



City of Tacoma

City Council Agenda

747 Market Street, First Floor, Tacoma WA 98402

City Council Chambers

September 23, 2014

5:00 PM

CALL TO ORDER

ROLL CALL

FLAG SALUTE

MOMENT OF SILENCE

ITEMS FILED IN THE OFFICE OF THE CITY CLERK

1. [14-0870](#) Minutes of the Economic Development Committee, August 26, 2014.
Attachments: [EDMin20140826](#)
2. [14-0869](#) Minutes of the Government Performance and Finance Committee, August 20, 2014.
Attachments: [GPFMin20140820](#)
3. [14-0871](#) Minutes of the Infrastructure, Planning, and Sustainability Committee, August 27, 2014.
Attachments: [IPSMIn20140827](#)
4. [14-0866](#) Minutes of the Joint Municipal Action Committee, August 8, 2014.
Attachments: [JMACMin20140808](#)
5. [14-0864](#) Minutes of the Public Safety, Human Services, and Education Committee, August 28, 2014.
Attachments: [PSHSEMin20140828](#)
6. [14-0865](#) Minutes of the Tacoma Community Redevelopment Authority, August 14, 2014.
Attachments: [TCRAMin20140814](#)

7. [14-0886](#) Disclosure of Remote Interest pursuant to Tacoma City Charter Section 6.6 and Municipal Code Section 1.46.030 A, B, and F as follows:
Name Council Member Victoria Woodards
Affiliation President and CEO, Tacoma Urban League
Attachments: [Disclosure of Remote Interest](#)

CONSENT AGENDA

FIRST READING OF ORDINANCES

8. [ORD28248](#) An ordinance amending Chapter 13.06 of the Municipal Code to reclassify a 5.38-acre parcel located at 1502 South Orchard Street from an “R-2” Single-Family Dwelling District to an “R-4-L” Low Density Multiple-Family Dwelling District to allow for future construction of a 121-unit apartment complex. (John Wise; File No. REZ2014-40000223041)
 [Phyllis Macleod, Hearing Examiner]
Attachments: [Ordinance No. 28248](#)
[City Council Action Memorandum](#)
[Hearing Examiners's Findings, Conclusions, and Recommendation](#)
[Exhibits](#)

PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS/ANNOUNCEMENTS

9. [14-0883](#) Proclaiming the week of September 21-27, 2014 as Deaf Awareness Week.
 10. [14-0884](#) Proclaiming September 27, 2014 as Museum Day Live!
 11. [14-0885](#) Presentation for Gun Safety Awareness Week.

PUBLIC COMMENT

This is the time set aside for public comment on items on the agenda. Speakers are asked to identify the specific agenda items they wish to address and comments will be limited to up to five minutes per person. Comments will not be accepted on Ordinances or Communication Items forwarded to the City Council by the Hearing Examiner for which a public hearing has already been held. On tonight's agenda that includes Ordinance No. 28248.

REGULAR AGENDA

RESOLUTIONS

12. [RES39012](#) A resolution authorizing the execution of a Collective Bargaining Agreement and Letter of Understanding with District Lodge #160, on behalf of Local Lodge #282, of the International Association of Machinists and Aerospace Workers, Wastewater Treatment Plant Supervisors' Unit, covering three full-time positions effective January 1, 2013 through December 31, 2016.

[Mike Brock, Labor Negotiator; Joy St. Germain, Director, Human Resources]

Attachments: [Resolution No. 39012](#)

[City Council Action Memorandum](#)

[Fiscal Impact Memorandum](#)

[Agreement](#)

13. [RES39013](#) A resolution expressing support for the passage of Initiative Measure No. 594 submitted for the November 4, 2014 General Election which reads as follows:

GENERAL ELECTION - INITIATIVE MEASURE NO. 594

Initiative Measure No. 594 concerns background checks for firearm sales and transfers.

This measure would apply currently used criminal and public safety background checks by licensed dealers to all firearm sales and transfers, including gun show and online sales, with specific exceptions.

Should this measure be enacted into law?

Yes

No

[Mayor Strickland]

Attachments: [Resolution No. 39013](#)

[City Council Action Memorandum](#)

FIRST READING OF ORDINANCES

14. [ORD28249](#) An ordinance amending Chapter 1.12 of the Municipal Code, relating to the Compensation Plan, to implement rates of pay and compensation for employees represented by the District Lodge #160, on behalf of Local Lodge #282, of the International Association of Machinists and Aerospace Workers, Wastewater Treatment Plant Maintenance Supervisors' Unit, covering three full-time employees.
[Mike Brock, Labor Negotiator; Joy St. Germain, Director, Human Resources]
Attachments: [Ordinance No. 28249](#)
[City Council Action Memorandum](#)
[Fiscal Impact Memorandum](#)
[Ordinance Disclosure Memorandum](#)
15. [ORD28250](#) An ordinance extending the interim land use regulations concerning the production, processing, and retail sale of recreational marijuana through May 16, 2015.
[Brian Boudet, Planning Division Manager; Peter Huffman, Director, Planning and Development Services Department]
Attachments: [Ordinance No. 28250](#)
[City Council Action Memorandum](#)
16. [ORD28251](#) An amended ordinance repealing and reenacting Chapter 6B.220 of the Municipal Code, relating to Taxicab Regulations, to change the title to "For-Hire Regulations," to address regulation of taxi service and other types of for-hire transportation services, and continue to provide for the safe, fair and efficient operation of all for hire vehicles and for-hire drivers in the city.
[Danielle Larson, Division Manager, Tax & License; Andy Cherullo, Director, Finance]
Attachments: [Amended Ordinance No. 28251](#)
[City Council Action Memorandum](#)

PUBLIC HEARINGS AND APPEALS

(Public hearings and appeals begin at approximately 5:30 p.m.)

17. [14-0854](#) This is the date set for a public hearing by the City Council on the surplus and negotiated sale of approximately 0.85 of an acre of surplus land located near the intersection of Canyon Road and 172nd Street East in Pierce County to Fretoc, LLC for \$50,000.
[Gloria Fletcher, Senior Real Estate Officer; Linda McCrea, Superintendent, Tacoma Water]

Attachments: [Public Hearing Summary](#)

[PowerPoint](#)

UNFINISHED BUSINESS

REPORTS BY THE CITY MANAGER

COMMENTS AND COMMITTEE REPORTS OF THE CITY COUNCIL

Public Safety, Human Services, and Education Committee

ADJOURNMENT

The City Council may enter into a closed or executive session at any time during an open public meeting as provided by law.

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