



## RESOLUTION NO. 40190

1 A RESOLUTION related to the purchase of materials, supplies or equipment,  
2 and the furnishing of services; authorizing the waiver of competitive  
3 procurement procedures as it is not practical to bid; and authorizing the  
4 execution of a contract with Miles Resources LLC, in the amount of  
5 \$493,600, plus applicable taxes, plus a 20 percent contingency, for a  
6 cumulative total of \$592,320, budgeted from the Surface Water Fund, for  
7 field testing construction of new permeable pavement mix designs and a  
8 storm water collection system with bio retention treatment facilities.

9 WHEREAS the City has complied with all applicable laws and processes  
10 governing the acquisition of those supplies, and/or the procurement of those  
11 services, inclusive of public works, as is shown by the attached Exhibit "A,"  
12 incorporated herein as though fully set forth, and

13 WHEREAS the Board of Contracts and Awards has concurred with the  
14 recommendation for award as set forth in the attached Exhibit "A"; Now,  
15 Therefore,

16 BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

17 Section 1. That the Council of the City of Tacoma concurs with the  
18 Board of Contracts and Awards to adopt the recommendation for award as set  
19 forth in the attached Exhibit "A," and authorizes the waiver of competitive  
20 procurement procedures as it is not practical to bid.

21 Section 2. That the proper officers of the City are hereby authorized to  
22 enter into a contract with Miles Resources LLC, in the amount of \$493,600, plus  
23 applicable taxes, plus a 20 percent contingency, for a cumulative total of  
24 \$592,320, budgeted from the Surface Water Fund, for field testing construction of  
25

26



1 new permeable pavement mix designs and a storm water collection system with  
2 bio retention treatment facilities, consistent with Exhibit "A."

3  
4 Adopted \_\_\_\_\_

5  
6 \_\_\_\_\_  
7 Mayor

8  
9 Attest: \_\_\_\_\_  
10 City Clerk

11  
12 Approved as to form: \_\_\_\_\_  
13 City Attorney

14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26