



## RESOLUTION NO. 39572

1 A RESOLUTION relating to Click! Network; authorizing the City of Tacoma,  
2 Department of Public Utilities, Light Division, d.b.a. Click! Network, to  
3 accept a ten-year, non-exclusive Cable TV Franchise Agreement with the  
4 City of Fircrest for continued cable television operations.

4 WHEREAS, on August 12, 2003, the City of Fircrest granted a Franchise  
5 to the City of Tacoma, Department of Public Utilities, Light Division, d.b.a. Click!  
6 Network ("Click!"), for cable television services, which expires in 2016, and  
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8 WHEREAS the parties desire to enter into a new, ten-year, non-exclusive  
9 Cable TV Franchise Agreement ("Franchise"), to expire in 2026, and

10 WHEREAS, on July 26, 2016, the Fircrest City Council approved Ordinance  
11 No. 1578, granting the Franchise to Click! for the construction, maintenance, and  
12 provision of cable television services, and  
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14 WHEREAS the Franchise includes the same terms and conditions as the  
15 previous Franchise, including compliance with right-of-way regulations, provision  
16 of evidence of insurance, payment of a 6 percent utility tax, and payment of a  
17 5 percent franchise fee based on gross revenues generated from cable  
18 television operations within the City of Fircrest, and  
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20 WHEREAS it is in the best interests of the City to accept the Franchise as  
21 recommended; Now, Therefore,

22 BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

23 Section 1. That the request of the City of Tacoma, Department of Public  
24 Utilities, Light Division, d.b.a. Click! Network, to accept a ten-year, non-exclusive  
25 Cable TV Franchise Agreement granted by the City of Fircrest to Click! Network  
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for the construction, maintenance, and provision of cable television services, is hereby approved.

Section 2. That the Superintendent of Tacoma Power is hereby authorized to enter into and execute on behalf of the City the Cable TV Franchise Agreement with the City of Fircrest, said document to be substantially in the form of the proposed agreement on file in the office of the City Clerk.

Adopted \_\_\_\_\_

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
City Clerk

Approved as to form:

\_\_\_\_\_  
Deputy City Attorney