



## RESOLUTION NO. 41626

1 A RESOLUTION related to the purchase of materials, supplies or equipment, and  
2 the furnishing of services; authorizing the execution of a contract with  
3 Miles Resources, LLC, in the amount of \$2,176,500, plus a 25 percent  
4 contingency, for a projected contract total of \$2,720,625, plus applicable  
5 taxes; and a contract with Tucci & Sons, Inc., in the amount of \$3,265,000,  
6 plus a 25 percent contingency, for a projected contract total of \$4,081,250,  
7 plus applicable taxes, budgeted from the Street Fund and Streets Initiative  
8 Fund, for the purchase of hot mix asphalt, as needed over a five-year  
9 contract term, pursuant to Specification No. PW24-0160F.

10 WHEREAS the City has complied with all applicable laws and processes  
11 governing the acquisition of those supplies, and/or the procurement of those  
12 services, inclusive of public works, as is shown by the attached Exhibit "A,"  
13 incorporated herein as though fully set forth, and

14 WHEREAS the Board of Contracts and Awards has concurred with the  
15 recommendation for award as set forth in the attached Exhibit "A"; Now, Therefore,

16 BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

17 Section 1. That the Council of the City of Tacoma concurs with the Board of  
18 Contracts and Awards to adopt the recommendation for award as set forth in the  
19 attached Exhibit "A."

20 Section 2. That the proper officers of the City are hereby authorized to  
21 enter into a contract with Miles Resources, LLC, in the amount of \$2,176,500,  
22 plus a 25 percent contingency, for a projected contract total of \$2,720,625, plus  
23 applicable taxes; and a contract with Tucci & Sons, Inc., in the amount of  
24 \$3,265,000, plus a 25 percent contingency, for a projected contract total of  
25 \$4,081,250, plus applicable taxes, budgeted from the Street Fund and Streets  
26 Initiative Fund, for the purchase of hot mix asphalt, as needed over a five-year



1 contract term, pursuant to Specification No. PW24-0160F, consistent with

2 Exhibit "A."

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4 Adopted \_\_\_\_\_

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Mayor

7 Attest:

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City Clerk

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11 Approved as to form:

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Deputy City Attorney

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