

REQUEST FOR RECEIVED#: ORDINANCE RESOLUTION Ord./Res. #:

| _ | AUG 1 6 2013 | | | | | |
|--|---|---|--|--|--|--|
| 1. DATE: August 12, 2013 | CITY CLERK'S OFFICE | | | | | |
| 2. SPONSORED BY: COUNCIL MEMBER(S) | | | | | | |
| 3a. REQUESTING DEPARTMENT/DIVISION/PROGRAM Neighborhood & Community Services | 4a. CONTACT (for questions): Lisa Wojtanowicz | PHONE: 591-5267 | | | | |
| 3b. "RECOMMENDED FOR ADOPTION" FROM [Committee Name] ☐ Yes ☑ No | 4b. Person Presenting: Lisa Wojtanowicz | PHONE: 591-5267 | | | | |
| ☐ To Committee as information only☐ Did not go before a Committee | 4c. ATTORNEY: | PHONE: | | | | |
| 3c. DID THIS ITEM GO BEFORE THE PUBLIC UTILITY BOARD? Yes, on [Date] Mot required | Debra Casparian | 591-5887 | | | | |
| Mayu Pollun Department Director/Utility Division | Budget Officer/Finance Director | City Manager/Durector Utilities | | | | |
| 5. REQUESTED COUNCIL DATE: SEPTEMBER 10, 2013 | | | | | | |
| These code changes are being presented in conjunction with changes to the Land Use Code. | | | | | | |
| SUMMARY AGENDA TITLE: (A concise s Amending Chapter 8.30 of the Tacon cannabis that are nuisances. | | | | | | |
| 7. BACKGROUND INFORMATION/GENERAL DISCUSSION: (Why is this request necessary? Are there legal requirements? What are the viable alternatives? Who has been involved in the process?) | | | | | | |
| On July 31, 2012, the City Council and cannabis as a public nuisance. With ballot, amendments to Substitute Ord adopted rules and regulations which the City to amend TMC Chapter 8.30 | the passing of Initiative 502 on the linance No. 28083 are warranted pa are required to be in place by Dece | November 6, 2012, general er Exhibit A. The State has | | | | |
| 8. LIST ALL MATERIAL AVAILABLE AS BAC Source Documents/Backup | | ST AND INDICATE WHERE FILED: on of Document | | | | |
| Draft changes to 8.30 | City Clerk's Office | ce | | | | |
| 9. WHICH OF THE CITY'S STRATEGIC GO. | ALS DOES THIS ITEM SUPPORT? (CHI | ŕ | | | | |
| R A DIVERSE PRODUCTIVE AND SUSTAINARI E ECONOMY | | | | | | |

C. \square A HIGH-PERFORMING, OPEN AND ENGAGED GOVERNMENT

| | | | | CITY CLERK USE ONLY | |
|--|---------------|------------------|--------------------|-----------------------------|--|
| REQUEST (CONT) | | | | Request #: 136/0 | |
| | | | | Ord/Res #: 28171 | |
| 10. If this contract is for | RAN AMOUNT OF | \$200,000 or les | SS, EXPLAIN WHY IT | NEEDS LEGISLATIVE APPROVAL: | |
| 11. FINANCIAL IMPACT: | Expenditur | RE RE | VENUE | | |
| A | . No Impact | (NO FISCAL NOT | E) | | |
| B. YES, OVER \$100,000, Fiscal Note Attached | | | | | |
| C. YES, UNDER \$100,000, (NO FISCAL NOTE) Provide funding source information below: | | | | | |
| FUNDING SOURCE: (Enter amount of funding from each source) | | | | | |
| Fund Number & Name: | State \$ | City \$ | Other \$ | Total Amount | |

Acct #: