



RESOLUTION NO. 40381

1 A RESOLUTION relating to the 2019 Amendment to the Comprehensive Plan and
2 Land Use Regulatory Code; setting Tuesday, August 20, 2019, as the date
3 for a public hearing on proposed amendments as recommended by the
4 Planning Commission.

5 WHEREAS, each year, the City Council considers revisions to the
6 Comprehensive Plan ("Plan") and development regulations contained in the Land
7 Use Regulatory Code ("Code"), pursuant to the Growth Management Act ("Act"),
8 and

9 WHEREAS the Planning Commission ("Commission") has completed its
10 review of the 2019 Amendment through an extensive and inclusive public
11 engagement process, which included two public hearings conducted on May 1,
12 and May 15, 2019, and the Commission recommended on June 19, 2019 that the
13 2019 Amendment be adopted by the City Council, and

14 WHEREAS pursuant to the Act, the 2019 amendment includes the following
15 six applications: (1) future land use map implementation; (2) shoreline master
16 program periodic review; (3) affordable housing action strategy incorporation into
17 the comprehensive plan; (4) historic preservation code amendments; (5) Manitou
18 potential annexation; and (6) minor plan and code amendments, and

19 WHEREAS Chapter 13.02 of the TMC requires the City Council to conduct
20 a public hearing before amending the Plan or Code; Now, Therefore,

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BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

Section 1. That Tuesday, August 20, 2019, at approximately 5:15 p.m., is hereby fixed as the time, and the City Council Chambers on the First Floor of the Tacoma Municipal Building, 747 Market Street, Tacoma, Washington, as the place when and where a public hearing shall be held on the proposed amendments to the Comprehensive Plan and Land Use Regulatory Code, as contained in the Planning Commission's *Findings of Fact and Recommendations, June 19, 2019*.

Section 2. That the City Clerk shall give proper notice of the time and place of said hearing.

Adopted _____

Mayor

Attest:

City Clerk

Approved as to form:

Deputy City Attorney