

After Recording Mail To:

CITY OF UNIVERSITY PLACE
3715 Bridgeport Way W.
University Place, WA 98466
Attn: City Engineer

**CITY OF TACOMA
DEPARTMENT OF PUBLIC UTILITIES
QUIT CLAIM DEED NO. 6733**

Reference No. P2014-049
Grantor: City of Tacoma, Department of Public Utilities, Light
Division (d.b.a. Tacoma Power)
Grantee: City of University Place
Abbr. Legal Description: Ptn of NW ¼ of NE ¼ of S 10, T 20 N,
R 2 E, W.M.
Tax Parcel No: Portion of 022010-104
Project: Bridgeport Phase 5 Roadway Improvements
Project Parcel #44

The Grantor, CITY OF TACOMA, DEPARTMENT OF PUBLIC UTILITIES,
LIGHT DIVISION (d.b.a. Tacoma Power), a municipal corporation, for good and
valuable consideration, hereby conveys and quit claims to the City of University
Place, a municipal corporation of the State of Washington, as Grantee, the
following described real property situated in Pierce County, State of Washington:

P2014-049

Per **Exhibit A** attached hereto and by this reference made a part hereof.

Reserving, for Grantor, its successors and assigns, a perpetual easement for maintenance, repair, and replacement of overhead electrical equipment including, but not limited to poles, power lines, and communication lines.

Also reserving, for Grantor, its successors and assigns, a temporary easement for maintenance, repair, and replacement of utility infrastructure to include a fire hydrant, an electrical distribution pole, and all appurtenant equipment. This temporary easement will terminate at such time Grantee, at its sole cost and expense, relocates said utility infrastructure to a location that is acceptable to Grantor.

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers this _____ day of _____, 2014.

CITY OF TACOMA

By: _____
Mayor

Attest:

City Clerk

Accepted by the City of University Place

Approved as to form:

By: _____
Printed Name: _____
Title: _____
Date: _____

By: _____
Printed Name: _____
Title: City Attorney – University Place
Date: _____

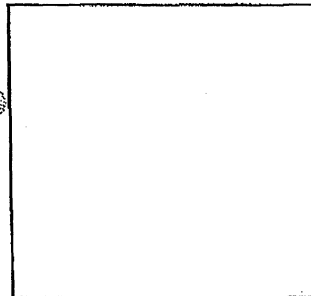
P2014-049/D-6733

STATE OF WASHINGTON)
)
COUNTY OF PIERCE)

On this ____ day of _____, 2014, before me personally appeared Marilyn Strickland, to me known to be the Mayor of the City of Tacoma, the municipal corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of the City of Tacoma, for the uses and purposes herein mentioned, and on oath stated that she was authorized to execute said instrument and that the seal affixed is the corporate seal of the City of Tacoma.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Place Notary Seal in Box



Notary Public in and for the State
of Washington
Residing in _____
My Commission Expires _____

P2014-049/D6733

**CITY OF TACOMA
DEPT. OF PUBLIC UTILITIES
LIGHT DIVISION**

APPROVED:

William A. Gaines
Director of Utilities/CEO

AUTHORIZED:

Theodore C. Coates
Light Division Superintendent/COO

REVIEWED:

Dolores Stegeman
Interim Transmission and Distribution Manager

REVIEWED:

Jeffery A. Singleton
Chief Surveyor

APPROVED AS TO FORM:

Michael W. Smith
Deputy City Attorney

Quit Claim Deed
Exhibit A – Legal Description

THAT PORTION OF THE FOLLOWING DESCRIBED PARCEL OF LAND:

THE WEST 150 FEET OF THE FOLLOWING DESCRIBED PROPERTY; BEGINNING AT A POINT 414.03 FEET SOUTH AND 30 FEET EAST OF THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 20 NORTH, RANGE 2 EAST OF W.M.; THENCE SOUTH 102 FEET; THENCE EAST 300 FEET; THENCE NORTH 102 FEET; THENCE WEST 300 FEET TO THE POINT OF BEGINNING

DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE ABOVE DESCRIBED PARCEL OF LAND, SAID CORNER BEING OFFSET 30.00 FEET RIGHT FROM ENGINEER STATION (ES) 11+60.33 AS SHOWN ON THE PLANS ON FILE WITH THE CITY OF UNIVERSITY PLACE ENTITLED BRIDGEPORT WAY WEST PHASE 5, RIGHT OF WAY PLAN; THENCE SOUTH 88°34'38" EAST ALONG THE SOUTH LINE THEREOF 8.50 FEET TO ES31+60.33 OFFSET 38.50 FEET RIGHT AND THE POINT OF BEGINNING; THENCE NORTH 01°25'22" EAST 102.00 FEET TO THE NORTH LINE OF SAID PARCEL AND ES32+62.33 OFFSET 38.50 FEET RIGHT; THENCE ALONG SAID NORTH LINE NORTH 88°34'38" WEST 8.50 FEET TO ES 32+62.33 OFFSET RIGHT 30.00 FEET; THENCE SOUTH 01°25'22" WEST 102.00 FEET TO THE SOUTH LINE OF SAID PARCEL AND ES 31+60.33 OFFSET 30.00 FEET RIGHT; THENCE, ALONG SAID SOUTH LINE, SOUTH 88°34'38" EAST 8.50 FEET TO THE POINT OF BEGINNING



MELVIN F. GARLAND, P.L.S.
WASHINGTON STATE REGISTRATION NO. 18902