ordinance adopting the updated Stormwater Management Manual to provide policy and design requirements in compliance with the City's Municipal Stormwater Permit; and amending Chapter 12.08D of the Municipal Code by amending Sections 12.08D.040, entitled "Definitions", and 12.08D.110, entitled "Allowable, conditional, and prohibited discharges", to reflect the updated Manual; effective July 1, 2026.

**Set over for final reading next week.**

22. **ORD29108** An ordinance adopting the 2026 Annual Amendment to the Comprehensive Plan and Land Use Regulatory Code; and amending various chapters in Titles 1 and 13 of the Municipal Code, relating to Administration and Personnel and the Land Use Regulatory Code, to implement said amendments; as recommended by the Planning Commission.

**Set over for final reading on June 16, 2026.**

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## **PUBLIC HEARINGS AND APPEALS**

- 23. 26-0407** This is the date set for a public hearing by the City Council on the proposed amendments to Chapter 13.11 of the Municipal Code, relating to Critical Areas Preservation, as recommended by the Planning Commission.

**The public hearing began at 6:37 p.m., and ended at 7:09 p.m.**

- 24. 26-0426** This is the date set for a public hearing by the City Council on the proposed Six-Year Comprehensive Transportation Improvement Program amended for the years 2026 and 2027-2032.

**The public hearing began at 7:09 p.m., and ended at 7:17 p.m.**

## **UNFINISHED BUSINESS**

## **REPORTS BY THE CITY MANAGER**

## **COMMENTS AND COMMITTEE REPORTS OF THE CITY COUNCIL**

Infrastructure, Planning, and Sustainability Committee

**ADJOURNMENT – 7:23 p.m.**