



## RESOLUTION NO. 38938

1 A RESOLUTION related to the purchase of materials, supplies or equipment, and  
2 the furnishing of services; authorizing the execution of a contract with Recall  
3 Total Information Management, Inc./Recall Secure Destruction Services,  
4 Inc., in the amount of \$505,000, plus sales tax, for an initial contract term of  
5 five years, with the option to renew for two additional one-year terms, for a  
6 projected contract amount of \$700,000, plus sales tax, budgeted from  
7 various departmental funds, for Citywide professional records storage and  
8 secure destruction services pursuant to Specification No. CT14-0119F.

9 WHEREAS the City has complied with all applicable laws and processes  
10 governing the acquisition of those supplies, and/or the procurement of those  
11 services, inclusive of public works, as is shown by the attached Exhibit "A,"  
12 incorporated herein as though fully set forth, and

13 WHEREAS the Board of Contracts and Awards has concurred with the  
14 recommendation for award as set forth in Exhibit "A"; Now, Therefore,

15 BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

16 Section 1. That the Council of the City of Tacoma concurs with the  
17 Board of Contracts and Awards to adopt the recommendation for award as set  
18 forth in the attached Exhibit "A."

19 Section 2. That the proper officers of the City are hereby authorized to  
20 enter into a contract with Recall Total Information Management, Inc./Recall  
21 Secure Destruction Services, Inc., in the amount of \$505,000, plus sales tax,  
22 for an initial contract term of five years, with the option to renew for two  
23 additional one-year terms, for a projected contract amount of \$700,000, plus  
24 sales tax, budgeted from various departmental funds, for Citywide professional  
25

26



1 records storage and secure destruction services pursuant to Specification No.  
2 CT14-0119F, consistent with Exhibit "A."

3  
4 Adopted \_\_\_\_\_

5

6

\_\_\_\_\_  
Mayor

7 Attest:

8

9

\_\_\_\_\_  
City Clerk

10

Approved as to form:

11

12

\_\_\_\_\_  
City Attorney

13

14

15

16

17

18

19

20

21

22

23

24

25

26