



# City of Tacoma

## City Council Agenda

747 Market Street, Tacoma, WA 98402

Council Chambers

Webinar Link: [www.zoom.us/j/84834233126](http://www.zoom.us/j/84834233126) Passcode: 349099

Dial: 253-215-8782 Meeting ID: 848 3423 3126

**August 26, 2025**

**5:00 PM**

---

### CALL TO ORDER

### ROLL CALL

### FLAG SALUTE

### MOMENT OF SILENCE

### ITEMS FILED IN THE OFFICE OF THE CITY CLERK

1. [25-0743](#) Minutes of the Tacoma Arts Commission, June 9, 2025.  
**Attachments:** [TACMin20250609](#)
2. [25-0754](#) Minutes of the Public Utility Board study session, July 23, 2025.  
**Attachments:** [PUBSSMin20250723](#)
3. [25-0755](#) Minutes of the Public Utility Board meeting, July 23, 2025.  
**Attachments:** [PUBMin20250723](#)

### AGENDA MODIFICATIONS

## CONSENT AGENDA

### INTERLOCAL AGREEMENTS

4. [RES41741](#) A resolution authorizing the execution of an amendment to the Interlocal Agreement with the Port of Tacoma, for mutual cooperation and support regarding agency stormwater management, to extend the agreement through December 31, 2025.  
[Kurt Fremont, Business Services Division Manager; Ramiro A. Chavez, P.E. PgMP, Director/City Engineer, Environmental Services]
- Attachments:** [Resolution No. 41741](#)  
[City Council Action Memorandum](#)  
[Agreement](#)

### PURCHASE RESOLUTIONS

5. [RES41742](#) A resolution awarding a contract to Asphalt Patch Systems, Inc., in the amount of \$995,060, plus a 10 percent contingency, budgeted from the Transportation Capital Fund, for the 2025 Sidewalk Replacement project, for a projected contract total of \$1,094,566, plus applicable taxes - Specification No. PW25-0070F.  
[Samuel Lewis, Program Manager; Jeffrey A. Jenkins, Director, Public Works]
- Attachments:** [Resolution No. 41742](#)  
[Contract and Award Memorandum](#)
6. [RES41743](#) A resolution awarding a contract to Northwest Cascade, Inc., in the amount of \$976,976.00, plus a 20 percent contingency, budgeted from the Stormwater Fund, for the replacement of stormwater mains in various locations in the City, for a projected contract total of \$1,172,371.20, plus applicable taxes - Specification No. ES25-0114F.  
[Erik Ward, P.E., Engineering Manager; Ramiro A. Chavez, P.E. PgMP, Director/City Engineer, Environmental Services]
- Attachments:** [Resolution No. 41743](#)  
[Contract and Award Memorandum](#)

7. [RES41744](#) A resolution awarding a contract to Northwest Cascade, Inc., in the amount of \$998,442.00, plus a 15 percent contingency, budgeted from the Transportation Capital Fund, for the improvement of rail crossings located at 6th Avenue and Titlow Beach, and South 19th Street and South Seashore Drive, for a projected contract total of \$1,148,208.30, plus applicable taxes - Specification No. PW25-0104F.  
[Veronica Munyao, Engineering Project Manager; Jeffrey A. Jenkins, Director, Public Works]  
**Attachments:** [Resolution No. 41744](#)  
[Contract and Award Memorandum](#)
8. [RES41745](#) A resolution authorizing an increase to the contract with Rognlin's, Inc., in the amount of \$600,000, budgeted from the Facilities Fund, for as-needed labor and maintenance services at various facilities maintained by Public Works, for a projected contract total of \$1,000,000, plus applicable taxes - Specification No. PW23-0063F.  
[Stephen Kruger, Operations Manager; Jeffrey A. Jenkins, Director, Public Works]  
**Attachments:** [Resolution No. 41745](#)  
[Contract and Award Memorandum](#)

## PAYMENTS

9. [25-0767](#) Date Range - 07/28/2025 to 08/10/2025  
Payroll in the amount of \$36,492,933.95; Payments in the amount of \$34,636,800.67; for a total of \$71,129,734.62.

## PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS/ANNOUNCEMENTS

10. [25-0702](#) Recognizing Annabelle Stevens as honorary Chief for a Day.

## PUBLIC COMMENT

This is the time set aside for public comment on motions, resolutions, and first and final reading of ordinances. Speakers are asked to identify the specific legislation they wish to address. To comment virtually, use the Zoom link or phone number listed at the top of the agenda and press the Raise Hand button near the bottom of your Zoom window or \*9 on your phone; if speaking in person, please sign in at the back of the Council Chambers. Your name or the last four digits of your phone number will be called out when it is your turn to speak.

Written comments may be submitted to [cityclerk@tacoma.gov](mailto:cityclerk@tacoma.gov) at least 24 hours prior to the Tuesday evening City Council meeting for the Public Comment period. Comments will be compiled and sent to the City Council and posted online.

## REGULAR AGENDA

### APPOINTMENTS

11. [RES41746](#) A resolution appointing and reappointing individuals to the Equity in Contracting Advisory Committee.  
[Nicole Emery, City Clerk; Chris Bacha, City Attorney]  
**Attachments:** [Resolution No. 41746](#)  
[City Council Action Memorandum](#)
12. [RES41747](#) A resolution appointing and reappointing individuals to the Transportation Commission.  
[Nicole Emery, City Clerk; Chris Bacha, City Attorney]  
**Attachments:** [Resolution No. 41747](#)  
[City Council Action Memorandum](#)

### COMMUNICATIONS

13. [25-0773](#) City Clerk transmitting the Commission on Elected Salaries' decision regarding the Mayor, Deputy Mayor, and Council Members' annual salary.  
**Attachments:** [Decision](#)

### RESOLUTIONS

14. [RES41748](#) A resolution revising the approved cancellation of regular City Council meetings and study sessions in 2025, by ratifying the cancellation of the April 8 study session, and reinstating the November 4 study session, and the November 12 meeting and study session.  
[Mayor Woodards]  
**Attachments:** [Resolution No. 41748](#)  
[City Council Action Memorandum](#)

### FIRST READING OF ORDINANCES

15. [ORD29050](#) An ordinance granting a non-exclusive ten-year telecommunications franchise agreement to Level 3 Communications, LLC, to construct, operate, and repair a telecommunications system in the City.  
[Jeff Lueders, Cable and Franchise Services Division Manager;  
Amy Clancy, Director, Media and Communications Office]  
**Attachments:** [Ordinance No. 29050](#)  
[City Council Action Memorandum](#)

16. [ORD29051](#) An ordinance amending Chapter 13.06 of the Municipal Code, relating to Zoning, by amending various sections to implement the South Tacoma Groundwater Protection District Code Update Work Plan, to strengthen groundwater protections, align with best available science, and ensure consistency with state and local regulations, as recommended by the Planning Commission.

[Maryam Moeinian, Senior Planner; Peter Huffman, Director,  
Planning and Development Services]

**Attachments:** [Ordinance No. 29051](#)

[City Council Action Memorandum](#)

[Recommendations](#)

[Presentation](#)

## **UNFINISHED BUSINESS**

## **COMMUNITY FORUM**

The purpose of Community Forum is to assist the City Council in making policy decisions. Items of discussion will be limited to matters over which the City Council has jurisdiction. Arguments shall not be made in support of, or opposition to, any matter on this week's agenda. Each person may address the City Council one time only during this forum.

To request to speak virtually, please press the Raise Hand button near the bottom of your Zoom window or \*9 on your phone; if speaking in person, please sign in at the back of the Council Chambers. Your name or the last four digits of your phone number will be called out when it is your turn to speak.

## **REPORTS BY THE CITY MANAGER**

## **COMMENTS AND COMMITTEE REPORTS OF THE CITY COUNCIL**

Infrastructure, Planning, and Sustainability Committee

## **ADJOURNMENT**

The City Council may enter into a closed or executive session at any time during an open public meeting as provided by law.

The Tacoma Municipal Building is served by Pierce Transit bus routes. Visit <https://tripplanner.piercetransit.org> to find your route.

The City of Tacoma does not discriminate on the basis of disability in any of its programs, activities, or services.

To request this information in an alternative format or to request a reasonable accommodation, please contact the City Clerk's Office at 253-591-5505, before 5:00 p.m., on the Monday preceding the City Council meeting. TTY or speech to speech users please dial 711 to connect to Washington Relay Services. Individuals using language or sign interpreters will be provided additional time when testifying before the City Council.