



RESOLUTION NO. 39980

1 A RESOLUTION related to the purchase of materials, supplies or equipment,
2 and the furnishing of services; authorizing the execution of a contract
3 with 72 Hour LLC, d.b.a. National Auto Fleet Group, in the amount of
4 \$522,738.00, plus applicable sales tax, for three Compressed Natural
5 Gas, single rear axle loader chassis, and Scranton Manufacturing
6 Company Inc., in the amount of \$349,168.02, plus applicable sales tax,
7 for three 18-cubic yard rear loader refuse trucks, budgeted from the
8 Solid Waste Fund, for a projected contract total of \$871,906.02, for use
9 in residential waste collection, pursuant to National Joint Power Alliance
10 Contract Nos. 081716-NAF and 112014-NWY.

11 WHEREAS the City has complied with all applicable laws and processes
12 governing the acquisition of those supplies, and/or the procurement of those
13 services, inclusive of public works, as is shown by the attached Exhibit "A,"
14 incorporated herein as though fully set forth, and

15 WHEREAS the Board of Contracts and Awards has concurred with the
16 recommendation for award as set forth in the attached Exhibit "A"; Now,

17 Therefore,

18 BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

19 Section 1. That the Council of the City of Tacoma concurs with the
20 Board of Contracts and Awards to adopt the recommendation for award as set
21 forth in the attached Exhibit "A."

22 Section 2. That the proper officers of the City are hereby authorized
23 to enter into a contract with 72 Hour LLC, d.b.a. National Auto Fleet Group,
24 in the amount of \$522,738.00, plus applicable sales tax, for three
25 Compressed Natural Gas, single rear axle loader chassis, and
26 Scranton Manufacturing Company Inc., in the amount of \$349,168.02, plus



1 applicable sales tax, for three 18-cubic yard rear loader refuse trucks,
2 budgeted from the Solid Waste Fund, for a projected contract total of
3 \$871,906.02, for use in residential waste collection, pursuant to National
4 Joint Power Alliance Contract Nos. 081716-NAF and 112014-NWY,
5 consistent with Exhibit "A."
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8 Adopted _____

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10 _____
11 Mayor

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13 Attest: _____
14 City Clerk

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16 Approved as to form: _____
17 City Attorney

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