



City of Tacoma

City Council Agenda

747 Market Street, Tacoma, WA 98402

Council Chambers

Webinar Link: www.zoom.us/j/84834233126 Passcode: 349099

Dial: 253-215-8782 Meeting ID: 848 3423 3126

November 18, 2025

5:00 PM

CALL TO ORDER

ROLL CALL

FLAG SALUTE

MOMENT OF SILENCE

ITEMS FILED IN THE OFFICE OF THE CITY CLERK

1. [25-1000](#) Minutes of the Greater Tacoma Regional Convention Center Public Facilities District Board, August 6, 2025.
Attachments: [GTRCCPFDMin20250806](#)
2. [25-1012](#) Minutes of the Public Utility Board study session, October 22, 2025.
Attachments: [PUBSSMin20251022](#)
3. [25-1013](#) Minutes of the Public Utility Board meeting, October 22, 2025.
Attachments: [PUBMin20251022](#)

AGENDA MODIFICATIONS

CONSENT AGENDA

PURCHASE RESOLUTIONS

4. [RES41796](#) A resolution awarding a contract to ANGI Energy Systems LLC, in the amount of \$559,487.00, plus a 10 percent contingency, budgeted from the Solid Waste Fund, for a compressed natural gas compressor, for a projected contract total of \$615,435.70, plus applicable taxes - Contract No. CW2276157.
[Max Drathman, P.E., Senior Engineering Project Manager;
Ramiro A. Chavez, P.E. PgMP, Director/City Engineer, Environmental Services]
Attachments: [Resolution No. 41796](#)
[Contract and Award Memorandum](#)
5. [RES41797](#) A resolution awarding a contract to Carollo Engineers, Inc., in the amount of \$817,817, plus applicable taxes, budgeted from the Wastewater Fund, for engineering design services for the Grandview Wastewater Pump Station Improvement Project - Contract No. CW2276630.
[Sean Condon, P.E., Professional Engineer; Ramiro A. Chavez, P.E. PgMP, Director/City Engineer, Environmental Services]
Attachments: [Resolution No. 41797](#)
[Contract and Award Memorandum](#)
6. [RES41798](#) A resolution awarding a contract to Rognlins, Inc., in the amount of \$812,060, plus a 20 percent contingency, budgeted from the Wastewater Fund, for construction of the Central Wastewater Treatment Plant Blended Solids Storage Tank Transfer Pump Replacement Project, for a projected contract total of \$974,472, plus applicable taxes - Specification No. ES25-0092F.
[Lance Bunch, P.E., Principal Engineer; Ramiro A. Chavez, P.E. PgMP, Director/City Engineer, Environmental Services]
Attachments: [Resolution No. 41798](#)
[Contract and Award Memorandum](#)

PAYMENTS

7. [25-1029](#) Date Range - 10/20/2025 to 11/02/2025
Payroll in the amount of \$23,767,317.89; Payments in the amount of \$41,261,107.98; for a total of \$65,028,425.87.

PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS/ANNOUNCEMENTS

8. [25-1006](#) Proclaiming Thursday, November 20, 2025, as Transgender Day of Remembrance.
9. [25-1028](#) Proclaiming Saturday, November 29, 2025, as Small Business Saturday.

PUBLIC COMMENT

This is the time set aside for public comment on motions, resolutions, and first and final reading of ordinances. Speakers are asked to identify the specific legislation they wish to address. To comment virtually, use the Zoom link or phone number listed at the top of the agenda and press the Raise Hand button near the bottom of your Zoom window or *9 on your phone; if speaking in person, please sign in at the back of the Council Chambers. Your name or the last four digits of your phone number will be called out when it is your turn to speak.

Written comments may be submitted to cityclerk@tacoma.gov at least 24 hours prior to the Tuesday evening City Council meeting for the Public Comment period. Comments will be compiled and sent to the City Council and posted online.

REGULAR AGENDA

- 10.** [25-1041](#) A motion may be considered to authorize the recruitment process to fill an upcoming vacancy of Municipal Court Judge Position 2 and direct the City Manager to begin accepting applications for a period to begin this week and close at 9:00 a.m. on the morning of Monday, December 1; after the close of the application period, the City Clerk shall forward all applications to the Mayor and the Chair of the Government Performance and Finance Committee, who will shorten the interviewee list if necessary; interviews will take place at the Government Performance and Finance Committee meeting at 10:00 a.m. on December 2, 2025; and after completion of the interviews, the Committee will recommend two to three individuals to Mayor Woodards for consideration, prior to the full City Council for consideration at a Council meeting in January 2026.
- 10A.** [25-1046](#) A motion may be considered to authorize the Mayor to execute on behalf of the City Council, as the elected legislative body with jurisdiction over the area in which the Salishan-Hillside Phase 1 project will be located, a certificate in substantially the form of the certificate on file with the City Clerk approving issuance of bonds for this project pursuant to the public approval provisions of Section 147(f) of the Internal Revenue Code.

Attachments: [Certificate](#)

RESOLUTIONS

11. [RES41799](#) A resolution adopting the priority issues for the 2026 sessions of the United States Congress and Washington State Legislature.
[Alex MacBain, Senior Government Affairs Advisor; Hyun Kim, Interim City Manager]
Attachments: [Resolution No. 41799](#)
[City Council Action Memorandum](#)
12. [RES41800](#) A resolution authorizing the one-time use of Council Contingency Funds, in the amount of \$25,000, to support the Year of Belonging initiative.
[Mayor Woodards]
Attachments: [Resolution No. 41800](#)
[City Council Action Memorandum](#)

FINAL READING OF ORDINANCES

13. [ORD29068](#) An ordinance granting a non-exclusive ten-year telecommunications franchise agreement to Fatbeam, LLC dba Fatbeam Fiber, to construct, operate, and repair a telecommunications system in the City.
[Jeff Lueders, Cable and Franchise Services Division Manager; Amy Clancy, Director, Media and Communications]
Attachments: [Ordinance No. 29068](#)
[City Council Action Memorandum](#)
14. [ORD29073](#) An ordinance granting a non-exclusive ten-year telecommunications franchise agreement to Forged Fiber 37, LLC, to construct, operate, and repair a telecommunications system in the City.
[Jeff Lueders, Cable and Franchise Services Division Manager; Amy Clancy, Director, Media and Communications]
Attachments: [Ordinance No. 29073](#)
[City Council Action Memorandum](#)

15. [ORD29074](#) An ordinance amending Chapter 1.12 of the Municipal Code, relating to the Compensation Plan, to implement rates of pay and compensation for employees represented by District Lodge No. 160, on behalf of Local Lodge No. 297 of the International Association of Machinists and Aerospace Workers, Rail Track Workers and General Units.

[Kari Louie, Interim Director, Human Resources]

Attachments: [Ordinance No. 29074](#)

[City Council Action Memorandum](#)

[Fiscal Impact Memorandums](#)

[Ordinance Disclosure Memorandum](#)

FIRST READING OF ORDINANCES

16. [ORD29078](#) An ordinance amending Title 1 of the Municipal Code, relating to Administration and Personnel, by adding a new Section 1.12.157, entitled “Compensation of Public Utility Board Members”, and amending Section 1.30.300, entitled “Exclusion from membership”, to provide stipends for Public Utility Board Members and exclude them from the City’s retirement program, effective January 1, 2026.

[Council Member Bushnell]

Attachments: [Ordinance No. 29078](#)

[City Council Action Memorandum](#)

UNFINISHED BUSINESS

REPORTS BY THE CITY MANAGER

COMMENTS AND COMMITTEE REPORTS OF THE CITY COUNCIL

Infrastructure, Planning, and Sustainability Committee

ADJOURNMENT

The City Council may enter into a closed or executive session at any time during an open public meeting as provided by law.

The Tacoma Municipal Building is served by Pierce Transit bus routes. Visit <https://tripplanner.piercetransit.org> to find your route.

The City of Tacoma does not discriminate on the basis of disability in any of its programs, activities, or services.

To request this information in an alternative format or to request a reasonable accommodation, please contact the City Clerk's Office at 253-591-5505, before 5:00 p.m., on the Monday preceding the City Council meeting. TTY or speech to speech users please dial 711 to connect to Washington Relay Services. Individuals using language or sign interpreters will be provided additional time when testifying before the City Council.