



## RESOLUTION NO. 39982

1 A RESOLUTION relating to collective bargaining; authorizing the execution of a  
2 Letter of Agreement negotiated between the City of Tacoma and the  
3 International Brotherhood of Electrical Workers, Local 483, Clerical Unit,  
4 recognizing the Public Disclosure Specialist and Public Disclosure Analyst  
5 classifications as part of the Local 483 Clerical Unit for collective bargaining  
6 purposes and as FLSA overtime eligible classifications.

5 WHEREAS the City has, for years, adopted the policy of collective  
6 bargaining between the various labor organizations representing employees and  
7 the administration, and

8  
9 WHEREAS Resolution No. 39520, adopted August 23, 2016, authorized the  
10 execution of the 2016-2019 Collective Bargaining Agreement ("CBA") between the  
11 City of Tacoma and International Brotherhood of Electrical Workers, Local 483,  
12 Clerical Unit ("Union"), on behalf of the employees represented by said Union, and

13  
14 WHEREAS the City and Union have negotiated a Letter of Agreement  
15 ("LOA") to the CBA that the Public Disclosure Specialist (CSC 1140), and Public  
16 Disclosure Analyst (CSC 1141) classifications will be: (1) represented by the Union  
17 for purposes of collective bargaining; and (2) designated as FLSA overtime eligible  
18 and subject to overtime provisions of the current CBA, and

19  
20 WHEREAS it appears in the best interest of the City that the LOA negotiated  
21 by said Union and the City be approved; Now, Therefore,

22 BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

23 That the proper officers of the City are hereby authorized to execute the  
24 Letter of Agreement negotiated between the City of Tacoma and the  
25  
26



1 International Brotherhood of Electrical Workers, Local 483, Clerical Unit, said  
2 document to be substantially in the form of the document on file in the office of the  
3 City Clerk.  
4

5 Adopted \_\_\_\_\_  
6

7 \_\_\_\_\_  
8 Mayor

9 Attest:  
10 \_\_\_\_\_  
11 City Clerk

12 Approved as to form:  
13 \_\_\_\_\_  
14 Deputy City Attorney

15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26