



# City of Tacoma

## City Council Agenda

747 Market Street, Tacoma WA 98402, Council Chambers

Dial: 253-215-8782 Meeting ID: 848 3423 3126

Webinar Link: [www.zoom.us/j/84834233126](http://www.zoom.us/j/84834233126) Passcode: 349099

**October 11, 2022**

**5:00 PM**

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### CALL TO ORDER

### ROLL CALL

### FLAG SALUTE

### MOMENT OF SILENCE

### ITEMS FILED IN THE OFFICE OF THE CITY CLERK

1. [22-1089](#) Minutes of the Government Performance and Finance Committee, June 21, 2022.  
**Attachments:** [GPFMin20220621](#)
2. [22-1090](#) Minutes of the Government Performance and Finance Committee, July 5, 2022.  
**Attachments:** [GPFMin20220705](#)
3. [22-1102](#) 2023-2024 Proposed Biennial Operating and Capital Budget.  
**Attachments:** [2023-2024 Proposed Budget Book](#)

## CONSENT AGENDA

### RESOLUTIONS

4.     [RES41039](#)     A resolution setting Thursday, November 17, 2022, at 9:00 a.m., as the date for a hearing by the Hearing Examiner on the request to vacate a portion of South Pine Street public right-of-way, for extended property area and potential extended business use. (LBA LVF VII-COMPANY XXIII, LLC; File No. 124.1438)  
[Britany Avila, Senior Real Estate Specialist; Josh Diekmann, P.E. PTOE, Interim Director, Public Works]
- Attachments:   [Resolution No. 41039](#)  
                          [City Council Action Memorandum](#)  
                          [Maps](#)

### FIRST READING OF ORDINANCES

5.     [ORD28833](#)     An ordinance repealing Substitute Ordinance No. 28807 in its entirety at the Petitioner’s request to cancel the request for Street Vacation No. 124.1425 to vacate a portion of an alley right-of-way, abutting and lying south of East 30th Street, between East “K” Street to the west, and Valley View Terrace to the east, to allow for expanded residential yard use.  
[Britany Avila, Senior Real Estate Specialist; Josh Diekmann, P.E. PTOE, Interim Director, Public Works]
- Attachments:   [Ordinance No. 28833](#)  
                          [City Council Action Memorandum](#)

### PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS/ANNOUNCEMENTS

6.     [22-1095](#)     Proclaiming October 15-20, 2022, as Moorish American Convention Week.
7.     [22-1096](#)     Compassionate Tacoma Recognition: Georgette Watje.
8.     [22-1109](#)     Due to budget discussions, the Systems Transformation presentation will be on Tuesday, November 8, 2022.

## PUBLIC COMMENT

This is the time set aside for public comment on motions, resolutions, and first and final reading of ordinances. Speakers are asked to identify the specific legislation they wish to address. To comment virtually, use the Zoom link or phone number listed at the top of the agenda and press the Raise Hand button near the bottom of your Zoom window or \*9 on your phone; if speaking in person, please sign in at the back of the Council Chambers. Your name or the last four digits of your phone number will be called out when it is your turn to speak.

Written comments may be submitted to [cityclerk@cityoftacoma.org](mailto:cityclerk@cityoftacoma.org) at least 24 hours prior to the Tuesday evening City Council meeting for the Public Comment period. Comments will be compiled and sent to the City Council and posted on the City's webpage at [cityoftacoma.org/writtencommments](http://cityoftacoma.org/writtencommments).

## REGULAR AGENDA

### APPOINTMENTS

9. [RES41040](#) A resolution appointing and reassigning individuals to the City Events and Recognitions Committee.  
[Doris Sorum, City Clerk; Bill Fosbre, City Attorney]  
**Attachments:** [Resolution No. 41040](#)  
[City Council Action Memorandum](#)

### RESOLUTIONS

10. [RES41041](#) A resolution authorizing the execution of a Collective Bargaining Agreement with the International Brotherhood of Electrical Workers, Local 483, Water Division Unit, consisting of 135 budgeted full-time equivalent positions, retroactive to January 1, 2022, through December 31, 2024.  
[Dylan Carlson, Senior Labor Relations Manager; Bill Fosbre, City Attorney]  
**Attachments:** [Resolution No. 41041](#)  
[City Council Action Memorandum](#)  
[Fiscal Impact Memorandum](#)  
[Agreement](#)

11. [RES41042](#) A resolution authorizing the one-time use of Council Contingency Funds, in the amount of \$5,000, to support the Tacoma Urban League Empowerment Awards and ongoing efforts to create a more livable Tacoma.

[Council Member Blocker]

**Attachments:** [Resolution No. 41042](#)

[City Council Action Memorandum](#)

[City Council Consideration Request](#)

## FINAL READING OF ORDINANCES

12. [ORD28831](#) An amended Substitute Ordinance amending Title 8 of the Municipal Code, relating to Public Safety, by adding a new Chapter 8.19, entitled “Use of Public Property”, to establish a ten-block buffer prohibiting camping and the storage of personal belongings on public property around temporary shelters, effective October 31, 2022.

[Council Member Hines]

**Attachments:** [Amended Substitute Ordinance No. 28831](#)

[City Council Action Memorandum](#)

[Call Statistics](#)

[Map](#)

[Proposed Motion 1 and Map](#)

[Proposed Motion 2](#)

[Second Proposed Substitute Ordinance No. 28831](#)

[Map](#)

[Proposed Motion 3](#)

[Second Amended Substitute Ordinance No. 28831](#)

13. [ORD28832](#) An ordinance amending Chapter 1.12 of the Municipal Code, relating to the Compensation Plan, to implement rates of pay and compensation for employees represented by Teamsters Local Union No. 117, General Unit, regarding the Pierce County Force Investigation Team for forensic services employees; and to create a new classification entitled Police Community Engagement Program Director.

[Kari L. Louie, Assistant Director; Shelby Fritz, Director, Human Resources]

**Attachments:** [Ordinance No. 28832](#)

[City Council Action Memorandum](#)

[Fiscal Impact Memorandum](#)

[Ordinance Disclosure Memorandum](#)

## FIRST READING OF ORDINANCES

14. [ORD28834](#) An ordinance amending Chapter 1.12 of the Municipal Code, relating to the Compensation Plan, to implement rates of pay and compensation for employees represented by the International Brotherhood of Electrical Workers, Local 483, Water Division Unit.

[Dylan Carlson, Senior Labor Relations Manager; Bill Fosbre, City Attorney]

Attachments: [Ordinance No. 28834](#)

[City Council Action Memorandum](#)

[Fiscal Impact Memorandum](#)

[Ordinance Disclosure Memorandum](#)

## UNFINISHED BUSINESS

## COMMUNITY FORUM

The purpose of Community Forum is to assist the City Council in making policy decisions. Items of discussion will be limited to matters over which the City Council has jurisdiction. Arguments shall not be made in support of, or opposition to, any matter on this week's agenda. Each person may address the City Council one time only during this forum.

To request to speak virtually, please press the Raise Hand button near the bottom of your Zoom window or \*9 on your phone; if speaking in person, please sign in at the back of the Council Chambers. Your name or the last four digits of your phone number will be called out when it is your turn to speak.

## REPORTS BY THE CITY MANAGER

## COMMENTS AND COMMITTEE REPORTS OF THE CITY COUNCIL

Government Performance and Finance Committee

## ADJOURNMENT

The City Council may enter into a closed or executive session at any time during an open public meeting as provided by law.

The City of Tacoma does not discriminate on the basis of disability in any of its programs, activities, or services. To request this information in an alternative format or to request a reasonable accommodation, please contact the City Clerk's Office at 253-591-5505, before 5:00 p.m., on the Monday preceding the City Council meeting. TTY or speech to speech users please dial 711 to connect to Washington Relay Services.

Individuals using language or sign interpreters will be provided additional time when testifying before the City Council.