



RESOLUTION NO. 39460

1 A RESOLUTION related to the purchase of materials, supplies or equipment, and
2 the furnishing of services; authorizing the execution of a contract with
3 SCI Infrastructure, L.L.C, in the amount of \$2,180,508.66, plus a 20 percent
4 contingency, for a cumulative total of \$2,616,610.39, excluding sales tax,
5 budgeted from the Surface Water Fund, for the excavation and removal of
6 approximately 96,000 cubic yards of material from a former gravel quarry
7 that is currently utilized as a regional storm water detention facility, including
8 the construction of approximately 2,000 feet of gravel trail, sidewalk
9 improvements, and associated landscaping, pursuant to Specification
10 No. ES16-0114F.

11 WHEREAS the City has complied with all applicable laws and processes
12 governing the acquisition of those supplies, and/or the procurement of those
13 services, inclusive of public works, as is shown by the attached Exhibit "A,"
14 incorporated herein as though fully set forth, and

15 WHEREAS the Board of Contracts and Awards has concurred with the
16 recommendation for award as set forth in Exhibit "A"; Now, Therefore,

17 BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

18 Section 1. That the Council of the City of Tacoma concurs with the
19 Board of Contracts and Awards to adopt the recommendation for award as set
20 forth in the attached Exhibit "A."

21 Section 2. That the proper officers of the City are hereby authorized to
22 enter into a contract with SCI Infrastructure, L.L.C, in the amount of
23 \$2,180,508.66, plus a 20 percent contingency, for a cumulative total of
24 \$2,616,610.39, excluding sales tax, budgeted from the Surface Water Fund, for
25 the excavation and removal of approximately 96,000 cubic yards of material
26 from a former gravel quarry that is currently utilized as a regional storm water



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detention facility, including the construction of approximately 2,000 feet of gravel trail, sidewalk improvements, and associated landscaping, pursuant to Specification No. ES16-0114F, consistent with Exhibit "A."

Adopted _____

Mayor

Attest:

City Clerk

Approved as to form:

City Attorney