



## RESOLUTION NO. 40030

1 A RESOLUTION related to the purchase of materials, supplies or equipment, and  
2 the furnishing of services; authorizing the execution of a contract with  
3 Johansen Construction Company Inc, in the amount of \$2,478,586.48, plus  
4 sales tax, plus a ten percent contingency, for a cumulative total of  
5 \$2,726,445.13, budgeted from the Paths and Trails Fund, the Public Works  
6 Streets Initiative Fund and the Environmental Services Wastewater Utility  
Fund, for construction of a shared use path and non-motorized facilities on  
Pipeline Road between East 48th and East 40th Streets, pursuant to  
Specification No. PW17-0186F.

7 WHEREAS the City has complied with all applicable laws and processes  
8 governing the acquisition of those supplies, and/or the procurement of those  
9 services, inclusive of public works, as is shown by the attached Exhibit "A,"  
10 incorporated herein as though fully set forth, and  
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12 WHEREAS the Board of Contracts and Awards has concurred with the  
13 recommendation for award as set forth in the attached Exhibit "A"; Now, Therefore,

14 BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

15 Section 1. That the Council of the City of Tacoma concurs with the Board of  
16 Contracts and Awards to adopt the recommendation for award as set forth in the  
17 attached Exhibit "A."  
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19 Section 2. That the proper officers of the City are hereby authorized to  
20 enter into a contract with Johansen Construction Company Inc, in the amount of  
21 \$2,478,586.48, plus sales tax, plus a ten percent contingency, for a cumulative  
22 total of \$2,726,445.13, budgeted from the Paths and Trails Fund, the Public  
23 Works Streets Initiative Fund and the Environmental Services Wastewater Utility  
24 Fund, for construction of a shared use path and non-motorized facilities on  
25  
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1 Pipeline Road between East 48th and East 40th Streets, pursuant to Specification  
2 No. PW17-0186F, consistent with Exhibit "A."

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4 Adopted \_\_\_\_\_

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7 Mayor

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10 City Clerk

11 Approved as to form:  
12 \_\_\_\_\_  
13 City Attorney

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